

## Budget / Finance Committee Agenda November 14, 2011; 2:00 p.m.

#### ITEM(S) SUBMITTED FOR APPROVAL

- 1. Approval of changes to the list of designated purchasing agents appointed and approved by the County Manager to submit requisitions and make purchases in accordance with the provisions of the purchasing policy. Per the Purchasing Policy, this list is to be updated when changes are made thereto. Details provided in attachment. (K. Thomas)
- 2. Approval of Budget Transfer #11-266 in the total amount of \$7,800.00 to cover unanticipated legal fees incurred in FY10/11. \$5,164.08 of this transfer is within the same cost center, however, \$2,635.92 of the transfer is out of contingency.
  Funding Sources: 001-0301-Various & 001-9900-599100 (K. Zebraski)
- 3. Approval of Budget Amendment #12-022 and Resolution to record receipt of unanticipated revenue in the amount of \$61,977.00 from the State of Florida, Division of Emergency Management, 2011 Emergency Management Performance Grant (EMPG). These funds will be used for the operation of the Emergency Management Program. Funding Source: 001-001-331212 (K. Zebraski)
- 4. Approval of an Agreement with the State of Florida Department of Financial Services for a State Homeland Security Grant (SHSGP) in the amount of \$77,847.00, to fund sustainment of HAZMAT equipment, training for HAZMAT and Special Ops Teams. This grant is administered on a reimbursement basis and no matching funds are required. (L. Mock/B. Johns)
- 5. Approval of Budget Amendment #12-026 and Resolution in the amount of \$77,847.00 to record unanticipated revenue received from the State of Florida, Dept of Financial Services, 2010 State Homeland Security Grant Program (SHSGP). The funds are to be used for Fire Rescue sustainment, HazMat training and technical rescue training. This item is contingent upon Board approval of the 2010 SHSGP Agreement with the State. Funding Source: 142-142-331200 (K. Zebraski)
- 6. Approval of Budget Transfer #12-027 in the amount of \$3,263.00 to provide the County's obligatory grant fund match for the Supervisor of Elections Federal Election Activities Grant which was approved by the Board on November 8, 2011. This transfer is between cost centers in the same fund. Funding Source: 001-0101-531000 (D. Moore)
- 7. Approval of proposed funding agreement between the County and the University of Florida Board of Trustees for the benefit of the Department of Pediatrics, Division of Child Protection & Forensic Pediatrics, College of Medicine-Jacksonville. Funding Source: 001-2504-531000 (F. Moss)

- 8. Approval of Proposed Renewal Contract with West for three-year subscription for Westlaw Patron Access for use at the Clay County Courthouse by attorneys and the public. Funding Source: 108-1001-566000 (F. Moss)
- 9. Approval to post notice of intent and to award Bid #10/11-13, Henley Road Widening, as recommended by the Engineer of Record to The Haskell Company DBA Jax Utilities Construction in the amount of \$14,848,334.16. Approval will be effective after 72-hour bid protest period has expired, assuming no protests are received. Submittals are available for review in the Purchasing Department. Funding Source: 305-6012-563000 (K. Thomas)
- 10. Approval of a three-year agreement with the City of Jacksonville for Medical Examiner services rendered to Clay County. The fees to be charged are on a per case basis as outlined in Item #3 of the agreement. Funding Source: 001-2001-534000 (L. Mock/B. Johns)
- 11. Approval of Automatic and Mutual Aid agreement with St. Johns County to facilitate the joint and mutual use of fire and emergency medical facilities and equipment in the event of an emergency. (L. Mock/B. Johns)
- 12. Approval of Automatic and Mutual Aid agreement with the City of Jacksonville to facilitate the joint and mutual use of fire and emergency medical facilities and equipment in the event of an emergency. (L. Mock/B. Johns)
- 13. Approval of Fiscal Year 11/12 Funding Agreement, on a reimbursement basis, with the Clay County Sheriff's Office (CCSO) Pipe and Drum Corps in an amount not to exceed \$1,500.00. This funding comes from the Florida Arts License Plate collections and will be used to provide uniforms, equipment, etc. The expense report for this fund for FY 10/11 is also attached showing disbursement of these funds last year. Funding Source: 117-3317-549100 (S. Kopelousos/B. Johns)
- 14. Approval of Mutual Agreement Certification with Nextel Operations, Inc. to facilitate planning activities for Reconfiguration of the 800 MHz radio equipment as outlined in a previously approved Amendment #3 to Agreement #07/08-85 (copy attached). No funding is involved with this agreement. (L. Mock/B. Johns)
- 15. Approval of reorganization plan for the BCC County Manager staff, and, additional approval to amend the Clay County Administrative Code to reflect changes. (S. Kopelousos)

Budget/Finance Committee Approval : 1.

Date: 11/14/2011

**Submitted For:** Karen Thomas **Submitted By:** Donna Fish, Purchasing

**Department:** Purchasing

## **Information**

## **Subject**

Changes to the list of designated purchasing agents appointed and approved by the County Manager to submit requisitions and make purchases in accordance with the provisions of the purchasing policy. Per the Purchasing Policy this list is to be updated when changes are made thereto.

## **Background**

Changes include:

Employees Added: Carl Harter, Sheriff's Office Elise Gann, Sheriff's Office

Employee Deleted: Mike Lawrence, Sheriff's Office

#### **Attachments**

Link: <u>purchagentchgsFC111411</u>



## CLAY COUNTY FLORIDA

**Purchasing Division** 

P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761

529-3761

Fax:

278-3728

County Manager

Stephanie C. Kopelousos

#### Commissioners:

Wendell D. Davis
District 1
Douglas P. Conkey
District 2
W. Travis Cummings
District 3
T. Chereese Stewart

District 4 Ronnie E. Robinson

Ronnie E. Robinsor District 5

#### Switchboard:

GCS (904) 284-6300 KH (352) 473-3711

KL (904) 533-2111

OP/MBG (904) 269-6300

www.claycountygov.com

October 28, 2011

#### **MEMORANDUM**

TO:

Stephanie C. Kopelousos,

County Manager

FROM:

Karen Thomas,

Purchasing Manager

SUBJECT:

Budget/Finance Agenda Item

11/14/11 Meeting

Please place the following item on the above referenced meeting agenda:

Changes to the list of designated purchasing agents appointed and approved by the County Manager to submit requisitions and make purchases in accordance with the provisions of the purchasing policy. Per the Purchasing Policy this list is to be updated when changes are made thereto.

Iraining was held on 10/28/11

Changes include:

Employees Added:

Carl Harter, Sheriff's Office Elise Gann, Sheriff's Office

Employee Deleted:

Mike Lawrence, Sheriff's Office



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County Manager Stephanie C. Kopelousos

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District 2
W. Travis Cummings
Chairman, District 3
T. Chereese Stewart
District 4
Ronnie E. Robinson
District 5

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KH

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#### **MEMORANDUM**

TO:

Karen Thomas, Purchasing Manager

FROM:

Stephanie C. Kopelousos, County Manager

SUBJECT:

**Purchasing Agents List** 

The following is a list by Department/Division of designated purchasing agents for Clay County Board of County Commissioners appointed and approved by the County Manager. Duties delegated to each employee listed consist of submitting requisitions, making purchases and approving invoice payment in accordance with the provisions of the purchasing manual.

County Manager

Date

| Department                            | Purchasing Agents    |
|---------------------------------------|----------------------|
| Animal Control                        | Gail Flakes          |
|                                       | Bette Alexander      |
|                                       | Frank Tuenge         |
| County Manager                        | Stephanie Kopelousos |
|                                       | Diane Walker         |
| BCC                                   | Ann Mitchell         |
| <b>Budget/Administrative Services</b> | Kathleen Zebraski    |
| Building                              | David Conner         |
|                                       | Krista Miller        |
| Building Maintenance                  | Robert Vaden         |
|                                       | Brenda Cochran       |
| County Attorney                       | Mark H. Scruby       |
| Commission Auditor                    | Michael Price        |
| County/Circuit Judges                 | John H. Skinner      |
|                                       | Wanda Harrison       |
|                                       | Lenore Dunaway       |
| Engineering                           | Shawn Thomas         |
|                                       | Holly Parrish        |
|                                       | Teresa Capo          |
| Environmental Services                | Alan Altman          |
|                                       | Frank Tuenge         |
|                                       | Erica Lancaster      |
| Extension Services                    | Jane Corless         |
| Finance                               | Don Moore            |
|                                       | Brenda Coon          |

Revised 10/28/11

| Guardian Ad Litem           | Mary Walton              |
|-----------------------------|--------------------------|
| Human Resources             | Jennifer Rupert-Bethelmy |
| Information Services        | Scott Kerr               |
| Library                     | Arnold Weeks             |
|                             | Patricia Coffman         |
| Parks & Recreation          | Ellen Mattox             |
|                             | Karrie Huntley           |
| Planning/Zoning             | Mike Kloehn              |
|                             | Sung-Man Kim             |
|                             | Wanda Mears              |
| Public Defender             | Sherry Kennedy           |
| Public Safety               | Lorin Mock               |
|                             | Maria Haney              |
|                             | David Motes              |
|                             | Sandy Parker             |
|                             | Richard Knoff            |
|                             | Debra Gillies            |
| Public Works                | Dave Austin              |
|                             | Gene Tucker              |
|                             | Randy Heath              |
|                             | Jim Friendy              |
|                             | Charlie Leister          |
| Purchasing                  | Karen Thomas             |
|                             | Donna Fish               |
| Sheriff                     | Carl Harter              |
|                             | Gail Angus               |
|                             | Neal Huffstetler         |
|                             | Sharon Kraus             |
|                             | Elise Gann               |
| Ship                        | Barbara Taylor           |
|                             | Arnold Weeks             |
|                             | David Conner             |
| State Attorney              | Julie M Fuller           |
| Tourist Development Council | Jaclyn Slaybaugh         |
| Veteran Services            | Edgardo Silva            |

Budget/Finance Committee Approval : 2.

Date: 11/14/2011

**Submitted By:** Angela Goodermote, Budget and Administrative Services

**Department:** Budget and Administrative Services

## <u>Information</u>

## **Subject**

Approval of Budget Transfer #11-266 in the total amount of \$7,800.00 to cover unanticipated legal fees incurred in FY10/11. \$5,164.08 of this transfer is within the same cost center, however, \$2,635.92 of the transfer is out of contingency. Funding Sources: 001-0301-Various & 001-9900-599100 (K. Zebraski)

**Fiscal Impact** 

Amount Requested: 5,164.08 Budgeted Y/N: Y

Funding Source: 001-0301-Various

Amount Requested: 2,635.92 Budgeted Y/N: Y

Funding Source: 001-9900-599100

**Attachments** 

Link: Budget Transfer #11-266

TYPE OF REQUEST:

 $\ensuremath{\overline{\square}}$  Transfer within same Cost Center



#### **BUDGET TRANSFER AUTHORIZATION (TRANSFER OF APPROPRIATIONS)**

| ☐ Transfer be          | tween C    | ost Cente    | rs within same Fu | ınd               |  |                      |                        |                      |                        |
|------------------------|------------|--------------|-------------------|-------------------|--|----------------------|------------------------|----------------------|------------------------|
| <b>☑</b> Transfer In   | /Out of    | Contingen    | ncy within same F | und               |  |                      |                        |                      |                        |
| □ Receipt of u         | nanticip   | ated fund    | ls (Submit inform | ation for Resolut | ion below)                                 |                      |                        |                      |                        |
| ☐ Transfer be          | tween F    | unds (Cor    | ntact Budget & A  | dministrative Ser | rvices Director)                           |                      |                        |                      |                        |
| ☐ Transfer wi          | thin CII   | P Fund (C    | Contact Budget &  | Administrative S  | ervices Director)                          |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
| DOCUMENT               |            |              | ACCOUNT#          |                   | - ACCOUNT D                                | ESCRIPTION           |                        |                      |                        |
| NUMBER                 | Fund       | Cost         | Object            | Project           | - PROJEC                                   |                      | CURRENT BUDGET         | BUDGET CHANGE        | AMENDED BUDGET         |
|                        | 004        | Center       | 501000            | (if applicable)   |  |                      | 04.050.00              | 7,000,00             | 400 450 00             |
|                        | 001        | 0301         | 531200            |                   | Legal                                      |                      | 94,650.00              | 7,800.00             | 102,450.00             |
|                        | 001        | 0301         | 541200            |                   | Postage & Freight  Books, Publications, Du | an Mamharahina       | 790.00                 | (200.00)             | 590.00                 |
|                        | 001        | 0301         | 554000<br>512000  |                   | Regular Salaries                           | es, Memberships      | 7,938.03<br>355,816.44 | (459.25)<br>(941.93) | 7,478.78<br>354,874.51 |
|                        | 001        | 0301         | 514000            |                   |  |                      | 335,616.44             | (33.72)              | 0.00                   |
|                        | 001        | 0301         | 521000            |                   | Overtime<br>FICA Taxes                     |                      | 23,173.89              | (2,328.57)           | 20,845.32              |
|                        | 001        | 0301         | 522000            |                   | Retirement Contribution                    |                      | 42,612.20              | (379.14)             | 42,233.06              |
|                        | 001        | 0301         | 523000            |                   | Health Insurance                           |                      | 28,979.88              | (59.49)              | 28,920.39              |
|                        | 001        | 0301         | 523100            |                   | Life Insurace                              |                      | 150.00                 | (13.20)              | 136.80                 |
|                        | 001        | 0301         | 523200            |                   | Dental Insurance                           |                      | 485.10                 | (48.78)              | 436.32                 |
|                        | 001        | 0301         | 549300            |                   | Training & Certification                   |                      | 795.00                 | (700.00)             | 95.00                  |
|                        | 001        | 9900         | 599100            |                   | Reserve for Contingency                    | ,                    | 12,128,143.54          | (2,635.92)           | 12,125,507.62          |
|                        | 001        | 0000         | 000100            |                   | reserve for Contangents                    |                      | 12,120,140.04          | (2,000.02)           | 0.00                   |
|                        |            |              |                   |                   |  |                      |                        |                      | 0.00                   |
|                        |            |              |                   |                   |  | Net Change in Budget | 12,683,567.80          | 0.00                 | 12,683,567.80          |
| Justification fo       | or trans   | fer requ     | est: To allocate  | funds in the Att  | torney Office's budget to                  |                      |                        |                      |                        |
| RESOLUTION             | REQUI      | REMENT       | S:                |                   |  |                      |                        |                      |                        |
| Fund Source:           |            |              |                   |                   | _Name of Funding Sour                      | ce:                  |                        |                      |                        |
| Amount Receive         | d.         |              |                   |                   | Account(s) Receiving Fun                   | nde•                 |                        | Amount:              |                        |
| (If funds are to be sp | -          | z amounte te | o be placed       |                   | _recount(s) Receiving I un                 |                      |                        |                      |                        |
| into each account.)    | m, speen,  | amounts      | o ne piaceu       |                   | Account(s) Receiving Fun                   | nds:                 |                        | Amount:              |                        |
|                        |            |              |                   |                   | Account(s) Receiving Fun                   | nds:                 |                        | Amount:              |                        |
| Use of Funds:          |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
| DEGUEGTED              | <b>D</b> V | 16.41        | <b>.</b>          |                   |  |                      | TE DECUESTED           |                      |                        |
| REQUESTED              | BY:        | Kathy A      | Zebraski          |                   |  |                      | ATE REQUESTED:         | November 4, 201      | 1                      |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
|                        |            |              |                   |                   |  |                      |                        |                      |                        |
| BUDGET OFFICE          | VDDDO.     | ΛI           | COLINITY MANAGE   | GED ADDDOVAL      |  | DOADD 12222          |                        | DOSTING /            | RECORDING              |
|                        |            |              |                   | GER APPROVAL      |  | BOARD APPROVAL       |                        |                      |                        |
| BY:Angela Go           |            |              | BY:               |                   |  | BY:                  |                        |                      |                        |
| DATE:11/04             | 1/11       |              | DATE:             |                   |  | DATE:                | <del>-</del>           | DATE:                |                        |

Budget/Finance Committee Approval : 3.

