

RICHARDSON CITY COUNCIL
JULY 26, 2010
7:30 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

- 1. INVOCATION**
 - 2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS**
 - 3. MINUTES OF THE JULY 12, 2010 MEETING**
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4. VISITORS.

5. PUBLIC HEARING, ZONING FILE 10-05: A REQUEST BY RICHARD FERRARA, REPRESENTING CHURCHILL RESIDENTIAL, INC., TO AMEND THE PD PLANNED DEVELOPMENT ZONING AND REQUEST A SPECIAL PERMIT FOR A SENIOR INDEPENDENT LIVING FACILITY WITH SPECIAL CONDITIONS AT THE SOUTHWEST CORNER OF RENNER ROAD AND NORTH STAR ROAD. THE PROPERTY IS CURRENTLY ZONED PD PLANNED DEVELOPMENT.

ACTION TAKEN:

6. PUBLIC HEARING, ZONING FILE 10-08: A REQUEST BY CLEO GROUNDS, REPRESENTING DART, FOR A SPECIAL PERMIT TO ALLOW A 195-FOOT MONOPOLE AND ANTENNAS FOR A DART RADIO COMMUNICATIONS TOWER ON THE EAST SIDE OF INTERURBAN STREET, WEST OF THE DART LIGHT RAIL AND NORTH OF DAVIS STREET. THE PROPERTY IS CURRENTLY ZONED I-M(1) INDUSTRIAL.

ACTION TAKEN:

7. VARIANCE 10-03 CHASE BANK: A REQUEST FOR APPROVAL OF A VARIANCE FROM ARTICLE III, SECTION 21-52(i)(2)(a), OFF-STREET PARKING, OF CHAPTER 21 OF THE CITY OF RICHARDSON CODE OF ORDINANCES TO ALLOW A REDUCTION IN THE REQUIRED NUMBER OF PARKING SPACES FOR AN EXISTING CHASE BANK OFFICE BUILDING LOCATED AT THE NORTHEAST CORNER OF BELT LINE ROAD AND COIT ROAD.

ACTION TAKEN:

8. PUBLIC HEARING AND CONSIDER APPROVING ORDINANCE NO. 3779, TO CONTINUE THE JUVENILE CURFEW ORDINANCE, SECTION 13-122 OF THE CODE OF ORDINANCES.

ACTION TAKEN:

ALL ITEMS LISTED UNDER ITEM 9 OF THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSIONS OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY:

9. CONSENT AGENDA:

A. RECEIVE FROM THE CITY PLAN COMMISSION:

1. AMENDING PLAT FOR LOT 2B, BLOCK 1, S.C.I. ADDITION.
 2. REPLAT OF LOT 2D, BLOCK 2, UNIVERSITY VILLAGE NO. 2 ADDITION.
- B. CONSIDER ADVERTISEMENT OF THE FOLLOWING BIDS:
1. BID #50-10 – RICHARDSON WOMAN'S CLUB PARKING LOT REPAVING. BIDS TO BE RECEIVED BY TUESDAY, AUGUST 24, 2010 AT 2:00 P.M.
 2. BID #52-10 – 2010 SIDEWALK REPAIR PROGRAM PHASE I. BIDS TO BE RECEIVED BY WEDNESDAY, AUGUST 11, 2010 AT 2:00 P.M.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
1. BID #53-10 – WE REQUEST AUTHORIZATION TO ISSUE A CO-OP PURCHASE ORDER TO SAM PACK'S FIVE STAR FORD FOR TWO (2) DUMP TRUCKS FOR THE STREET DEPARTMENT AND ONE (1) PLATFORM BODY TRUCK FOR THE PARKS DEPARTMENT IN THE AMOUNT OF \$223,389.98 THROUGH THE STATE OF TEXAS PROCUREMENT AND SUPPORT SERVICES.
 2. BID #54-10 – WE REQUEST AUTHORIZATION TO ISSUE A CO-OP PURCHASE ORDER TO SAM PACK'S FIVE STAR FORD FOR THREE (3) 2010 FORD HYBRID ESCAPE VEHICLES FOR SOLID WASTE AND WATER UTILITIES DEPARTMENTS IN THE AMOUNT OF \$82,953 THROUGH THE TARRANT COUNTY COOPERATIVE PURCHASING PROGRAM.

THE RICHARDSON CITY COUNCIL WILL CONVENE INTO A WORK SESSION AT 6:00 P.M. ON MONDAY, JULY 26, 2010, IN THE RICHARDSON ROOM OF THE CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TEXAS. AS AUTHORIZED BY SECTION 551.071(2) OF THE TEXAS GOVERNMENT CODE, THIS WORK SESSION AND REGULAR MEETING MAY BE CONVENE INTO CLOSED EXECUTIVE SESSION FOR THE PURPOSE OF SEEKING CONFIDENTIAL LEGAL ADVICE FROM THE CITY ATTORNEY ON ANY AGENDA ITEM LISTED HEREIN. THIS BUILDING IS WHEELCHAIR ACCESSIBLE. ANY REQUESTS FOR SIGN INTERPRETIVE SERVICES MUST BE MADE 48 HOURS AHEAD OF THE MEETING. TO MAKE ARRANGEMENTS, CALL 972-744-4000 VIA TDD OR CALL 1-800-735-2989 TO REACH 972-744-4000.

WORK SESSION – 6:00 P.M.:

- Call to Order
- A. Review and Discuss Items Listed on the City Council Meeting Agenda
- B. Review and Discuss the Curfew Ordinance Extension
- C. Review and Discuss the Kansas City Southern (KCS) Crossings at Alma and Custer Reconstruction
- D. Review and Discuss the Emergency Operations Center Future Needs
- E. Review and Discuss the Radio System Update
- F. Report on Items of Community Interest

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JULY 23, 2010, BY 5:00 P.M.

CITY SECRETARY