

**RICHARDSON CITY COUNCIL**  
**JANUARY 31, 2011**  
**6:00 P.M.**  
**CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

---

1. **INVOCATION**
  2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS**
  3. **MINUTES OF THE JANUARY 17, 2011 MEETING**
- 

4. VISITORS. (THE CITY COUNCIL INVITES CITIZENS TO ADDRESS THE COUNCIL ON ANY TOPIC NOT ALREADY SCHEDULED FOR PUBLIC HEARING. PRIOR TO THE MEETING, PLEASE COMPLETE A "CITY COUNCIL APPEARANCE CARD" AND PRESENT IT TO THE CITY SECRETARY. THE TIME LIMIT IS FIVE MINUTES PER SPEAKER.)
- 

5. CONTINUATION OF PUBLIC HEARING, ZONING FILE 10-21: A REQUEST BY SCOTT POLIKOV, GATEWAY PLANNING GROUP, INC., REPRESENTING BUSH/75 PARTNERS LP, FOR A PD PLANNED DEVELOPMENT FOR APPROXIMATELY 57 ACRES LOCATED ON THE NORTH SIDE OF RENNER ROAD BETWEEN THE DART LIGHT RAIL AND PLANO ROAD. (CONTINUED FROM JANUARY 17, 2011, CITY COUNCIL MEETING)

*ACTION TAKEN:*

---

6. CONTINUATION OF PUBLIC HEARING, ZONING FILE 10-20: A REQUEST BY BRIAN E. MOORE, GOOD FULTON & FARRELL PLANNING AND THE CITY OF RICHARDSON, REPRESENTING THE ESTATE OF W.W. CARUTH, JR., US TRUST, BANK OF AMERICA AND THE CITY OF PLANO, FOR A PD PLANNED DEVELOPMENT FOR APPROXIMATELY 86 ACRES LOCATED AT THE NORTHWEST AND NORTHEAST CORNERS OF US HWY 75 AND RENNER ROAD. (CONTINUED FROM JANUARY 17, 2011, CITY COUNCIL MEETING)

*ACTION TAKEN:*

---

7. REPORT ON ITEMS OF COMMUNITY INTEREST.
- 

THE RICHARDSON CITY COUNCIL WILL MEET AT 5:30 P.M. ON MONDAY, JANUARY 31, 2011, IN THE HUFFHINES ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL 972-744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH 972-744-4000.

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JANUARY 28, 2011, BY 5:00 P.M.

\_\_\_\_\_  
CITY SECRETARY