Date: 11/14/2011

**Submitted By:** Angela Goodermote, Budget and Administrative Services

**Department:** Budget and Administrative Services

## **Information**

## **Subject**

Approval of Budget Amendment #12-022 and Resolution to record receipt of unanticipated revenue in the amount of \$61,977.00 from the State of Florida, Division of Emergency Management, 2011 Emergency Management Performance Grant (EMPG). These funds will be used for the operation of the Emergency Management Program. Funding Source: 001-001-331212 (K. Zebraski)

## **Fiscal Impact**

Amount Requested: 61,977.00 Budgeted Y/N: NA

Funding Source: 001-001-331212

#### **Attachments**

Link: Budget Amendment #12-022 & Resolution

## FY11/12

## **BUDGET TRANSFER AUTHORIZATION (TRANSFER OF APPROPRIATIONS)**

| TYPE OF R                               | EQUES       | ST:            |                  |                            |                                 |                    |                   |                   |                   |
|---|-------------|----------------|------------------|----------------------------|---------------------------------|--------------------|-------------------|-------------------|-------------------|
| ☑ Transfer v                            | vithin sa   | me Cost        | Center           |                            |                                 |                    |                   |                   |                   |
| ☐ Transfer b                            | etween      | Cost Cen       | ters within same | Fund                       |                                 |                    | 1                 |                   |                   |
| □ Transfer I                            | n/Out of    | Conting        | ency within sam  | e Fund                     |                                 |                    |                   |                   |                   |
|   |             |                |                  | ormation for Res           | solution below)                 |                    |                   |                   |                   |
| _                                       |             | -              |                  |                            | Services Director)              |                    |                   |                   |                   |
|   |             |                |                  |                            | ve Services Director)           |                    |                   |                   |                   |
|   |             |                | Contact Dauget   |                            | ve services Effector)           |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                | ACCOUNT#         |                            |                                 |                    |                   |                   |                   |
| DOCUMENT<br>NUMBER                      | Fund        | Cost<br>Center | Object           | Project<br>(if applicable) | - ACCOUNT DESCR<br>- PROJECT NA |                    | CURRENT<br>BUDGET | BUDGET<br>CHANGE  | AMENDED<br>BUDGET |
|   | 001         | 001            | 331212           |                            | EMPG Grant                      |                    | 0.00              | (61,977.00)       | (61,977.00)       |
|   | 001         | 2102G          | 531000           |                            | Professional Services           |                    | 0.00              | 15,494.00         | 15,494.00         |
|   | 001         | 2102G          | 564100           |                            | M & E - Capitalized             |                    | 0.00              | 23,241.50         | 23,241.50         |
|   | 001         | 2102G          | 564200           |                            | M & E - Non-Capitalized         |                    | 0.00              | 23,241.50         | 23,241.50         |
|   |             |                |                  |                            |                                 |                    |                   |                   | 0.00              |
|   |             |                |                  |                            |                                 |                    |                   |                   | 0.00              |
|   |             |                |                  |                            |                                 |                    |                   |                   | 0.00              |
|   |             |                |                  |                            |                                 |                    |                   |                   | 0.00              |
|   |             |                |                  | I                          | Net Ch                          | ange in Budget     | 0.00              | 0.00              | 0.00              |
| Justification                           | for trai    | nsfer re       | quest: To reco   | rd the receipt of          | of unanticipated funds from     | he State of Florid |                   | rgency Management | , 2011 Emergency  |
| RESOLUTION Fund Source:                 |             |                | TTS:             |                            | Name of Funding Source:         |                    |                   |                   |                   |
| Amount Receiv                           | ed:         |                |                  |                            | Account(s) Receiving Funds:     |                    |                   | Amount:           |                   |
| (If funds are to be into each account.) | split, spec |                |                  |                            | Account(s) Receiving Funds:     |                    |                   | Amount:           |                   |
|   |             |                |                  |                            | Account(s) Receiving Funds:     |                    |                   | Amount:           |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
| Use of Funds:                           |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
| DEGLIEGE                                | D D\        |                |                  |                            |                                 | 5.475              |                   | 0                 |                   |
| REQUESTE                                | DBY:        | Lorin I        | VIOCK            |                            |                                 | - DATE             | REQUESTED:        | October 26, 2011  |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |
| BUDGET OFFICE                           | APPRO       | VAL            | COUNTY           | MANAGER APPR               | ROVAL                           | BOARD APPROVAL:    |                   | POSTING / R       | ECORDING          |
| BY:Angela 0                             | Gooderm     | note           | BY:              |                            |                                 | BY:                |                   | BY:               |                   |
| DATE:11/0                               | 02/11       |                | DATE: _          |                            |                                 | DATE:              |                   | DATE:             |                   |
|   |             |                |                  |                            |                                 |                    |                   |                   |                   |

# CLAY COUNTY RESOLUTION #

WHEREAS, the following revenue from the State of Florida, Division of Emergency Management, Emergency Management Performance Grant (EMPG), was not budgeted in the fiscal year 2011/2012 budget, and

WHEREAS, Section 129.06(2)(d) of the Florida Statutes stipulates that a receipt of a nature from a source not anticipated in the budget and received for a particular purpose may, by resolution of the Board, be appropriated and expended for that purpose, and

**WHEREAS**, these funds will be used by the Public Safety Department for the operation of the Emergency Management Program,

**THEREFORE**, pursuant to Section 129.06(2)(d) of the Florida Statutes, let it be resolved that the following budget be adopted.

REVENUE

| EMPG Grant   |   | 001-001-33                          | 31212                                       | \$61,977.00                               |
|--|---|-------------------------------------|---|---|
| EXPENDITURES Professional Services M & E – Capitalized M & E – Non-Capital |   | 001-2102G<br>001-2102G<br>001-2102G | -564100                                     | \$15,494.00<br>\$23,241.50<br>\$23,241.50 |
|  |   |                                     | Board of County Con<br>Clay County, Florida |   |
| DATE   |   |                                     | W. Travis Cummings                          | , Chairman                                |
| ATTEST:  |   |                                     |   |   |
| S. C. Kopelousos, Cou  | • | issioners                           |   |   |

Budget/Finance Committee Approval : 4.

Date: 11/14/2011

**Submitted By:** Brenda Johns, Purchasing

**Department:** Purchasing

## **Information**

## **Subject**

Approval of an Agreement with the State of Florida Department of Financial Services for a State Homeland Security Grant in the amount of \$77,847.00, to fund sustainment of HAZMAT equipment, training for HAZMAT and Special Ops Teams. This grant is administered on a reimbursement basis and no matching funds are required. (L. Mock/B. Johns)

Funding Source: (Grant Revenue to be allocated in 142-1703D-Various)

## **Background**

na

#### **Attachments**

Link: Homeland Security Grant



## CLAY COUNTY FLORIDA

Purchasing Division P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761 529-3761

Fax:

278-3728

**County Manager** Stephanie C. Kopelousos

Commissioners: Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

## Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111 OP/MBG (904) 269-6300

www.claycountygov.com

November 9, 2011

TO: COUNTY MANAGER KOPELOUSOS

FROM: BRENDA JOHNS, CONTRACTS COORDINATOR

RE: BUDGET/FINANCE MEETING OF 11/14/11

Please place the following item on the agenda for the above meeting:

Approval of an Agreement with the State of Florida Department of Financial Services for a State Homeland Security Grant in the amount of \$77,847.00, to fund sustainment of HAZMAT equipment, training for HAZMAT and Special Ops Teams. This grant is administered on a reimbursement basis and no matching funds are required. (L. Mock/B. Johns)

Funding Source: 142-1703D (Grant Revenue)

/bj

## CONTRACT / AGREEMENT REVIEW

EOEIVED

DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR—

NOV - 7 2011 MESTING DATE

| all Member Preparing Form:             | rend. De                               | hus                      | Date: (1/7/11                                     |
|--|--|--------------------------|---|
| epartment Submitting Contract:         | Mis 5                                  | u let                    | Date.   |
| endor Name:                            | t                                      | 710:                     | () a + + + 1 1 1 - 1 =                            |
| ontract Title:                         | are of                                 | surede.                  | , Department of Financial Services                |
| Of-                                    | ,/                                     | ,                        | 4   |
| 1 & State                              | Homel                                  | and 5                    | Security Grant Program Careement                  |
| For Expendeture of La                  | cal Soc                                | vernment                 | Unit Frending for Floreda                         |
| MMARY: (to be completed by department) |  |                          | 00  |
| Basic Review Questions:                | 120                                    |                          |   |
| New Contract/Agreement                 | Circle                                 | T                        |   |
| 2. Renewal / Amend /Supplmt.           | Y                                      | N                        | 13. Contract Amount (See attached hier            |
| 3. Sole Source *(explain below)        | Y+                                     | N                        | 14. Last Year's Price                             |
| 4. Quotes/bids policy met              | (Y)                                    | N                        | 15. Date of Original Contract                     |
| 5. Need to waive bid policy            | Υ.                                     | (N)                      | 16. Number of Renewals                            |
| 6. Automatic renewal                   | n/a                                    | (X)                      | 17. Length of term                                |
| 7. Payment < 45 days                   | n/a                                    | N                        | ACRESIST DUDOCOS E A                              |
| 8. Vendor signature                    | Υ.                                     | (N)                      | AGREEMENT PURPOSE: Sustainment yar                |
| 9. Standard Addendum Executed          | · Y                                    | N                        | HAZMAT Equipment, Staining yes                    |
| 10. Based upon bills submitted         | (Y)                                    | N                        | Renewal Changes:                                  |
| 11. Advance Payment Required           | Y                                      | (N)                      | Itenewal Glianges.                                |
| 12. Payment includes Taxes             | n/a                                    | (N)                      |   |
| FUNDING SOURCE                         | 1811031                                |                          | Second entre                                      |
|  |  | rant Reve                | , //  |
| Account Number: /42 -                  | 1703D                                  |                          | expenditures - noMatching Funds                   |
| Account Name: SH56P                    | 2010                                   |                          | Required  |
| )                                      |  |                          |   |
| Λ                                      | aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa | шининишиш                | *   |
| Finance:                               | Approved                               | Approved                 | Approved Approved                                 |
| Review Date:                           | No Changes                             | With Changes             | County Attorney No Changes With Changes           |
| Keview Date:                           |  |                          | Refrew date:                                      |
| Contract Coordinator: hi               | Approved<br>No Changes                 | Approved<br>With Changes | Budget & Admin Svcs: (Mg/ No Changes With Changes |
| Review Date:                           | /                                      | With Changes             |   |
| 11/7/11                                |  |                          | Review Date: (1-7-10)                             |
| RECOMMENDED CHANGES/COMMENTS           | :                                      |                          |   |
| 1                                      |  |                          |   |
|  |  |                          | *   |
|  |  |                          |   |
|  |  |                          |   |
| •                                      |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
| . SOLE SOURCE EXPLANATION:             |  |                          | No  |
| * SOLE SOURCE EXPLANATION:             |  |                          | \(\alpha_{\text{res}}\)                           |

RECEIVED

2011 NOV 10 A 8: 22

CLAY COUNTY

SOARD OF COMMISSIONERS

## **GRANT AGREEMENT REVIEW FORM**

| Meeting   | <b>:</b> |     |  |
|-----------|----------|-----|--|
|           |          |     |  |
| Approved: | Y        | · N |  |
|           |          |     |  |

| Staff Member Preparing Form: Richard Knoff, Deputy Chief Date: 10/24/11                            |   |              |               |                          |  |
|--|---|--------------|---------------|--------------------------|--|
| Department Submitting Agreer   | ment: Public Safety Fire                            | Rescue       |               |                          |  |
| Grantor Name: State of Florida   | , Department of Financi                             | al Services  |               |                          |  |
| Grant Title: 2010 State Homela<br>Expenditure of Local Governme                                    | •   |              | .067, Subreci | pient Agreement for      |  |
| Funds: State Length of Term  | n: 18 months  |              |               |                          |  |
|  | SUMMARY (To be comp                                 | lated by Den | artmant)      |                          |  |
|  | SOIMINANT (TO be comp                               | neted by Dep |               | \$ 77,847.00             |  |
| 1. New Grant Agreement   | Υ   | N            |               | ment_x_ Advance          |  |
| 2. Modification/Extension  | Y   | (N)          |               |                          |  |
| If Yes: Grant #  | County Contract                                     | #            | An            | nount \$                 |  |
|  |   |              |               |                          |  |
| Matching Requirements:   | Υ   |              | <u>(N)</u>    |                          |  |
| If Vac- Amount   | In-Kind Servic                                      | ·ac•         |               |                          |  |
| If Yes: Amount: Procurement/Vendor Requirer  |   | .63          |               |                          |  |
| . Total ciricity variation requires  |   |              |               |                          |  |
| Reporting Requirements: Quar   | terly   |              |               |                          |  |
|  | 111   |              |               |                          |  |
| Recommended Source for Mat   | ching:  |              |               | . 4                      |  |
|  |   |              |               |                          |  |
| Purpose of Grant: Provide fund   |   |              | •             | ·                        |  |
| respond to significant events in   | -   |              |               | -                        |  |
| destruction. Provide funding to  | •   | d Haz Mat    | equipment a   | nd the new purchase of a |  |
| radiological Isotope identificat   | ion device.   |              |               |                          |  |
|  |   |              |               |                          |  |
| Long-term Commitments/Obli   | gations/Operational Cos                             | t: Provide   | response cap  | ability to hazardous     |  |
| material/ weapons of mass destruction/ technical rescue incidents. Maintain level of readiness and |   |              |               |                          |  |
| training for Special Teams.  |   |              |               |                          |  |
|  | JTING PROCESS IS FOR INFOR<br>S□2-LEGAL DEPARTMENT□ |              |               |                          |  |
| Comments:  | J∐ 2-LEGAL DEPAKTIVIENI∐                            | 3-FINANCE L  | CLWY I MICIAI | 4-000GE1 []              |  |
|  |   |              |               |                          |  |
|  |   |              |               |                          |  |
|  |   |              |               |                          |  |
|  |   |              |               |                          |  |



## CLAY COUNTY FLORIDA

## **Public Safety Department**

Clay County Fire Rescue 1 Doctors Drive Green Cove Springs, FL 32043

Area code: 904 Phone: 284-7703 Fax: 284-7144

**County Manager** Stephanie Kopelousos

#### **Commissioners:**

Wendell D. Davis
District 1
Douglas P. Conkey
District 2
W. Travis Cummings
District 3
T. Chereese Stewart
District 4
Ronnie E. Robinson
District 5

## Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111 OP/MBG (904) 269-6300

www.claycountygov.com

#### Memorandum

To: Brenda Johns, Administrative Assistant

From: Richard Knoff, Deputy Fire Chief

Date: 10/24/11

Subject: State Contract for Hazardous Materials and Special Operation

**Team Expenditures** 

Request the attached contract(4 copies) be submitted for approval by the BCC. The 2010 State Homeland Security Grant Program Subrecipient Agreement for Expenditure of Local Government Unit Funding for Florida provides funding for equipment sustainment and training as designated below:

| Team designation | <u>Description</u>     | <u>Amount</u> |
|------------------|------------------------|---------------|
| Haz Mat          | Sustainment            | \$28,624      |
| Haz Mat          | Training               | \$24,473      |
| Haz Mat          | Radiological ID device | \$16,000      |
| Technical Rescue | Training               | \$8,750       |

The total amount of funds provided by this contract to Clay County Fire Rescue is \$77,847.00. The sustainment funds will be for repair and maintenance of Hazardous Material Team items previously purchased with federal funds. The training funds will cover travel, registration, overtime and backfill for approved courses. The Radiological Isotope Identification device is funded for all State Hazardous Materials Response Teams to meet critical needs for the State to respond to incidents involving radioactive materials. The Hazardous materials Response Team is one of 30 State teams funded under this grant. The Light Technical Rescue Team is one of 48 State teams funded under this grant. Please return all four signed originals to me so I can forward them to the State for signature and execution. I will return the executed original to you after signed by the State.

