

## AGENDA

Richland City Council  
**Regular Meeting No. 1960**  
Tuesday, January 18, 2011  
Richland City Hall Council Chamber  
505 Swift Boulevard

**7:15 p.m. City Council Pre-Meeting** (Discussion Only – City Manager’s Conference Room)

**7:30 p.m. Regular Meeting** (Council Chamber)

### **Welcome to Those in Attendance**

#### **(A) Roll Call**

##### **Pledge of Allegiance**

##### **Presentations:**

1. Richland Report
  - a. CityView Video: Egress Window Program
2. Administer City Clerk Oath of Office
3. Outstanding Service Commendation to Abraham Toure (CORSI)
4. Presentation to Retiring Police Services Director Tony Corsi

##### **Recess:** (Council Chamber Lobby - 10 Minutes)

1. Reception for Chief Corsi

#### **(B) Approval of Agenda**

#### **(C) Comments:**

1. Public Comments
2. Reports of Board and Commission Representatives
3. Reports of Visiting Officials

#### **(D) Approval of Minutes:** No. 1959 (January 5, 2011)

#### **(E) Consent Calendar:** (Approved in its entirety by Single Roll Call Vote – No Discussion)

1. Accept and Expend Funds Donated to the Parks and Recreation Department in 2011 (STRONG)
2. Award of Community Development Block Grant Projects to Kennewick Housing Authority and Elijah Family Homes (KING)
3. Budget Adjustment for Solid Waste Disposal Division Compost Operation (ROGALSKY)
4. Interlocal Agreement between City of Richland and Port of Kennewick for Spaulding Business Park Signage (KING)

5. Professional Services Agreement with Franklin County Emergency Management (AMUNDSON)
6. Resolution No. 02-11, Appreciation to Lisa Ancock for Service on the Americans with Disabilities Citizens Act Review Committee (AMUNDSON)
7. Resolution Nos. 03-11 and 04-11, Appreciation to Liza Beam and Al Rizzo for Service to the Housing Authority Board (AMUNDSON)
8. Resolution Nos. 05-11 and 06-11, Appreciation to Michael Mills and Chad Mitchell for Service to the Housing and Community Development Advisory Committee (AMUNDSON)
9. Resolution No. 07-11, Appreciation to Dan Kathren for Service to the Arts Commission (AMUNDSON)
10. Resolution No. 08-11, Appointment to the Housing and Community Development Advisory Committee: Marchell Mascheck (AMUNDSON)
11. Award of Bid to Proexc, LLC for the Badger Mountain Park Splash and Play Playground (STRONG)
12. Expenditures: December 22, 2010 to January 7, 2011 for \$8,347,150.57 (MUSSON)

**(F) Items of Business:**

1. City of Richland 2011 State Legislative Priorities (AMUNDSON)

**(G) Reports and Comments:**

1. City Manager
2. City Attorney
3. Council Members
4. Mayor

**(H) Adjournment: 10:30 p.m.**