

RICHARDSON CITY COUNCIL
APRIL 26, 2010
7:30 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

1. INVOCATION
 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS
 3. MINUTES OF THE APRIL 12, 2010 MEETING
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4. VISITORS.

5. CONSIDER APPOINTMENTS TO THE CITY PLAN COMMISSION AND NORTH TEXAS MUNICIPAL WATER DISTRICT.

ACTION TAKEN:

6. PUBLIC HEARING AND CONSIDER ORDINANCE NO. 3772, ADOPTING STANDARDS OF CARE FOR YOUTH PROGRAMS OFFERED BY THE RICHARDSON PARKS AND RECREATION DEPARTMENT.

ACTION TAKEN:

7. PUBLIC HEARING, ZONING FILE 10-04: A REQUEST BY SHINPEI KUO, CONSOLIDATED DEVELOPMENT SERVICES, REPRESENTING WHATABURGER, FOR A SPECIAL PERMIT FOR A DRIVE-THRU RESTAURANT AT 501 S. PLANO ROAD (EAST SIDE OF PLANO RD, SOUTH OF BELT LINE RD). THE PROPERTY IS CURRENTLY ZONED LR-M(2) LOCAL RETAIL.

ACTION TAKEN:

8. AUTHORIZE THE CITY MANAGER TO INITIATE CITY OF RICHARDSON FUNDING SUPPORT TO THE NETWORK OF COMMUNITY MINISTRIES EFFECTIVE MAY 1, 2010 AT AN ANNUALIZED AMOUNT OF \$65,000.

ACTION TAKEN:

ALL ITEMS LISTED UNDER ITEM 9 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

9. CONSENT AGENDA:

A. CONSIDER THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 3771, RE-APPOINTING A PRESIDING MUNICIPAL JUDGE, ASSISTANT MUNICIPAL JUDGES OF THE MUNICIPAL COURT OF RECORD NO. 1; AND PROVIDING FOR THE APPOINTMENT OF A NEW ASSISTANT MUNICIPAL JUDGE OF THE MUNICIPAL COURT OF RECORD NO. 1.

2. ORDINANCE NO. 3773, TO IMPLEMENT AND ENFORCE THE TEXAS STATE RULE ON LOCALLY ENFORCED MOTOR VEHICLE IDLING LIMITATIONS AND TO APPROVE ENTERING INTO A MEMORANDUM OF AGREEMENT WITH THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY TO ENFORCE THIS RULE LOCALLY.
- B. CONSIDER THE RESOLUTION NO. 10-07, REAPPOINTING RAYMOND D. NOAH TO THE AGGREGATED POSITION OF REPRESENTATIVE TO THE DALLAS AREA RAPID TRANSIT AUTHORITY ("DART") BOARD OF DIRECTORS WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE CITY OF UNIVERSITY PARK AND THE TOWNS OF ADDISON AND HIGHLAND PARK.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
1. RE-AWARD BID #03-10 – WE RECOMMEND THE AWARD TO JIM BOWMAN CONSTRUCTION COMPANY, LP, FOR THE WATERLINE REHABILITATION PROJECT (500 & 600 BLOCKS OF DEVONSHIRE DRIVE) IN THE AMOUNT OF \$313,327.15.
 2. BID #26-10 – WE RECOMMEND THE AWARD TO JIM BOWMAN CONSTRUCTION COMPANY, LP, FOR THE BELT LINE ROAD REHABILITATION PROJECT (PLANO ROAD TO JUPITER ROAD) IN THE AMOUNT OF \$540,400.20.
 3. BID #33-10 – WE RECOMMEND THE AWARD TO RATLIFF HARDSCAPE, LTD., FOR THE OWENS PARK SUBDIVISION SCREENING WALL PROJECT (PLANO ROAD AND CAMPBELL ROAD), WHICH INCLUDES ALTERNATES 1 THROUGH 4 FOR CAST STONE COLUMNS, ENTRY WALLS AND SIGNS, NATURAL STONE VENEER AND PAINT AND CLEAN EXISTING EDDIE MANN WALLS IN THE AMOUNT OF \$692,280.70.
 4. BID #42-10 – WE REQUEST AUTHORIZATION TO ISSUE A CO-OP PURCHASE ORDER TO FIRETROL PROTECTION SYSTEMS, INC., FOR THE MUNICIPAL FACILITY FIRE ALARM IMPROVEMENTS THROUGH THE TEXAS BUILDING & PROCUREMENT COMMISSION'S TEXAS MULTIPLE AWARD SCHEDULE (TXMAS) PROGRAM CONTRACT #6-03FAC020 IN THE AMOUNT OF \$92,717.

THE RICHARDSON CITY COUNCIL WILL CONVENE INTO A WORK SESSION AT 6:00 P.M. ON MONDAY, APRIL 26, 2010, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS WORK SESSION AND REGULAR MEETING MAY BE CONVENED INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL 972-744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH 972-744-4000.

WORK SESSION – 6:00 P.M.:

- Call to Order
- A. Review and Discuss Items Listed on the City Council Meeting Agenda
 - B. Review and Discuss the Cotton Belt Regional Railroad
 - C. Review and Discuss the International Business Enhancement Group

D. Review and Discuss the Summer Camp Preview

E. Report on Items of Community Interest

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, APRIL 23, 2010, BY 5:00 P.M.


CITY SECRETARY