## 2010 STATE HOMELAND SECURITY GRANT PROGRAM, CFA 97.067, SUBRECIPIENT AGREEMENT FOR EXPENDITURE OF LOCAL GOVERNMENT UNIT FUNDING FOR FLORIDA

THIS AGREEMENT ("Agreement") is entered into by and between the State of Florida, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0300 (hereinafter referred to as "Department"), Clay County Fire Rescue, and a unit of local government (hereinafter referred to as "Subrecipient"), effective as of the date last signed below.

### WITNESSETH THAT:

WHEREAS, Department is a subgrantee of the Homeland Security Grant through the Division of Emergency Management (hereinafter "State Administrative Agency" or "SAA");

WHEREAS, Department has the authority to further pass these funds through to Subrecipient;

WHEREAS, Subrecipient is fully qualified and eligible to receive these grant funds to provide the services identified herein, and

WHEREAS, Department has authority to disburse the funds under this Agreement.

NOW THEREFORE, in consideration of the services to be performed and payments to be made, together with the mutual covenants and conditions hereinafter set forth, the parties agree as follows:

- (1) <u>Federally-Funded Subgrant Agreement.</u> The funds for this Agreement are provided through a Subgrant Agreement between Department and SAA; Grant Number: 11-DS-9Z-13-00-16-436. The Subgrant Agreement and all referenced documents and forms can be accessed through Department's website at <a href="http://www.fldfs.com/sfm/sfm\_domestic\_security.htm">http://www.fldfs.com/sfm/sfm\_domestic\_security.htm</a> (hereinafter referred to as the "SFM website"). Subrecipient agrees to be bound by all of the provisions of the Subgrant Agreement referenced in this paragraph. Attachment A, including all of its subparts, is incorporated herein by reference.
- (2) <u>Services and Deliverables.</u> Subrecipient agrees to render the following services or other units of deliverables as directed by Department:
  - (a) Performance in accordance with "Scope of Work" found at Attachment A; and
- (b) Readiness and response to activation orders for deployment by the State Emergency Operations Center, State Fire Marshal or Regional Domestic Security Task Force;
- (c) Purchase equipment specifically identified and approved by the Florida Domestic Security & Logistics Equipment Sub-Committee, the State working Group, and identified in projects listed in Attachment A. Exceptions to the approved equipment list must be approved in writing by the Equipment Committee and Department Grant Manager, listed below in Attachment A1, Section IV. prior to purchase. Equipment having a value of \$1,000 or more must have an asset

identification number provided by Subrecipient indicating the equipment was purchased with State Homeland Security Grant Program (SHSGP) funds;

- (d) Maintain equipment purchased. Only equipment purchased with DHS grants funds may be sustained with these grant funds, as appropriate;
  - (e) Assure all training conforms to current FEMA/DHS training guidelines.
- (f) In the event the Subrecipient requests the Department to make a purchase(s) related to this Agreement on their behalf, a Memorandum of Understanding (MOU) shall be executed between the Department and the Subrecipient, requesting the Department to make such purchases on behalf of the local agency. If approved, the Department will make the purchase and submit the requisite documentation for reimbursement from the Subrecipient's allocated funds. Nothing herein shall require the Department to make the purchase on behalf of the local Subrecipient.
- (3) <u>Delivery Schedule</u>. The services or other units of deliverables specified in paragraph (2) above shall be delivered or otherwise rendered on behalf of Department in accordance with the following schedule:
  - (a) Readiness shall be on a continuous basis;
- (b) Upon notification by the State Emergency Operations Center, State Fire Marshal, or Regional Domestic Security Task Force, Subrecipient shall respond to any and all incidents either within its regional response area, or as designated within the State Emergency Response Plan, with all eligible equipment, and any and all other resources which it possesses, for so long as this Agreement remains in effect, or as may be agreed upon under the Florida Domestic Security Strategy Plan. It is understood by both parties that local emergencies and equipment operability will dictate the availability of Subrecipient to respond;
- (c) For Type II/WMD Hazardous Materials Teams, compliance with requirements of a Type II/Weapons of Mass Destruction Capable Hazardous Materials Resource, as defined by the Florida Domestic Security Strategy Plan, the Florida Association of Hazardous Materials Responders (FLAHR) typing document, and the Standard Operations Guide (SOG) shall be on a continuous basis;
- (d) For USAR Task Forces, in compliance with requirements of a Type I, II or III USAR Task Force as defined by the Florida Domestic Security Strategy Plan, the Florida Association of Search and Rescue (FASAR) typing document, and the Standard Operations Guide (SOG) shall be on a continuous basis;
- (e) For MARC Units, compliance with requirements for deployment shall be according to the State Emergency Response Plan. MARC unit Subrecipient must complete an annual inventory on the appropriate forms as part of this Agreement;
- (f) Subrecipient shall comply with the Florida Fire Chiefs Association Code of Ethics at all times.
  - (g) All documents referenced above can be found on the SFM website.
  - (4) Funding/Consideration.
- (a) This is a cost-reimbursement Agreement. Subrecipient shall be reimbursed for costs incurred during the performance period in the satisfactory performance of work hereunder in an amount not to exceed the amount set forth in Attachment A and subparagraph (b) of this paragraph, subject to the availability of funds. If the necessary funds are not available to fund

this Agreement as a result of action by Congress, the State Legislature, the Office of the Chief Financial Officer, the State Office of Planning and Budgeting, or the Federal Office of Management and Budgeting, all obligations on the part of Department to make any further payment of funds hereunder shall terminate, and Subrecipient shall submit its closeout report within thirty (30) days of receipt of notice from Department.

- (b) Subject to the terms and conditions established by this Agreement and the billing procedures established by Department, the Department agrees to reimburse Subrecipient a maximum of the amount set forth in Attachment A for services rendered and items purchased in accordance with Attachment A. If additional money becomes available through the grant process, this amount may be increased or decreased, by modification as set forth in paragraph (6) below.
- (c) Every request for reimbursement shall be submitted on a Reimbursement Request Form and a Detail of Claims Form, and any other associated forms to the type of claim; forms available on the SFM website. The forms must be accompanied by the documentation referenced in Attachment A6. The forms and the accompanying documentation shall be submitted within thirty (30) days following Subrecipient's expenditure of funds. In no event shall the forms and accompanying documentation be received by Department later than March 30, 2013.
- (d) All equipment purchases, if any, must be in accordance with the equipment list in Attachment A, unless specifically approved in writing by the Domestic Security Equipment Committee and the Department Grant Manager, prior to purchase. Documentation of the approval must be submitted along with the request for reimbursement.
- (e) If no request for reimbursement is submitted for two consecutive quarters after execution of this Agreement, Department reserves the right to reallocate the balance of unexpended funds to another local or state entity by modification of this Agreement in accordance with paragraph (6) below, and in accordance with grant rules.
- (f) Taxes. Department is exempted from payment of Florida state sales and use taxes and Federal Excise Tax. Unless personally or corporately exempt by law, Subrecipient shall not be exempted from paying Florida state sales and use taxes to the appropriate governmental agencies or for payment by Subrecipient to suppliers for taxes on materials used to fulfill its obligations with Department. Subrecipient shall not use Department's exemption number in securing such materials. Subrecipient shall be responsible and liable for the payment of all its FICA/Social Security and other taxes resulting from this Agreement.
- (g) Travel. Any expense incurred by Subrecipient for travel must be authorized by Department in advance. Travel expenses will be submitted and reimbursed to Subrecipient at a rate not to exceed that which is payable to state employees for travel and per diem as prescribed by Section 112.061, Florida Statutes. All other expenses, including expenses for the gathering and presentation of exhibits, must be authorized by Department in advance.
- (h) Payment Processing. All charges for services rendered or for reimbursement of expenses authorized by Department in accordance with this Agreement shall be submitted to Department in sufficient detail for a proper pre-audit and post-audit to be performed. All payments for professional services and authorized expenses, including travel expenses, will be paid to the Subrecipient only upon the timely and satisfactory completion of services and other units of deliverable such as reports, findings and drafts, which are required by this Agreement and upon the written acceptance of said services and units of deliverables such as reports, findings and drafts by Department's designated grant manager. Interim payments may be made by Department at its

discretion, under extenuating circumstances, if the completion of services and other units of deliverables to date, has first been accepted in writing by Department's grant manager.

- (i) State Legislature Appropriation. If the necessary funds are not available to fund this Agreement as a result of action by the State Legislature, all obligations on the part of Department to make any further payment of funds hereunder shall terminate, and Subrecipient shall submit its closeout report within thirty (30) days of receipt of notice from Department.
- (5) <u>Funding Period.</u> This Agreement begins on the date of the last signature below and ends March 30, 2013. In the event the ending date is extended by the SSA, the ending date of this Agreement will be extended automatically upon written notice to the Subrecipient by the Department and become the new ending date of this Agreement without further amendment.
- (6) <u>Agreement Modification</u>. Either party may request modification of the provisions of this Agreement. Except as provided in paragraph (5) above, changes which are mutually agreed upon shall be valid only when reduced to writing, duly signed by each of the parties hereto, and attached to the original of this Agreement.
- (7) Subagreements. If Subrecipient subcontracts any or all of the work required under this Agreement, a copy of the unsigned subcontract must be forwarded to Department for review and approval prior to execution of the subcontract by Subrecipient. Subrecipient agrees to include in the subcontract that (i) the subcontractor is bound by the terms of this Agreement, (ii) the subcontractor is bound by all applicable state and federal laws and regulations, and (iii) the subcontractor shall hold Subrecipient, Department, and SAA harmless against all claims of whatever nature arising out of the subcontractor's performance of work under this Agreement, to the extent allowed and required by law. Each subcontractor's progress in performing its work under this Agreement shall be documented in a quarterly report submitted by Subrecipient.

For each subcontract, Subrecipient shall provide a written statement to Department as to whether that subcontractor is a minority business enterprise, as defined in Section 288.703, Florida Statutes.

## (8) Recordkeeping

- (a) As applicable, Subrecipient's performance under this Agreement shall be subject to the federal "Common Rule: Uniform Administrative Requirements for State and Local Governments" (53 Federal Register 8034) or OMB Circular No. A-110, "Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations," and either OMB Circular No. A-87, "Cost Principles for State and Local Governments," OMB Circular No. A-21, "Cost Principles for Educational Institutions," or OMB Circular No. A-122, "Cost Principles for Nonprofit Organizations." If this Agreement is made with a commercial (forprofit) organization on a cost-reimbursement basis, Subrecipient shall be subject to Federal Acquisition Regulations 31.2 and 931.2.
- (b) Subrecipient shall retain sufficient records demonstrating its compliance with the terms of this Agreement, and the compliance of all subcontractors or consultants to be paid from funds provided under this Agreement, for a period of five years from the date the audit report is issued, and shall allow Department or its designee, Chief Financial Officer, Auditor General, and

DHS IG Auditors access to such records upon request. The Subrecipient shall ensure that audit working papers are made available to Department's designee, Chief Financial Officer, Auditor General, and DHS IG Auditors, upon request, for a period of five years from the date the audit report is issued, unless extended in writing by Department with the following exceptions:

- 1. If any litigation, claim or audit is started before the expiration of the five year period and extends beyond the five year period, the records will be maintained until all litigation, claims or audit findings involving the records have been resolved.
- 2. Records for the disposition of non-expendable personal property valued at \$1,000 or more at the time of acquisition shall be retained for five years after final disposition.
- 3. Records relating to real property acquisition shall be retained for five years after the closing on the transfer of title.
- (c) Subrecipient shall maintain all records for Subrecipient and for all subcontractors or consultants to be paid from funds provided under this Agreement, including supporting documentation of all program costs, in a form sufficient to determine compliance with the requirements and objectives of the Budget and Scope of Work Attachments A, A1 and A2 and all other applicable laws and regulations.
- (d) Subrecipient, its employees or agents, including all subcontractors or consultants to be paid from funds provided under this Agreement, shall allow access to its records at reasonable times to Department, its employees, and agents. The term "reasonable" shall be construed according to the circumstances but ordinarily shall mean during normal business hours of 8:00 a.m. to 5:00 p.m., local time, on Monday through Friday. The term "agents" shall include, but not be limited to, auditors retained by Department.

## (9) Audit Requirements.

- (a) Subrecipient agrees to maintain financial procedures and support documents, in accordance with generally accepted accounting principles, to account for the receipt and expenditure of funds under this Agreement.
- (b) These records shall be available at all reasonable times for inspection, review, or audit by state personnel and other personnel duly authorized by Department. The term "reasonable" shall be construed according to circumstances, but ordinarily shall mean normal business hours of 8:00 a.m. to 5:00 p.m., local time, Monday through Friday.
- (c) Subrecipient shall also provide Department with the records, reports or financial statements upon request for the purposes of auditing and monitoring the funds awarded under this Agreement.
- (d) If Subrecipient is a State or local government or a non-profit organization as defined in OMB Circular A-133, as revised, and in the event that Subrecipient expends \$500,000 or more in Federal awards in its fiscal year, Subrecipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. Attachment A to this Agreement indicates federal resources awarded through Department by this Agreement. In determining the federal awards expended in its fiscal year, Subrecipient shall consider all sources of federal awards. The determination of amounts of federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of Subrecipient conducted by the Auditor General in accordance with the provisions of OMB Circular A-133, as revised, will meet the requirements of this paragraph. In connection

with the audit requirements addressed in subparagraph (d) above, Subrecipient shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised. If Subrecipient expends less than \$500,000 in federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that Subrecipient expends less than \$500,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-federal resources (i.e., the cost of such audit must be paid from Subrecipient resources obtained from other than federal entities).

(e) Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by subparagraph (d) above shall be submitted, when required by Section .320 (d), OMB Circular A-133, as revised, by or on behalf of the Subrecipient directly to Department's grant manager listed below, and each of the following:

The Federal Audit Clearinghouse designated in OMB Circular A-133, as revised (the number of copies required by Sections .320(d)(1) and (2), OMB Circular A-133, as revised, should be submitted to the Federal Audit Clearinghouse), at the following address:

Department of Community Affairs
Office of Audit Services
2555 Shumard Oak Boulevard
Tailahassee, Florida 32399-2100
[also send an electronic copy to aurilla.parrish@dca.state.fl.us]

and

Division of Emergency Management Finance and Administration 2555 Shumard Oak Boulevard Tallahassee, Florida 32399-2100

Send the Single Audit reporting package and Form SF-SAC to the Federal Audit Clearinghouse by submission online at

## http://harvester.census.gov/fac/collect/ddeindex.html

and other federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133, as revised.

- (f) Pursuant to Section .320 (f), OMB Circular A-133, as revised, Subrecipient shall submit a copy of the reporting package described in Section .320 (c), OMB Circular A-133, as revised, and any management letter issued by the auditor, to Department's grant manager listed below.
- (g) Any reports, management letter, or other information required to be submitted to Department pursuant to this Agreement shall be submitted timely in accordance with OMB Circular A-133, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

- (h) Subrecipient, when submitting financial reporting packages to Department for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to Subrecipient in correspondence accompanying the reporting package.
- (i) In the event the audit shows that the entire funds disbursed hereunder, or any portion thereof, were not spent in accordance with the conditions of this Agreement, Subrecipient shall be held liable for reimbursement to Department of all funds not spent in accordance with these applicable regulations and Agreement provisions within thirty (30) days after Department or the SAA has notified Subrecipient of such non-compliance.
- (j) Subrecipient shall have all audits completed by an independent certified public accountant (IPA) who shall either be a certified public accountant or a public accountant licensed under Chapter 473, Florida Statutes. The IPA shall state that the audit complied with the applicable provisions noted above. The audit must be submitted to Department no later than nine (9) months from the end of Subrecipient's fiscal year.
  - (10) Reports.
  - (a) Reports shall be in accordance with Attachment A1, part III.
- (b) If additional reporting is required, Department will notify Subrecipient electronically at least thirty (30) days prior to the time the reporting is required.
- (c) Reports and documentation related to all exercises and evaluations, (if an allowable expense) including any USAR MOBEX drills, must be provided to Department within thirty (30) days of completion of the exercise.
- (d) If all required reports and copies, prescribed above, are not sent to Department or are not completed in a manner acceptable to Department, Department may withhold further payments until they are completed or may take such other action as set forth in paragraph (14), "Remedies." The phrase, "acceptable to Department" means that the work product was completed in accordance with Attachment A, and its subparts.
- (e) Subrecipient shall provide such additional program updates, reports and information as may be required by Department.
- (11) Monitoring. Monitoring shall be in accordance with Attachment A1, subpart III.E., and in addition, Subrecipient shall monitor its performance under this Agreement, as well as that of its subcontractors, subrecipients and consultants who are paid from funds provided under this Agreement, to ensure that time schedules are met, Attachment A1 is complied with, and other performance goals stated in this Agreement are achieved. Such review shall be made for each function or activity set forth in Attachment A1, and reported in the quarterly report.

In addition to reviews of audits conducted in accordance with OMB Circular A-133, as revised, and Section 215.97, Florida Statutes, (see paragraph (9) Audit Requirements, above), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by OMB Circular A-133, as revised, and/or other procedures. By entering into this Agreement, Subrecipient agrees to comply and cooperate with all monitoring procedures/processes deemed appropriate by Department. In the event that Department determines that a limited scope audit of Subrecipient is appropriate, Subrecipient agrees to

comply with any additional instructions provided by Department to Subrecipient regarding such audit. Subrecipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Chief Financial Officer or Auditor General. In addition, Department will monitor the performance of, and financial management by, Subrecipient throughout the Agreement term to ensure timely completion of all tasks.

### (12) Liability.

- (a) Unless Subrecipient is a State agency or subdivision, as defined in Section 768.28, Florida Statutes, Subrecipient shall be solely responsible to parties with whom it shall deal in carrying out the terms of this Agreement, and shall hold Department and SAA harmless against all claims of whatever nature by third parties arising out of the performance of work under this Agreement. For purposes of this Agreement, Subrecipient agrees that it is not an employee or agent of Department or the SAA, but is an independent Subrecipient.
- (b) If Subrecipient is a state agency or subdivision, as defined in Section 768.28, Florida Statutes, Subrecipient agrees to be fully responsible to the extent provided by Section 768.28, Florida Statutes, for its negligent acts or omissions or tortuous acts which result in claims or suits against Department or SAA, and agrees to be liable for any damages proximately caused by said acts or omissions. Nothing herein is intended to serve as a waiver of sovereign immunity by Department or any Subrecipient to which sovereign immunity applies. Nothing herein shall be construed as consent by a state agency or subdivision of the State of Florida to be sued by third parties in any matter arising out of any contract or Agreement.
- (13) <u>Default</u>. If any of the following events occur ("Events of Default"), all obligations on the part of Department to make any further payment of funds hereunder shall, if Department so elects, terminate and Department may, at its option, exercise any of its remedies set forth in paragraph fourteen (14), but Department may make any payments or parts of payments after the happening of any Events of Default without thereby waiving the right to exercise such remedies, and without becoming liable to make any further payment:
- (a) If any warranty or representation made by Subrecipient in this Agreement or any previous Agreement with Department shall at any time be false or misleading in any respect, or if Subrecipient shall fail to keep, observe or perform any of the obligations, terms or covenants contained in this Agreement or any previous agreement with Department and has not cured such in timely fashion, or is unable or unwilling to meet its obligations there under;
- (b) If any material adverse change shall occur in the financial condition of Subrecipient at any time during the term of this Agreement, and Subrecipient fails to cure said material adverse change within 30 days from the time the date written notice is sent by Department;
- (c) If any reports required by this Agreement have not been submitted to Department or have been submitted with incorrect, incomplete or insufficient information, or
- (d) If Subrecipient has failed to perform and complete in timely fashion any of its obligations under this Agreement.
- (14) Remedies. Upon the happening of an Event of Default, then Department may, at its option, upon thirty (30) calendar day's prior written notice to Subrecipient and upon the

Subrecipient's failure to cure within said thirty (30) day period, exercise any one or more of the following remedies, either concurrently or consecutively:

- (a) Terminate this Agreement, provided that Subrecipient is given at least thirty (30) days prior written notice of such termination. The notice shall be effective when placed in the United States mail, first class mail, postage prepaid, by registered or certified mail-return receipt requested, to the address set forth in paragraph (16) herein;
- (b) Commence an appropriate legal or equitable action to enforce performance of this Agreement;
  - (c) Withhold or suspend payment of all or any part of a request for payment;
  - (d) Exercise any corrective or remedial actions, to include but not be limited to:
- 1. Requesting additional information from Subrecipient to determine the reasons for or the extent of non-compliance or lack of performance;
- 2. Issuing a written warning to advise that more serious measures may be taken if the situation is not corrected;
- 3. Advising Subrecipient to suspend, discontinue or refrain from incurring costs for any activities in question;
- 4. Requiring Subrecipient to reimburse Department for the amount of costs incurred for any items determined to be ineligible;
- (e) Require that Subrecipient return to Department any funds which were used for ineligible purposes under the program laws, rules and regulations governing the use of funds under this program;
- (f) Require that Subrecipient return to Department any property or equipment purchased with grant funds, or received after having been purchased with grants funds, that has not been properly disposed of in accordance with Subrecipient's property disposal policy, and
- (g) Exercise any other rights or remedies which may be otherwise available under law.
- (h) The pursuit of any one of the above remedies shall not preclude Department from pursuing any other remedies contained herein or otherwise provided at law or in equity. No waiver by Department of any right or remedy granted hereunder or failure to insist on strict performance by Subrecipient shall affect or extend or act as a waiver of any other right or remedy of Department hereunder, or affect the subsequent exercise of the same right or remedy by Department for any further or subsequent default by Subrecipient.

## (15) <u>Termination</u>.

- (a) Department may terminate this Agreement for cause upon thirty (30) days written notice. Cause shall include, but not be limited to, misuse of funds; fraud; lack of compliance with applicable rules, laws and regulations; failure to perform in a timely manner, and refusal by Subrecipient to permit public access to any document, paper, letter, or other material subject to disclosure under Chapter 119, Florida Statutes, as amended.
- (b) Department may terminate this Agreement for convenience or when it determines, in its sole discretion, that the continuation of the Agreement would not produce beneficial results commensurate with the further expenditure of funds, by providing Subrecipient with thirty (30) calendar days prior written notice.

- (c) The parties may agree to terminate this Agreement for their mutual convenience as evidenced by written amendment of this Agreement. The amendment shall establish the effective date of the termination and the procedures for proper closeout of the Agreement.
- (d) In the event that this Agreement is terminated, Subrecipient will not incur new obligations for the terminated portion of the Agreement after Subrecipient has received the notification of termination. Subrecipient will cancel as many outstanding obligations as possible. Costs incurred after the date of receipt of notice of the termination will be disallowed. Notwithstanding the above, Subrecipient shall not be relieved of liability to Department by virtue of any breach of Agreement by Subrecipient. Department may, to the extent authorized by law, withhold any payments to Subrecipient for purpose of set-off until such time as the exact amount of damages due Department from Subrecipient is determined.
  - (16) Notice and Grant Administration.
- (a) Department's grant manager is John P. Kohnke, located at 325 John Knox Road, Atrium Bldg., Tallahassee, Florida 32303.
  - (b) Subrecipient's grant manager is listed on the signature page of this agreement.
- (c) All written and verbal approvals referenced in this Agreement must be obtained from the parties' grant managers or designees. Notices required to be in writing must be delivered or sent to the intended recipient by hand delivery, certified mail or receipted courier, electronic or facsimile transmission, and shall be deemed received on the date received or the date of the certification of receipt.
- (d) In the event that different grant managers are designated by either party after execution of this Agreement, notice of the name, title and address of the new representative will be tendered as provided in subparagraph (c) above.
- (17) <u>Complete Agreement</u>. This Agreement and its Attachments incorporated herein by reference, contain all the terms and conditions agreed upon by the parties.
  - (18) Attachments are as follows:
- (a) Attachment A Proposed Program Budget and Budget Detail Worksheet, and its subparts, consisting of:
  - A Proposed Program Budget and Equipment List
  - A1 Scope of Work;
  - A2 Program Statutes and Regulations;
  - A3 Warranties and Representations;
  - A4 Certification Regarding Debarment, Suspension, Ineligibility;
  - A5 Statement of Assurances, and
  - A6 Reimbursement Checklist.
- (b) In the event of any inconsistencies or conflict between the language of this Agreement and the attachments hereto, the language of such attachments shall be controlling, but only to the extent of such conflict or inconsistency.

(19) <u>Repayments</u>. All refunds or repayments to be made to Department under this Agreement are to be made payable to the order of "Department of Financial Services," and mailed directly to Department at the following address:

Department of Financial Services
Accounts Receivable
200 Gaines Street
Tallahassee, Florida 32399-0333

In accordance with Section 215.34(2), Florida Statutes, if a check or other draft is returned to Department for collection, Subrecipient shall pay to Department an additional service fee of Fifteen Dollars (\$15.00) or Five Percent (5%) of the face amount of the returned check or draft, whichever is greater.

(20) Property and Equipment Purchased with Grant Funds. Property and equipment purchased with grant funds, or received after being purchased with grant funds, must be identified as such on the property and equipment so that such property and equipment can be identified for monitoring and site visit purposes. When the property and equipment no longer has a useful life, it shall be disposed of through Subrecipient's property disposal policy, and documentation provided to the Department. If for any reason, including dissolution, Subrecipient elects to discontinue its participation in this Agreement, all property and equipment purchased with grant funds, or received after being purchased with grant funds, not previously disposed of in accordance with Subrecipient's property disposal policy, must be returned to Department.

### (21) Standard Conditions.

- (a) The validity of this Agreement is subject to the truth and accuracy of all the information, representations, and materials submitted or provided by Subrecipient in this Agreement, in any subsequent submission or response to Department request, or in any submission or response to fulfill the requirements of this Agreement, and such information, representations, and materials are incorporated by reference. The lack of accuracy thereof or any material changes shall, at the option of Department and with thirty (30) days written notice to Subrecipient, cause the termination of this Agreement and the release of Department from all its obligations to Subrecipient.
- (b) This Agreement shall be construed under the laws of the State of Florida, and venue for any actions arising out of this Agreement shall lie in the Circuit Court of Leon County. If any provision hereof is in conflict with any applicable statute or rule, or is otherwise unenforceable, then such provision shall be deemed null and void to the extent of such conflict, and shall be deemed severable, but shall not invalidate any other provision of this Agreement.
- (c) Any power of approval or disapproval granted to Department under the terms of this Agreement shall survive the terms and life of this Agreement as a whole.
- (d) The Agreement may be executed in any number of counterparts, any one of which may be taken as an original. Facsimile and electronic signatures may be taken as originals.

- (e) Subrecipient agrees to comply with the Americans With Disabilities Act (Public Law 101-336, 42 U.S.C. Section 12101 et seq.), if applicable, which prohibits discrimination by public and private entities on the basis of disability in the areas of employment, public accommodations, transportation, State and local government services, and in telecommunications.
- (f) A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime or on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with a public entity, and may not transact business with any public entity in excess of Category Two for a period of 36 months from the date of being placed on the convicted vendor list or on the discriminatory vendor list.
- (g) With respect to any Subrecipient which is not a local government or state agency, and which receives funds under this Agreement from the federal government, by signing this Agreement, Subrecipient certifies, to the best of its knowledge and belief, that it and its principals:
- 1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by a federal department or agency;
- 2. Have not, within a five-year period preceding this proposal, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery; bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- 3. Are not presently indicted or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any offenses enumerated in subparagraph (g)2., of this certification, and
- 4. Have not within a five-year period preceding this Agreement had one or more public transactions (federal, state or local) terminated for cause or default.

Where Subrecipient is unable to certify to any of the statements in this certification, such Subrecipient shall attach an explanation to this Agreement. In addition, Subrecipient shall submit to Department (by email or by facsimile transmission) the completed "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion" (within Attachment A) for each prospective subcontractor which Subrecipient intends to fund under this Agreement. Such form must be received by Department prior to Subrecipient entering into a contract with any prospective subcontractor.

(h) Department reserves the right to unilaterally cancel this Agreement for refusal by Subrecipient to allow public access to all documents, papers, letters or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by Subrecipient in conjunction with this Agreement.

## (i) Employment Eligibility Verification

Contractor agrees that it will enroll and participate in the federal E-Verify Program for Employment Verification under the terms provided in the "Memorandum of Understanding" governing the program. Contractor further agrees to provide to Department, within thirty days of the effective date of this contract, documentation of such enrollment in the form of a copy of the E-Verify "Edit Company Profile" screen", which contains proof of enrollment in the E-Verify Program (this page can be accessed from the "Edit Company Profile" link on the left navigation menu of the E-Verify employer's homepage).

Contractor further agrees that it will require each subcontractor that performs work under this contract to enroll and participate in the E-Verify Program within ninety days of the effective date of this contract or within ninety days of the effective date of the contract between the Contractor and the subcontractor, whichever is later. The Contractor shall obtain from the subcontractor(s) a copy of the "Edit Company Profile" screen indicating enrollment in the E-Verify Program and make such record(s) available to the Agency upon request.

Contractor further agrees to maintain records of its participation and compliance with the provisions of the E-Verify program, including participation by its subcontractors as provided above, and to make such records available to the Agency or other authorized state entity consistent with the terms of the Memorandum of Understanding.

Compliance with the terms of this <u>Employment Eligibility Verification</u> provision is made an express condition of this contract and the Department may treat a failure to comply as a material breach of the contract. In the event legislation authorizes an alternative option as proof of legal status, the Contractor may use the process authorized by such legislation upon its passage.

- (j) Subrecipient is subject to Florida's Government in the Sunshine Law (Section 286.011, Florida Statutes) with respect to the meetings of the Subrecipient's governing board or the meetings of any subcommittee making recommendations to the governing board. All such meetings shall be publicly noticed, open to the public, and the minutes of all such meetings shall be public records, available to the public in accordance with Chapter 119, Florida Statutes.
- (k) Unless inconsistent with the public interest or unreasonable in cost, all unmanufactured and manufactured articles, materials and supplies which are acquired for public use under this Agreement must have been produced in the United States as required under 41 U.S.C. 10a.
- (l) Both Subrecipient and Department shall be governed by applicable State and Federal laws, rules and regulations, including but not limited to those identified in Attachment A, including its subparts.
- (m) Subrecipient shall assure compliance itself and by its subcontractors or subrecipients, with CFO Memorandum No. 4 (2005-06), effective June 30, 2006; including but not limited to the following provisions:
- 1. Those subject to this Agreement may charge only allowable costs resulting from obligations incurred during the term of the Agreement.
- 2. Any balances of unobligated cash that have been advanced or paid that is not authorized to be retained for direct program costs in a subsequent period must be refunded to the State.

3. Agreements with vendors must be procured in a manner that ensures a fair and reasonable price to the State and in compliance with applicable rules and regulations, including, but not limited to Sections 287.057 and 216.3475, Florida Statutes.

A copy of the Memorandum can be accessed on the SFM website.

## (22) Lobbying Prohibition.

- (a) No funds or other resources received from Department in connection with this Agreement may be used directly or indirectly to influence legislation or any other official action by the federal government, the Florida Legislature, or any state agency.
- (b) The Subrecipient certifies, by its signature to this Agreement, that to the best of his or her knowledge and belief:
- 1. No federal or state appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence a federal, state, or local official, or employee thereof, in connection with the awarding of any federal contract, the making of any Subrecipient grant or contract, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or cooperative agreement.
- 2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence a federal, state, or local official, or employee thereof, in connection with this federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients and subcontractors shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

# (23) Copyright, Patent and Trademark. ANY AND ALL PATENT RIGHTS ACCRUING UNDER OR IN CONNECTION WITH THE

PERFORMANCE OF THIS AGREEMENT ARE HEREBY RESERVED TO THE STATE OF FLORIDA. ANY AND ALL COPYRIGHTS ACCRUING UNDER OR IN CONNECTION WITH THE PERFORMANCE OF THIS AGREEMENT ARE HEREBY TRANSFERRED BY THE SUBRECIPIENT TO THE STATE OF FLORIDA.

(a) If Subrecipient brings to the performance of this Agreement a pre-existing patent or copyright, Subrecipient shall retain all rights and entitlements to that pre-existing patent or copyright unless the Agreement provides otherwise.

- (b) If any discovery or invention arises or is developed in the course of or as a result of work or services performed under this Agreement, or in any way connected herewith, Subrecipient shall refer the discovery or invention to Department for a determination whether patent protection will be sought in the name of the State of Florida. Any and all patent rights accruing under or in connection with the performance of this Agreement are hereby reserved to the State of Florida. In the event that any books, manuals, films, or other copyrightable material are produced, Subrecipient shall notify Department. Any and all copyrights accruing under or in connection with the performance under this Agreement are hereby transferred by Subrecipient to the State of Florida.
- (c) Within thirty (30) days of execution of this Agreement, Subrecipient shall disclose all intellectual properties relevant to the performance of this Agreement which he or she knows or should know could give rise to a patent or copyright. Subrecipient shall retain all rights and entitlements to any pre-existing intellectual property which is so disclosed. Failure to disclose will indicate that no such property exists. Department shall then, under paragraph (b), have the right to all patents and copyrights which accrue during performance of the Agreement.
- (24) <u>Assurances</u>. Subrecipient shall comply with all Statements of Assurance incorporated in Attachment A5.
- (25) <u>Legal Authorization</u>. Subrecipient certifies with respect to this Agreement that it possesses the legal authority to receive the funds to be provided under this Agreement and that, if applicable, its governing body has authorized, by resolution or otherwise, the execution and acceptance of this Agreement with all covenants and assurances contained herein. Subrecipient also certifies that the undersigned possesses the authority to legally execute and bind Subrecipient to the terms of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their undersigned officials.

| SOBRECIPIENT               | FINANCIAL SERVICES |
|----------------------------|--------------------|
| n.                         | Ву                 |
| By                         |                    |
| Title                      | Title              |
| Signature                  | Signature          |
| Date signed                | Date signed        |
| FEID Number                |                    |
| Subrecipient Grant Manager |                    |
| Name:                      |                    |
| Address                    |                    |
| Email address              |                    |
| Telephone Number           |                    |

## Attachment A Budget and Scope of Work

## **Proposed Program Budget**

- Below is a general budget which outlines eligible categories and their allocation under this award. The Subrecipient is to utilize the approved FY2010 Domestic Security Project Templates for each respective Issue as the guide for eligible reimbursement.
- All equipment approved for purchase in accordance with FY2010 Domestic Security Project Templates must be on the FY 2010 Authorized Equipment List (AEL) and include that reference number on all reimbursement requests. The AEL can be found at <a href="https://www.rkb.us">https://www.rkb.us</a>.
- The transfer of funds between the categories listed in the "Proposed Program Budget" is strictly prohibited.
- The approved FY2010 Domestic Security Project Templates do not provide for the use of Management and Administration costs by the Subrecipient.

| Grant                                   | Registent<br>Areney        | Galegory   | Ameuni<br>Allocated |
|---|----------------------------|--|---------------------|
| State Homeland Security Grant Program – | Clay County Fire           | Planning   | \$0.00              |
| Issue 9, 13 & 17                        | Clay County Fire<br>Rescue | Training  Issue 9 – Sustainment of Training for  LTRT, USAR & Hazmat   | \$ 33,223           |
|   |                            | Exercise   | \$0.00              |
|   |                            | Equipment  |                     |
|   |                            | Issue 11 – Marc Unit Sustainment<br>and Maintenance<br>Task Forces.  | \$0.00              |
|   |                            | Issue 13 –Equipment Capability<br>Retention of USAR and HazMat<br>Equipment  | \$28,624            |
|   |                            | Issue 17 — Critical Needs — The procurement of Raman Spectroscopy Detection Equipment and Radiological Isotope Identification Devices, as well as critical communication needs for the State's two Type I FEMA Urban Search and Rescue | \$16,000            |
| Total                                   |                            | \$77,847   |                     |

## **Budget Detail Worksheet**

The following approved FY2010 Domestic Security Project Templates, as assigned for each Issue, provide a completed budget detail worksheet for the Subrecipient, which accounts for the total award.

The Subrecipient may not independently alter or amend the intent of approved FY2010 Domestic Security Project approved line items for funding of the respective Issues without the prior approval the Department through the grant manager. Changes need to be requested <u>after</u> the execution of this Agreement; contact the grant manager listed in this Agreement via email or letter.

## **Subrecipient: Clay County Fire Rescue**

# Issue 9 - Sustainment of Training for USAR, LTRT, HazMat & Incident Management Teams

| Hazardous Materials Response Teams         |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 2010-2011 SHSGP Equipment Sustainment List |  |  |  |  |  |  |
| Clay County Fire Rescue HM3C               |  |  |  |  |  |  |

| Course Name                          | Course Number | Provider | QTY | Cost Per Student | Total Cost |
|--------------------------------------|---------------|----------|-----|------------------|------------|
| WMD incident ops                     | PER212        | TEEX     | 3   | \$850.00         | \$2,550.00 |
| WMD sampling Techniques              | PER-222       | LSU      | 3   | \$345.00         | \$1,035.00 |
| Chemical/Biological response         | Per226        | DPG      | 2   | \$850.00         | \$1,700.00 |
| Incident Response Terrorist Bombings | Per-230       | NMT      | 4   | \$850.00         | \$3,400.00 |
| WMD Radiological/nuclear response    | Per-240       | NTS      | 4   | \$850.00         | \$3,400.00 |
| WMD Hands on training Hot PER-262    |               | CDP      | 4   | \$850.00         | \$3,400.00 |
| Agriculture Emergency Response       | PER-270       | CDP      | 2   | \$864.00         | \$1,728.00 |
| Regional Multi team training         | Region 3      |          | 30  | \$121.00         | \$3,630.00 |

| Total Training    |          |         |          | \$20,843.00 |
|-------------------|----------|---------|----------|-------------|
| Regional Exercise | Region 3 | <br>_30 | \$121.00 | \$3,630.00  |

| Light Technical Rescue Team               |
|---|
| 2010-2011 SHSGP Training Sustainment List |
| Clay County Fire Rescue LTRT-311          |

| Course Name                           | Course Number | Provider | QTY | Cost Per Student | Total Cost |
|---------------------------------------|---------------|----------|-----|------------------|------------|
| Structural Collapes Rescue Technician | IL-012-RESP   | TBA      | 5   | \$350.00         | \$1,750.00 |
| Trench Rescue Technician              | IL-006-RESP   | TBA      | 5   | \$350.00         | \$1,750.00 |
| Confined Space Rescue Technician      | IL-016-RESP   | TBA      | 5   | \$350.00         | \$1,750.00 |
| VMR Technician                        | UNKNOWN       | ТВА      | 5   | \$350.00         | \$1,750.00 |
| Train the Trainer for LTRT            | UNKNOWN       | ТВА      | 5   | \$350.00         | \$1,750.00 |
| Total Training                        |               |          |     |                  | \$8,750.00 |

## Issue 13 – Equipment Capability Retention Clay County Fire Department HM 3-C

| Γ        | HEPA VAC                          |              |     |            |          |
|----------|-----------------------------------|--------------|-----|------------|----------|
| Clay     | Hepa bag 15 gallon                | 08D2-03-TDED | 2   | \$44.90    | 89.80    |
| Clay     | Hepa bag 2 gallon                 | 08D2-03-TDED | 4   | \$35.68    | 142.72   |
| Clay     | Hepa filter 15 gallon             | 08D2-03-TDED | 2   | \$427.18   | 854.36   |
| Clay     | Hepa filter 2 gallon              | 08D2-03-TDED | 4   | \$343.27   | 1,373.08 |
| Clay     | Hepa Intermediate Filter          | 08D2-03-TDED | 1   | \$36.41    | 36.41    |
| <u> </u> | LIMITED USE SUITS                 | 333233 7323  |     | 455        |          |
| Clay     | Level "A" Suit Front Entry        | 01VT-01-ENSM | 4   | \$820.00   | 3,280.00 |
|          | ARGUS 3 THERMAL IMAGING CAMERA    |              |     | 44444      | 0,200.00 |
| Clay     | NiMH Battery Pack                 | 07SE-01-IHTS | 1   | \$100.00   | 100.00   |
|          | TRAVEL IR                         |              |     | ********   | 100.00   |
| Clay     | Upgrade and Parts                 | 21GN-00-MAIN | 1   | \$2,000.00 | 2,000.00 |
|          | WIRELESS MONITORING               |              |     |            | ,        |
| Clay     | Calibration gases                 | 07CD-01-DPMG | 1   | \$225.00   | 225.00   |
| Clay     | shipping cost for gases/ shipment | 07CD-01-DPMG | 1   | \$40.00    | 40.00    |
| •        | WIRELESS HANDHELD GAS MONITOR     |              |     |            |          |
| Clay     | MSA Sirrus sensors                | 07CD-01-DPMG | 2   | \$370.00   | 740.00   |
| Clay     | lithium ion batteries             | 07CD-01-DPMG | 1   | \$170.00   | 170.00   |
| Clay     | Calibration gases                 | 07CD-01-DPMG | 2   | \$200.00   | 400.00   |
| Clay     | Upgrade and Parts                 | 07CD-01-DPMG | 1   | \$650.00   | 650.00   |
| Clay     | shipping cost for gases           | 07CD-01-DPMG | 2   | \$40.00    | 80.00    |
|          | WIRELESSS PRINTER                 |              |     |            |          |
| Clay     | Tri-color cartridge               | 04HW-01-INHW | 8   | \$46.00    | 368.00   |
| Clay     | Black cartridge                   | 04HW-01-INHW | 8   | \$25.00    | 200.00   |
| Clay     | Lithium Ion battery for printer   | 04HW-01-INHW | 2   | \$53.00    | 106.00   |
|          | PANASONIC LAPTOP                  |              |     |            |          |
| Clay     | Toughbook Battery                 | 10BC-00-BATT | 3   | \$140.00   | 420.00   |
|          | DRAGER CDS Kit                    |              |     |            |          |
| Clay     | Colormetric Set I & II Card       | 07CD-01-KCTC | 1   | \$25.00    | 25.00    |
| Clay     | Colormetric Set III Card          | 07CD-01-KCTC | 1   | \$25.00    | 25.00    |
| Clay     | Colormetric Tube, CD Set I        | 07CD-01-KCTC | 1   | \$210.00   | 210.00   |
| Clay     | Colormetric Tube, CD Set V        | 07CD-01-KCTC | 1   | \$210.00   | 210.00   |
| Clay     | Colormetric Tube, Inorganics      | 07CD-01-KCTC | 1   | \$75.00    | 75.00    |
| Clay     | Colormetric Tube, Organic         | 07CD-01-KCTC | 1   | \$75.00    | 75.00    |
| Clay     | Battery pack                      | 07CD-01-KCTC | 2   | \$409.00   | 818.00   |
| Clay     | Pump                              | 21GN-00-MAIN | _1_ | \$75.00    | 75.00    |
|          | DIGITAL CAMERA                    |              |     |            |          |
| Clay     | Battery pack for camera           | 10BC-00-BATT | 1   | \$60.00    | 60.00    |
| Clay     | CD Disks                          | 04MD-01-CMRA | 4   | \$20.00    | 80.00    |
|          | APD 2000 DETECTOR                 |              |     |            |          |
| Clay     | Nozzie filters                    | 07CD-01-DPSI | 7   | \$25.00    | 175.00   |
| Clay     | Wipe down test                    | 07CD-01-DPSI | 6   | \$25.00    | 150.00   |
| Clay     | TVA1000B                          |              |     |            |          |

|      |  | - <b>.</b>   |    |            |          |
|------|--|--------------|----|------------|----------|
| Clay | metal filter for PID/FID (5/pk)                        | 07CD-01-DPFI | 2  | \$27.00    | 54.00    |
| Clay | water trap (10/pk)                                     | 07CD-01-DPFI | 1  | \$105.00   | 105.00   |
| Clay | battery pack   | 10BC-00-BATT | 2  | \$341.00   | 682.00   |
|      | SAPPHIRE XL  |              |    |            |          |
| Clay | Miran Battery  | 10BC-00-BATT | 1  | \$399.00   | 399.00   |
| Clay | sampling hose  | 07CD-01-FTIR | 1  | \$41.00    | 41.00    |
| Clay | Hepa Filter  | 07CD-01-FTIR | 12 | \$6.00     | 72.00    |
| Clay | Charcoal filter  | 07CD-01-FTIR | 12 | \$7.00     | 84.00    |
| Clay | Hazmat shipping fee for Calibra                        | 07CD-01-FTIR | 1  | \$40.00    | 40.00    |
| Clay | Zero Air 105L  | 07CD-01-FTIR | 1  | \$119.00   | 119.00   |
| Clay | Isobutylene 100PPM                                     | 07CD-01-FTIR | 1  | \$119.00   | 119.00   |
| Clay | Methane 100PPM   | 07CD-01-FTIR | 1  | \$119.00   | 119.00   |
|      | DOSIMETERY PAGERS                                      |              |    |            |          |
| Clay | Lithium Ion Battery                                    | 10BC-00-BATT | 12 | \$2.50     | 30.00    |
| Clay | Upgrade and Parts                                      | 21GN-00-MAIN | 12 | \$200.00   | 2,400.00 |
|      | WEATHER STATION  |              |    |            |          |
| Clay | D' Cell batteries                                      | 10BC-00-BATT | 4  | \$20.00    | 80.00    |
|      | WEATHERPAK LAPTOP                                      |              |    | _          |          |
| Clay | Toughbook Battery                                      | 10BC-00-BATT | 1  | \$140.00   | 140.00   |
|      | LUDLUM RADIATION DETECTOR                              |              |    |            |          |
| Clay | Upgrade and Parts                                      | 21GN-00-MAIN | 1  | \$153.98   | 153.98   |
|      | CONSUMABLES  |              |    |            |          |
| Clay | Chemical Tape 2" x 30yrds                              | 01ZA-06-TAPE | 15 | \$10.50    | 157.50   |
| Clay | M256 Kit   | 07CD-01-M256 | 8  | \$171.73   | 1,373.84 |
| Clay | M-8 Paper  | 07CD-01-INPA | 16 | \$4.44     | 71.04    |
| Clay | M-9 paper  | 07CD-01-INTP | 13 | \$5.13     | 66.69    |
| Clay | Butyl Gloves size 10                                   | 01ZA-02-GLVD | 1  | \$18.18    | 18.18    |
| Clay | Butyl Gloves Size 11                                   | 01ZA-02-GLVD | 1  | \$18.18    | 18.18    |
| Clay | Nitrile Gloves size 11                                 | 01ZA-02-GLVD | 1  | \$3.42     | 3.42     |
| Clay | Viton Gloves size 10                                   | 01ZA-02-GLVD | 1  | \$29.49    | 29.49    |
| Clay | Viton Gloves size 11                                   | 01ZA-02-GLVD | 1  | \$29.49    | 29.49    |
| Clay | Pump up sprayers                                       | 03SR-02-SPRY | 3  | \$25.00    | 75.00    |
| Clay | Identification Packets                                 | 08D2-01PPTS  | 12 | \$9.77     | 117.24   |
| Clay | Protein Detection Kits                                 | 07BD-01-PTST | 20 | \$25.00    | 500.00   |
| Clay | HHA Presumptive Test Kits                              | 07BD-01-KFAS | 20 | \$70.00    | 1,400.00 |
| Clay | Decontamination Kit                                    | 08D2-04-SOLN | 1  | \$556.58   | 556.58   |
| Clay | Bio-Sampling Supplies                                  | 07BS-01-KBBA | 1  | \$2,866.00 | 2,866.00 |
|      | INTEROPERABLE COMMUNICATIONS                           |              |    |            |          |
| Clay | AA Procell Batteries/ 25 pk                            | 10BC-00-BATT | 2  | \$100.00   | 200.00   |
|      | EXISTING SHSGP ACQUIRED EQUIPMENT (not included above) |              |    |            |          |
| Clay | Level A suits  |              | 5  | \$650.00   | 3,250.00 |
|      |  |              |    |            |          |

Issue 17 - Critical Needs for USAR and HazMat -Clay County HM 3-C

| Clay FR | Radiological Isotope Identification Devices | 07RD-01-RIID | 1 | 16,000.00 | 16.000.00 |
|---------|---|--------------|---|-----------|-----------|

#### Scope of Work

Funding is provided to perform eligible activities as identified in the Domestic Homeland Security – Federal Emergency Management Agency National Preparedness Directorate Fiscal Year 2009 State Homeland Security Grant Program (SHSGP), consistent with the Department of Homeland Security State Strategy. Eligible activities are outlined in the Scope of Work for each category below:

#### I. Categories and Other Eligible Activities

#### A. Equipment Acquisition

FY 2010 SHSP funds may be used for equipment acquisition in accordance with the approved funding identified in the FY2010 Domestic Security Project Templates, as assigned for each equipment category Issues, from the 21 equipment categories listed in the FY 2010 Grants & Training (G&T) Authorized Equipment List (AEL). The FY 2010 AEL is available in its entirety online through the Responders Knowledge Base (RKB) at <a href="https://www.rkb.us">https://www.rkb.us</a>. The equipment Issues are outlined below.

#### Specific Issues as described below are included in this Category

#### Issue 11 - MARC Unit Sustainment and Maintenance

This is a statewide radio cache system with mobile mutual aid repeaters. The caches also contains mobile and portable radios operating on four radio bands, pre-programmed with national, state, and local mutual aid channels. Project funds the procurement of equipment items necessary to keep Mutual Aid Radio Cache units in an operational state. Only items found on the approved project funding templates (as identified in Attachment A are eligible for purchase in accordance with this Issue.

Issue 13 – USAR and HazMat Sustainment - This project funds the retention (upgrade or replacement) of the identified equipment caches for each of the thirty Type II WMD Regional Hazardous Materials Response Teams and the seven State Urban Search & Rescue Task Forces in accordance with the 2009-2011 Florida Domestic Security Strategic Plan and the appropriate Urban Search and Rescue Type I, II, & III RDSTF Standard Operations Guides or the Hazardous Materials Response Team Operational Readiness Standard Operations Guide. These funds provide the capability to upgrade, or replace equipment cache items that were purchaesed with Federal Grant funds, and require such, or have reached the end of their operational service life.

**Issue 17 – Critical Needs** – The procurement of Raman Spectroscopy Detection Equipment and Radiological Isotope Identification Devices, as well as critical communication needs for the State's two Type I FEMA Urban Search and Rescue Task Forces.

#### B. Training

Funds may be used to enhance the capabilities of State and local emergency preparedness and response personnel through development of a State homeland security training program. Allowable training-related costs include: **Funds used to develop, deliver, and evaluate training,** including costs related to administering the training, planning, scheduling, facilities, materials and supplies, reproduction of materials, and equipment.

#### Specific Issues as described below are included in this Category

Issue 09 – Sustainment of Training & Exercise for USAR, HazMat, LTRT, and the State's Type I, II, III Incident Management Teams.

#### Authorized training includes the following:

- Overtime and Backfill costs, as defined in this guidance, associated with attending or teaching FEMA-sponsored and/or approved training courses and programs are allowed. These costs are allowed only to the extent the payment for such services is in accordance with the policies of the State or unit(s) of local government and has the approval of the State or the awarding agency, whichever is applicable. In no case is dual compensation allowable. That is, an employee of a unit of government may not receive compensation from both their unit or agency of government AND from an award for a single period of time (e.g., 1:00 pm to 5:00 pm), even though such work may benefit both activities. Further, overtime costs associated with employees who participate in training in a teaching role for which they are compensated are not allowed. Fringe benefits on overtime hours are limited to Federal Insurance Contributions Act (FICA), Workers' Compensation and Unemployment Compensation. Straight time IS NOT eligible for reimbursement with DHS SHS funds.
- Travel costs (e.g., airfare, mileage, per diem, hotel) are allowable as expenses by employees who are on travel status for official business related to Department approved training.
- Certification/Recertification of Instructors is an allowable cost. States are
  encouraged to follow the FEMA Instructor Quality Assurance Program to ensure a
  minimum level of competency and corresponding levels of evaluation of student
  learning. This is particularly important for those courses that involve training of
  trainers.

Allowable training topics include CBRNE terrorism, and NIMS related training.

#### C. Unauthorized Expenditure

- Activities unrelated to the completion and implementation of the SHSGP
- Other items not in accordance with the Authorized Equipment List or previously listed as allowable costs
- Funding may not be used to supplant ongoing, routine public safety activities of state and local emergency responders, and may not be used to hire staff for operational activities or backfill

Note: All FY 2010 Homeland Security Grant Program Grant Guidance can be found at <a href="http://www.oip.usdoj.gov/odp/grants-hsgp.htm">http://www.oip.usdoj.gov/odp/grants-hsgp.htm</a>

II. Documentation Required for Department to Make Expenditures on Behalf of the Subrecipient The Department may retain some or all of the Subrecipient's allocation of grant funds for expenditures made by the Department on behalf of the Subrecipient only if requested in writing by the Subrecipient. In the event the Subrecipient requests the Department to make purchase(s) related to this Agreement on its behalf, a request in writing on local entity letterhead shall be submitted to the Department. If approved, the Department will make the purchase and submit the requisite documentation for reimbursement from the Subrecipient' allocated funds. Nothing herein shall require the Department to make the purchase on behalf of the local Subrecipient.

#### III. Reporting Requirements

#### A. Benchmarks

- All funds shall be obligated within the first 6 months of the date of execution of the Agreement by both parties, no later than May 31, 2012.
- No less than 50% of the funds shall be spent within the first 12 months from the date of execution of the Agreement, no later than November 30, 2012.
- 100% of the funds shall be spent within 18 months from the execution of the Agreement, no later than March 30, 2013.
- Any unobligated funds will be de-obligated at the end of this period and are subject to reallocation to other prioritized projects.
- Extensions to the period of performance will be considered only through formal requests to the Department with specific and compelling justifications why an extension is required. All requests for extensions are subject to review and will not automatically be granted.

#### B. Quarterly Programmatic Reporting:

The Quarterly Programmatic Report is due within 30 calendar days after the end of the reporting periods (March 31, June 30, September 30 and December 31) for the life of this Agreement. If a report(s) is delinquent, future financial reimbursements will be withheld until the Subrecipient's reporting is current.

**Programmatic Reporting Schedule** 

| Reporting Period              | Report due to DEM no later than |
|-------------------------------|---------------------------------|
| January 1 through March 31    | April 30                        |
| April 1 through June 30       | July 31                         |
| July 1 through September 30   | October 31                      |
| October 1 through December 31 | January 31                      |

#### C. Reimbursement Requests:

A request for reimbursement may be sent to the grant manager for review and approval at anytime during the Agreement period. The Subrecipient should include the category's corresponding line item number in the "Detail of Claims" form. This number can be found in the "Proposed Program Budget". An Issue number is to be included for every dollar amount listed in the "Detail of Claims" form.

#### D. <u>Close-out Programmatic Reporting:</u>

The Close-out Report is due to the Department no later than 30 calendar days after the Agreement is either completed or the Agreement has expired.

#### **Monitoring:**

## Florida Department of Financial Services US Department of Homeland Security Grants Program Grant Monitoring Process

Florida has enhanced the state and local capability and capacity to prevent, prepare and respond to terrorist threats since 1999 through various funding sources including federal grant funds. As the steward of the State Homeland Security Grant Program funds, projects and equipment the Department of Financial Services has a responsibility to track and monitor the status of the grant activity and items purchased.

The monitoring process detailed in this document is designed to assess a Subrecipient's compliance with applicable state and federal guidelines. The Department is responsible for monitoring the programmatic and capability portion of the grant to include equipment procurement and compliance with applicable SHSGP grant guidance.

Monitoring is accomplished utilizing various methods including desk monitoring and site visits. There are two primary areas reviewed during monitoring activities - financial and programmatic/capability. Financial monitoring is the review of records associated with the purchase and disposition of property, projects and Agreement. Capability review is the observation of equipment purchased, protocols and other associated records. Various levels of financial and programmatic review may be accomplished during this process.

Desk monitoring is defined as the review of projects, financial activity and technical assistance between the Department and the Subrecipient via e-mail and telephone. Site visits are defined as actual visits to the Subrecipient's location by a team or members of the Department or its designee, to actually observe records, procedures and equipment.

#### Frequency of annual monitoring activity:

Each year the Department will identify up to 50% of Subrecipients for site visit monitoring.

#### Examples of areas that may be examined include:

Status of equipment purchases
Status of training for purchased equipment
Status and number of response trainings conducted to include number trained
Status and number of exercises
Status of planning activity
Anticipated projected completion
Specific difficulties completing the project.
Agency NIMS compliance documentation

In certain circumstances, the Subrecipient may be requested to provide additional monitoring/information if the activity, or lack there of, on the part of the specific Subrecipient has generated questions from the region, the SAA or the Department. The method of gathering this information will be determined on a case-by-case basis.

Desk monitoring is an on-going process. Subrecipients will be required to participate in desk top monitoring on an annual basis and as determined by the Department. The Subrecipients will complete and submit the desk top monitoring within 30 calendar days of receipt. This contact will provide an opportunity to identify the need for technical assistance (TA) and/or a site visit if the Department determines that a Subrecipient is having difficulty completing projects.

As difficulties/deficiencies are identified, the respective region or SAA will be notified by the Department via email. Information will include the Subrecipient name, year and project description and the nature of the issue in question. Many of the issues that arise may be resolved at the Department level. Issues that require further TA will be referred to the SAA for assistance. Examples of TA include but are not limited to:

- > Equipment selection or available vendors
- > Eligibility of items or services
- Coordination and partnership with other agencies within or outside the region or discipline.

#### Site Visits

Site visits will be conducted by the Department or designee. Site visits will be scheduled in advanced with the Subrecipient grant manager designated in the grant agreement. Monitoring questionnaires will be provided in advance of the visit

The Department or its designee will also conduct coordinated financial and grant file monitoring. These monitoring visits maybe coordinated with a capability review visit. Subject matter experts from other agencies within the region or state may be called upon to assist in the form of a peer review as needed.

All findings related to a capability review will be documented and maintained within the Department.

#### Site Visit Protocol

The following outlines the monitoring protocol for the Department:

The site visits will begin with those Subrecipients that are currently spending or have completed spending for a federal fiscal year (FFY). Site visits may be combined when geographically convenient. There is a site visit checklist to assist in the completion of all required tasks.

#### **Site Visit Preparation**

The Department will notify the Subrecipient's grant manager by mail stating the purpose of the site visit at least 30 calendar days prior to the planned arrival date. Department or designated personnel will contact the Subrecipient within the next 10 calendar days to schedule an appointment to review the Subrecipient's program.

The physical location of any equipment located at an alternate site should be confirmed with a representative from that location and the address should be documented.

The appointment should be confirmed with the Subrecipient in writing (email is acceptable) and documented.

Personnel designated by the Department attending the site visit will review the Subrecipient's documentation prior to the visit. Site team members' roles will be identified prior to the visit. Copies of applicable documents will be made and distributed to the site visit team at a minimum of five (5) calendar days before the visit. A reminder e-mail should be sent to all team members and the Subrecipient's grant manager one business day in advance of the site visit.

#### Site Visit

Once designated personnel have arrived at the site, an orientation conference will be conducted. During this time, the purpose of the site visit and the items the Department intends to examine will be identified. If financial monitoring visit will be conducted, the team members will explain their objectives and will proceed to perform the financial review.

Designated personnel will review all files and supporting documentation. Once the supporting documentation has been reviewed, a tour/visual/spot inspection of equipment will be conducted.

Each item should be visually inspected whenever possible. Large items such as computers, response vehicles, etc. should have an asset decal (information/serial number) placed in a prominent location on each piece of equipment as per Subrecipient agency requirements. The serial number should correspond with the appropriate receipt to confirm purchase. Photographs should be taken of the equipment in excess of \$1,000.00 per item

If an item is not available (being used during time of the site visit), the appropriate documentation must be provided to account for that particular piece of equipment. Once the tour/visual/spot inspection of equipment has been completed, the designated personnel will then conduct an exit conference with the Subrecipient to review the findings.

Other programmatic issues can be discussed at this time, such as missing quarterly reports, payment voucher/reimbursement, equipment, questions, etc.

#### Post Site Visit

Department personnel will review the site visit worksheet as a team and receive notes from the Financial Review Team, if applicable.

Within 30 calendar days of the site visit, a monitoring report will be generated and sent to the Subrecipient explaining any issues and corrective actions required or recommendations. The Subrecipient will submit a Corrective Action Plan within a timeframe as determined by the Department. The Site Visit Worksheet, report and photographs will then be included in the Subrecipient's file along with any documents distributed at the site visit by the Subrecipient.

#### IV. Programmatic Point of Contact

Grant and Programmatic Point of Contact John P. Kohnke, 200 East Gaines Street, Tallahassee, FL. 32399-0340 (850) 413-3611 John.kohnke@myfloridacfo.com

#### V. Agreement Responsibilities

The Department shall determine eligibility of projects and approve changes in scope of work.

The Department shall administer the financial processes.

#### **Program Statutes and Regulations**

- 53 Federal Register 8034
- 2) 3) Federal Acquisition Regulations 31.2 and 031.2
- Section 1352, Title 31, US Code
- 4) 5) OMB Circulars A-21, A-87, A-110, A-122
- Chapter 473, Florida Statutes
- Chapter 215, Florida Statutes
- Section 768.28, Florida Statutes
- 6) 7) 8) Chapter 119, Florida Statutes
- Section 216.181(6), Florida Statutes 9)
- 10) Cash Management Improvement Act Of 1990
- American with Disabilities Act 11)
- 12) Section 112.061, Florida Statutes
- Immigration and Nationality Act 13)
- Section 286.011, Florida Statutes 14)
- E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements 15) 28 CFR, Part 66.
- 16) Uniform Relocation Assistance and Real Property Acquisitions Act of 1970
- Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975 17)
- 18) Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), **Executive Order 11593**
- 19) Archeological and Historical Preservation Act of 1966 (16 USC 569a-1 et seq.)
- 20) Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act
- 21) 28 CFR applicable to grants and cooperative agreements
- 22) Omnibus Crime Control and Safe Streets Act of 1968, as amended,
- 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, 23) as amended;
- 24) Section 504 of the Rehabilitation Act of 1973, as amended;
- 25) Subtitle A, Title II of the Americans with Disabilities Act (ADA) (1990);
- 26) Title IX of the Education Amendments of 1972;
- 27) the Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations,
- 28) 28 CFR Part 42, Subparts C,D,E, and G
- 29) Department of Justice regulations on disability discrimination;
- 30) 28 CFR Part 35 and Part 39.
- 31) Federal Acquisition Regulations 31.2 and 931.2

#### Warranties and Representations

#### Financial Management

Subrecipient's financial management system shall provide for the following:

- (1) Accurate, current and complete disclosure of the financial results of this project or program.
- (2) Records that identify adequately the source and application of funds for all activities. These records shall contain information pertaining to grant awards, authorizations, obligations, unobligated balances, assets, outlays, income and interest.
- (3) Effective control over and accountability for all funds, property and other assets. Subrecipient shall adequately safeguard all such assets and assure that they are used solely for authorized purposes.
- (4) Comparison of expenditures with budget amounts for each Request For Payment. Whenever appropriate, financial information should be related to performance and unit cost data.
- (5) Written procedures for determining the reasonableness, allocability and allowability of costs in accordance with the provisions of the applicable cost principles and the terms and conditions of this grant.
- (6) Accounting records, including cost accounting records that are supported by source documentation.

#### Competition.

All procurement transactions shall be conducted in a manner to provide, to the maximum extent practical, open and free competition. The Subrecipient shall be alert to conflicts of interest as well as noncompetitive practices among contractors that may restrict or eliminate competition or otherwise restrain trade. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, invitations for bids and/or requests for proposals shall be excluded from competing for such procurements. Awards shall be made to the bidder or offeror whose bid or offer is responsive to the solicitation and is most advantageous to the Subrecipient, price, quality and other factors considered. Solicitations shall clearly set forth all requirements that the bidder or offeror shall fulfill in order for the bid or offer to be evaluated by the Subrecipient. Any and all bids or offers may be rejected when it is in the Subrecipient's interest to do so.

#### Codes of conduct.

The Subrecipient shall maintain written standards of conduct governing the performance of its employees engaged in the award and administration of contracts. No employee, officer, or agent shall participate in the selection, award, or administration of a contract supported by public grant funds if a real or apparent conflict of interest would be involved. Such a conflict would arise when the employee, officer, or agent, any member of his or her immediate family, his or her partner, or an organization which employs or is about to employ any of the parties indicated herein, has a financial or other interest in the firm selected for an award. The officers, employees, and agents of the Subrecipient shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors, or parties to subcontracts. The

standards of conduct shall provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the Subrecipient.

#### **Business Hours**

The Subrecipient shall have its offices open for business, with the entrance door open to the public, and at least one employee on site, from 8:00 AM to 5:00 PM. Monday through Friday.

#### Licensing and Permitting

All subcontractors or employees hired by the Subrecipient shall have all current licenses and permits required for all of the particular work for which they are hired by the Subrecipient.

#### Certification Regarding Debarment, Suspension, incligibility and Voluntary Exclusion

Street Address

City, State, Zip

Date

**Contractor Covered Transactions** 1. The prospective contractor of the Subrecipient, submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. 2. The Department shall consider the employment by Contractor of unauthorized aliens to be a violation of Section 274A(e) of the Immigration and Nationality Act. Such violation shall be cause for unilateral cancellation of this Contract. Contractor must utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of: (a) All persons employed during the Contract term by the Contractor to perform employment duties within Florida; and (b) All persons (including subcontractors) assigned by the Contractor to perform work pursuant to the Contract. (3) Where the Subrecipient's contractor is unable to certify to the above statement, the prospective contractor shall attach an explanation to this form. CONTRACTOR: Signature Subrecipient's Name Name and Title **Department Grant Number** 

#### **Statement of Assurances**

The Subrecipient hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-110, A-122, A-128, A-87; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements 28 CFR, Part 66, Common rule, that govern the application, acceptance and use of Federal funds for this federally-assisted project. Also the Subrecipient assures and certifies that:

- 1. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
- 2. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- 3. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.
- 4. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
- 5. It will give the Department, SAA, Chief Financial Officer or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
- 6. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
- 7. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
- 8. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976, Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
- 9. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 USC 569a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of Investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part

- 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
- 10. It will comply, and assure the compliance of all contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the Office of Justice Programs Financial and Administrative Guide for Grants, M7100.1; and all other applicable Federal laws, orders, circulars, or regulations.
- 11. It will comply with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
- 12. It will comply, and all its contractors will comply, with the non-discrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title II of the Americans with Disabilities Act (ADA) (1990); Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C,D,E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39.
- 13. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
- 14. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
- 15. It will comply with the provisions of the Coastal Barrier Resources Act (P.L. 97-348) dated October 19, 1982 (16 USC 3501 et seq.) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.
- 16. DRUG-FREE WORKPLACE (SUBRECIPIENTS OTHER THAN INDIVIDUALS) As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620.

### Reimbursement Check list

Please Note: DFS-SFM reserves the right to update this check list throughout the life of the grant to ensure compliance with applicable federal and state rules and regulations.

|   |    | <u>Equipment</u>  |
|---|----|---|
|   | 1. | Has a Details of Claims form been completed and attached?   |
| Ш | 2. | Has a completed Equipment Reimbursement Request form to include AELs been included?   |
|   | 3  | Have all invoices been included?  |
|   |    | Has proof of vendor payment been included? (E.g. canceled check, Electronic Funds Transfer (EFT) confirmation, or P-Card back up documentation which will include receipt with vendor, copy of credit card statement showing expense charged, and payment to credit card company for that statement)  |
|   | 5. | Has validation of receipt of goods form been signed and included?   |
|   | 6. | If service/warranty expenses are listed, are they only for the performance period of the grant?   |
|   | 7. | If EHP form needed (permanent fixtures or alterations to structures) - has copy of it and approval from State/DHS been included?  |
|   | 8. | Has the Grant, year and issue been clearly identified?  |
|   |    | <u>Training</u>   |
| Ц |    | Is the course name clearly identified?  |
| 닏 |    | Has a description of the course been provided, if it is not an ICS course?  |
| Ш | 3. | Has the DHS G&T course number been clearly indicated? If course is under DHS review provide the DHS tracking number.  |
|   | 4. | Have sign-in sheets, rosters and agenda been provided?  |
|   | 5. | If billing for overtime and/or backfill, has a spreadsheet been provided that lists attendee names, department, # of hours spent at training, hourly rate and total amount paid to each attendee?   |
|   | 6. | Have print outs from entity's financial system been provided as proof attendees were paid?  |
|   | 4. | Have the names on the sign-in sheets been cross-referenced with the names of the individuals for whom training reimbursement costs are being sought?  |
|   | 5, | Refresher skills training: Has the class/course been entered into the Florida State Fire College FCDICE system to include the roster of students and their grades? Include print out for class.   |
|   | 6. | Certificate training: Have copies of each students training certificate been included in the claim package?   |
|   | 7. | Has any expenditures occurred in support of the training (e.g., printing costs, costs related to administering the training, planning, scheduling, facilities, materials and supplies, reproduction of materials, and equipment)? If so, receipts and proof of payment must be submitted. (E.g. canceled check, Electronic Funds Transfer (EFT) confirmation, or P-Card back up documentation which will include receipt with vendor, |

copy of credit card statement showing expense charged, and payment to credit card company for that statement).

\*Note: Only Overtime OR Backfill may be elected to cover the same position for reimbursement purposes. DHS allows reimbursement for base pay and fringe benefits. Fringe benefits include, but are not limited to, the costs of leave, employee insurance, pensions and unemployment benefit plans. Except as provided elsewhere in these principles, the costs of fringe benefits are allowable to the extent that the benefits are reasonable and are required by law, governmental unit-employee agreement, or an established policy of the governmental unit.

NOTE: Straight time IS NOT eligible for reimbursement with DHS SHS funds.

Shift personnel who serve as SME instructors for specialized approved training are eligible for overtime/backfill reimbursement of hours spent preparing for and conducting training classes. Personnel who are regularly assigned to the training division ARE NOT eligible for overtime/backfill through DHS SHS funds.

|    | Exercise  |
|----|---|
| 1. | Has documentation been provided on the purpose/objectives of the exercise? Such as SITMAN/EXPLAN.   |
| 2. | If exercise has been conducted - has after-action report been included? Have sign-in sheets, agenda, rosters been provided?   |
| 3. | If billing for overtime, has a spreadsheet been provided that lists attendee names, department, # of hours spent at exercise, hourly rate and total paid to each attendee? Have print outs from entity's financial system been provided to prove attendees were paid? For backfill, has a clear delineation/cross reference been provided showing who was backfilling for who?  |
| 4. | Have the names on the sign-in sheets been cross-referenced with the names of the individuals for whom training reimbursement costs are being sought?  (See note in Training above reference to personnel cost, same applies)  |
| 5. |   |
| 6. | Has any expenditures occurred on rental of space/locations for exercises planning and conduct, exercise signs, badges, etc.? If so, receipts and proof of payment must be submitted. (E.g. canceled check, Electronic Funds Transfer (EFT) confirmation, or P-Card back up documentation to include receipt with vendor, copy of credit card statement showing expense charged, and payment to credit card company for that statement). |
| 1. | Travel/Conferences  Have all receipts been turned in such as: airplane receipts, proof of mileage, toll receipts, hotel receipts, car rental receipts? Are these receipts itemized? Do the dates of the receipts match the date(s) of travel/conference? Does the hotel receipt have a  |

|     |  | zero balance? If applicable, have a travel authorization and travel reimbursement form been included to account for per diem, mileage and other travel expenses which have been reimbursed to the traveler by sub grantee? If travel is for a conference has the agenda been included? Per diem print outs/verification for amount charged in accordance with Section 112.061 F.S.? |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
|     | 4.   | Has proof of payment to traveler been included? (E.g. canceled check, Electronic Funds Transfer (EFT) confirmation, or copy of payroll check if reimbursed through payroll).  |  |  |  |  |  |
|     |  | For All Reimbursements - The Final Check  |  |  |  |  |  |
|     | 1.   | Have the costs incurred been charged to the appropriate POETE category? Are the line item #s documented?  |  |  |  |  |  |
|     | 3.   | Does the total on the summary form match the totals of all forms? Have the forms been sighed by the Sub-Recipient's Manager or Financial Officer? Has the reimbursement package been inputted into the "reimbursement log" spreadsheet?   |  |  |  |  |  |
|     |  | Quarterly Reports   |  |  |  |  |  |
|     | 1.   | <ul> <li>Does the amount listed for each issue reflect the cumulative amount claimed for that issue from all previous claims and payments?</li> <li>Does the final cumulative amount reflect all payments and adjustments?</li> </ul>   |  |  |  |  |  |
|     | 2.   |   |  |  |  |  |  |
|     |  | Receiving Reports   |  |  |  |  |  |
| Red | Receiving report for Commodities: This form is completed and signed by the recipient agency to confirm receipt of equipment/items.                                     |   |  |  |  |  |  |
| Red | Receiving report for Services: This form is completed and signed by the recipient agency to confirm receipt of services such as training, travel or equipment repairs. |   |  |  |  |  |  |

Budget/Finance Committee Approval : 5.

Date: 11/14/2011

**Submitted By:** Angela Goodermote, Budget and Administrative Services

**Department:** Budget and Administrative Services

#### <u>Information</u>

#### **Subject**

Approval of Budget Amendment #12-026 and Resolution in the amount of \$77,847.00 to record unanticipated revenue received from the State of Florida, Dept of Financial Services, 2010 State Homeland Security Grant Program (SHSGP). The funds are to be used for Fire Rescue sustainment, HazMat training and technical rescue training. This item is contingent upon Board approval of the 2010 SHSGP Agreement with the State. Funding Source: 142-142-331200 (K. Zebraski)

#### **Fiscal Impact**

Amount Requested: 77,847.00 Budgeted Y/N: N

Funding Source: 142-142-331200

#### **Attachments**

Link: Budget Amendment #12-026 & Resolution

Budget Amendment # 12 026

#### **BUDGET TRANSFER AUTHORIZATION (TRANSFER OF APPROPRIATIONS)**

| TYPE OF R                               | EQUE   | ST:        |                  |                 |                                  |                 |                   |                  |                   |
|---|--|------------|------------------|-----------------|----------------------------------|-----------------|-------------------|------------------|-------------------|
| □ Transfer within same Cost Center      |  |            |                  |                 |                                  |                 |                   |                  |                   |
| ☐ Transfer b                            | ☐ Transfer between Cost Centers within same Fund                         |            |                  |                 |                                  |                 |                   |                  |                   |
| □ Transfer I                            | □ Transfer In/Out of Contingency within same Fund                        |            |                  |                 |                                  |                 |                   |                  |                   |
|   | Receipt of unanticipated funds (Submit information for Resolution below) |            |                  |                 |                                  |                 |                   |                  |                   |
| ☐ Transfer b                            | etween   | Funds (C   | Contact Budget & | Administrative  | Services Director)               |                 |                   |                  |                   |
|   |  |            | _                |                 | ve Services Director)            |                 |                   |                  |                   |
|   |  |            | (                |                 | ,                                |                 |                   |                  |                   |
|   |  |            |                  |                 |                                  |                 |                   |                  |                   |
|   |  |            | ACCOUNT#         |                 |                                  |                 |                   |                  |                   |
| DOCUMENT<br>NUMBER                      |  | Cost       |                  | Project         | - ACCOUNT DESCRI<br>- PROJECT NA |                 | CURRENT<br>BUDGET | BUDGET<br>CHANGE | AMENDED<br>BUDGET |
| NOMBER                                  | Fund   | Center     | Object           | (if applicable) | - TROJECT NA                     | WIE             | DODGEI            | CHANGE           | DODGET            |
|   | 142  | 142        | 331200           |                 | Federal Grants - Public Safe     | ty              | (85,792.60)       | (77,847.00)      | (163,639.60       |
|   | 142  | 1703D      | 514000           |                 | Overtime                         |                 | 0.00              | 20,473.00        | 20,473.00         |
|   | 142  | 1703D      | 540000           |                 | Travel & Per Diem                |                 | 0.00              | 1,000.00         | 1,000.00          |
|   | 142  | 1703D      | 546100           |                 | Repairs & Maintenance            |                 | 0.00              | 22,624.00        | 22,624.00         |
|   | 142  | 1703D      | 549300           |                 | Training & Certification         |                 | 0.00              | 11,750.00        | 11,750.00         |
|   | 142  | 1703D      | 552000           |                 | Operating Supplies               |                 | 0.00              | 6,000.00         | 6,000.00          |
|   | 142  | 1703D      | 564100           |                 | M & E - Capitalized              |                 | 0.00              | 16,000.00        | 16,000.00         |
|   |  |            |                  |                 |                                  |                 |                   | ,                | 0.00              |
|   |  |            |                  | l               | Net Cha                          | ange in Budget  | (85,792.60)       | 0.00             | (85,792.60        |
| Justification                           | for tra  | nsfer re   | quest: To reco   | rd receipt of u | nanticipated revenue from th     |                 |                   |                  |                   |
| RESOLUTION Fund Source:                 |  |            | ITS:             |                 | Name of Funding Source:          |                 |                   |                  |                   |
| Amount Receiv                           | ed:  |            |                  |                 | Account(s) Receiving Funds:      |                 |                   | Amount:          |                   |
| (If funds are to be into each account.) |  | ify amount | s to be placed   |                 | Account(s) Receiving Funds:      | ls:Amount:      |                   |                  |                   |
|   |  |            |                  |                 | Account(s) Receiving Funds:      |                 |                   | Amount:          |                   |
| Use of Funds:                           |  |            |                  |                 |                                  |                 |                   |                  |                   |
|   |  |            |                  |                 |                                  |                 |                   |                  |                   |
| REQUESTE                                | D BY:  | Richar     | d Knoff/Lori     | n Mock          |                                  | DATE            | REQUESTED:        | November 8, 201  | 1                 |
|   |  |            |                  |                 |                                  |                 |                   |                  |                   |
| BUDGET OFFICE                           |  |            | COUNTY           |                 |                                  | BOARD APPROVAL: |                   | POSTING / F      |                   |
| BY:Angela (                             | Goodern  | note       | BY:              |                 |                                  | BY:             |                   | BY:              |                   |
| DATE: 11                                | /08/11   |            | DATE:            |                 |                                  | DATE:           |                   | DATE:            |                   |

## CLAY COUNTY RESOLUTION #

**WHEREAS**, the following revenue from the State of Florida, Dept of Financial Services, 2010 State Homeland Security Grant Program (SHSGP), was not budgeted in the fiscal year 2011/2012 budget, and

WHEREAS, Section 129.06(2)(d) of the Florida Statutes stipulates that a receipt of a nature from a source not anticipated in the budget and received for a particular purpose may, by resolution of the Board, be appropriated and expended for that purpose, and

**WHEREAS**, these funds will be used by the Public Safety Department for Fire Rescue sustainment, HazMat training and technical rescue training,

**THEREFORE**, pursuant to Section 129.06(2)(d) of the Florida Statutes, let it be resolved that the following budget be adopted.

| REVENUE DILL G. G.               | 142 142 221200                     | ф <b>д</b> д 0.4 <b>д</b> 0.0 |
|----------------------------------|------------------------------------|-------------------------------|
| Federal Grants – Public Safety   | 142-142-331200                     | \$77,847.00                   |
| EXPENDITURES                     |                                    |                               |
| Overtime                         | 142-1703D-514000                   | \$20,473.00                   |
| Travel & Per Diem                | 142-1703D -540000                  | \$1,000.00                    |
| Repairs & Maintenance            | 142-1703D -546100                  | \$22,624.00                   |
| Training & Certification         | 142-1703D -549300                  | \$11,750.00                   |
| Operating Supplies               | 142-1703D -552000                  | \$6,000.00                    |
| M & E – Capitalized              | 142-1703D -564100                  | \$16,000.00                   |
|                                  | Board of County<br>Clay County, Fl | y Commissioners<br>Iorida     |
| DATE                             | W. Travis Cum                      | mings, Chairman               |
|                                  |                                    |                               |
| ATTEST:                          |                                    |                               |
| S. C. Kopelousos, County Manager |                                    |                               |

and Clerk to the Board of County Commissioners

Budget/Finance Committee Approval : 6.

Date: 11/14/2011

**Submitted By:** Angela Goodermote, Budget and Administrative Services

**Department:** Budget and Administrative Services

#### **Information**

#### **Subject**

Approval of Budget Transfer #12-027 in the amount of \$3,263.00 to provide the County's obligatory grant function match for the Supervisor of Elections Federal Election Activities Grant which was approved by the Board on November 8, 2011. This transfer is between cost centers in the same fund. Funding Source: 001-0101-531000 (D. Moore)

Fiscal Impact

Amount Requested: 3,263.00 Budgeted Y/N: Y

Funding Source: 001-0101-531000

**Attachments** 

Link: Budget Transfer #12-027

Budget Transfer # 12 027

#### **BUDGET TRANSFER AUTHORIZATION (TRANSFER OF APPROPRIATIONS)**

| TYPE OF RI   | EOUE   | ST:     |                   |                  |   |                |              |                |           |
|--|--|---------|-------------------|------------------|---|----------------|--------------|----------------|-----------|
| ☐ Transfer w   |  |         | Center            |                  |   |                |              |                |           |
|  |  |         |                   | Fund             |   |                |              |                |           |
|  | ☐ Transfer between Cost Centers within same Fund ☐ Transfer In/Out of Contingency within same Fund |         |                   |                  |   |                |              |                |           |
|  |  | _       |                   |                  |   |                |              |                |           |
|  |  |         | ınds (Submit info |                  |   |                |              |                |           |
|  |  |         | _                 |                  | Services Director)  |                |              |                |           |
| ☐ Transfer w   | vithin C   | IP Fund | (Contact Budget   | & Administrative | ve Services Director)   |                |              |                |           |
|  |  |         |                   |                  |   |                |              |                |           |
|  |  |         |                   |                  |   |                |              |                |           |
| DOCUMENT   |  | Y       | ACCOUNT#          | <b></b>          | ACCOUNT DESCR   | IPTION         | CURRENT      | BUDGET         | AMENDED   |
| NUMBER   | Fund   | Cost    | Object            | Project          | - PROJECT NA  |                | BUDGET       | CHANGE         | BUDGET    |
|  |  | Center  |                   | (if applicable)  |   |                |              | ()             | 04 707 00 |
|  | 001  | 0101    | 531000            |                  | Professional Services   |                | 35,000.00    | (3,263.00)     | 31,737.00 |
|  | 001  | 1101    | 548001            |                  | Grant Match - C/O   |                | 0.00         | 3,263.00       | 3,263.00  |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  |   |                |              |                | 0.00      |
|  |  |         |                   |                  | Net Ch  | ange in Budget | 35,000.00    | 0.00           | 35,000.00 |
| RESOLUTION Fund Source: Amount Receiv (If funds are to be sinto each account.) | ed:  |         |                   |                  | Name of Funding Source:  Account(s) Receiving Funds:  Account(s) Receiving Funds: |                |              | Amount:        |           |
| Use of Funds:  |  |         |                   |                  | Teconic (s) Receiving Funds   |                |              |                |           |
| REQUESTE   | D BY:  | Don M   | oore/Stepha       | nie Kopelous     | sos   | _ DATE         | : REQUESTED: | November 8, 20 | 11        |
| BUDGET OFFICE  | APPRO  | VAL     | COUNTY            | MANAGER APPR     | ROVAL   | BOARD APPROVAL | :            | POSTING /      | RECORDING |
| BY:Angela C  | Goodern  | note    | BY:               |                  |   | BY:            |              | BY:            | <u>.</u>  |
| DATE:11  | /08/11   |         | DATE:             |                  |   | DATE:          |              | DATE:          |           |

Budget/Finance Committee Approval : 7.

Date: 11/14/2011

**Submitted For:** Fran Moss **Submitted By:** Daphne Roberts, County Attorneys

**Department:** County Attorneys

#### **Information**

#### **Subject**

Presentation of proposed funding agreement between the County and the University of Florida Board of Trustees for the benefit of the Department of Pediatrics, Division of Child Protection & Forensic Pediatrics, College of Medicine-Jacksonville

Funding Source: 001-2504-531000

#### **Attachments**

Link: Funding Agmt with UF

#### CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

| MEETING DATE:        | cer |
|----------------------|-----|
|                      |     |
|                      |     |
| MARTY THATCH FOW I'E | 88  |
|                      |     |
|                      |     |
|                      |     |
|                      | 888 |
|                      | 200 |
| A mmeasured          |     |
| Approved, Y/I        | м.  |

| Staff Member Preparing Form:                    | renda  | Johns                            | Date: 11/2/11  |  |  |  |
|---|--|----------------------------------|--|--|--|--|
| Department Submitting Contract: County attorney |  |                                  |  |  |  |  |
| Vendor Name:                                    | Man to   | 1                                | rida Board of Tructees   |  |  |  |
| Contract Title:                                 | or any   | J. State                         | and of Saitles   |  |  |  |
|   |  | 0 1                              |  |  |  |  |
| agreement for                                   | agreement for payment of Forensia Examinations |                                  |  |  |  |  |
|   | 0  | , /                              |  |  |  |  |
| SUMMARY: (to be completed by department)        |  |                                  |  |  |  |  |
| Basic Review Questions:                         | Circle   | One                              | 1  |  |  |  |
| New Contract/Agreement                          | (Y)  | N                                | 13. Contract Amount \$250,000 per swam   |  |  |  |
| 2. Renewal / Amend./Supplmt.                    | Y  | (N)                              | 14. Last Year's Price  |  |  |  |
| 3. Sole Source *(explain below)                 | Y*   | (N)                              | 15. Date of Original Contract  |  |  |  |
| 4. Quotes/bids policy met                       | (Y)  | N                                | 16. Number of Renewals   |  |  |  |
| 5. Need to waive bid policy                     | Y  | (N)                              | 17. Length of term 10/1/11 - 9/30/12   |  |  |  |
| 6. Automatic renewal                            | n/a  | (N)                              | 70//// = 7/35/72   |  |  |  |
| 7. Payment < 45 days                            | n/a  | N                                | AGREEMENT PURPOSE: Jo Day Jon Formande   |  |  |  |
| 8. Vendor signature                             | Υ  | N                                | 8 1000000  |  |  |  |
| 9. Standard Addendum Executed                   | Υ Υ  | N                                | Date To  |  |  |  |
| 10. Based upon bills submitted                  | Y  | N                                | Renewal Changes: Child abuse, abandonment,   |  |  |  |
| 11. Advance Payment Required                    | Y  | N                                | ai realect.  |  |  |  |
| 12. Payment includes Taxes                      | n/a  | · (N)                            | at regues.   |  |  |  |
| FUNDING SOURCE:                                 |  |                                  | Comments:  |  |  |  |
| Account Number: ////_ 25                        | TANK STRIP                                     | and.                             |  |  |  |  |
|   |  |                                  |  |  |  |  |
| Account Name: Whespire                          | tral Svi                                       | S                                |  |  |  |  |
|   |  | HIIHHIIHHIIHHIIHHIIHHIIHHIIHHIIH |  |  |  |  |
|   |  | /                                |  |  |  |  |
| APPROVALS: Finance:                             | Approved<br>No Changes                         | Approved With Changes            | Approved Approved County Attorney: No Changes With Changes   |  |  |  |
| Review Date                                     | 1.   | ı                                | Review Date: Program & Long  |  |  |  |
|   |  |                                  | y sugar a to age of the same o |  |  |  |
| Contract Coordinator:                           | Approved<br>No Changes                         | Approved<br>With Changes         | Approved Approved Budget & Admin Svcs:  No Changes With Changes  |  |  |  |
| Review Date: 1/7/11                             |  |                                  | Review Date:   |  |  |  |
| RECOMMENDED CHANGES/COMMENTS:                   |  |                                  |  |  |  |  |
|   |  |                                  |  |  |  |  |
|   |  |                                  |  |  |  |  |
|   |  |                                  |  |  |  |  |
|   |  |                                  |  |  |  |  |
| *   |  |                                  |  |  |  |  |
|   |  |                                  |  |  |  |  |
|   |  | (8)                              |  |  |  |  |
| * SOLE SOURCE EXPLANATION:                      |  |                                  |  |  |  |  |
|   | <u>f</u>                                       |                                  |  |  |  |  |
| *   | ***************************************        |                                  |  |  |  |  |
| ROUTING PROCESS: 1- PURCHASING DIVISION 2-B     | SUDGET & ADMINIS                               | TRATIVE SER 60E9f                | ર્ગ 99gal department 4-finance del માં માને માને βudget/Finance Committee Agenda   |  |  |  |



#### **CLAY COUNTY FLORIDA**

**County Attorney's Office** Post Office Box 1366 Green Cove Springs, FL 32043-1366

Phone

(904) 269-6377

(904) 284-6377

Fax

(904) 269-6346

(904) 284-6346

#### **County Attorney** Mark H. Scruby

Mark.Scruby@co.clay.fl.us

#### **Chief Assistant County** Attorney

Frances J. Moss Fran.Moss@co.clay.fl.us

#### Commissioners

Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings, Chairman, District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

#### **Switchboard**

GCS KH

(904) 284-6300 (352) 473-3711

KL

(904) 533-2111

OP/MBG

(904) 269-6300

www.claycountygov.com

November 7, 2011

#### **MEMORANDUM**

To:

**Budget/Finance Committee** 

From: Frances J. Moss, Chief Assistant County Attorney



Re:

Presentation of proposed funding agreement between the County and the University of Florida Board of Trustees for the benefit of the Department of Pediatrics, Division of Child Protection & Forensic

Pediatrics, College of Medicine-Jacksonville

Funding Source: 001-2504-531000

The Board is required under Section 39.304(5), Florida Statutes, to pay for the costs of an initial medical exam of a child performed by the designated Child Protection Team for this area in cases of suspected child abuse, abandonment or neglect. The University of Florida, College of Medicine in Jacksonville, is the designated Child Protection Team for Northeast Florida. An Agreement has been prepared to give effect to the Board's obligation and to resolve and pay for services performed in the prior year. The Agreement is attached.

The funding agreement covers one fiscal year. Exams will be paid for at the rate of \$250 per qualified exam. The agreement also resolves the billing dispute over last year's billing by providing payment for 79 exams at the rate of \$250 per exam instead of the prior rate of \$500. This reflects a savings of fifty percent per exam, for a total of \$19,750, which shall be payable once the Agreement is approved by both parties.

The recommendation of the committee is requested.

FJM/

Attachments

\contract\ccvsc\2011\CPT\budget-finance memo-1a: 11-07-11

#### Clay County Agreement/Contract No. 2011-12-\_\_\_\_

# AGREEMENT FOR PAYMENT OF INITIAL COSTS OF FORENSIC EXAMINATIONS OF CHILDREN IN CASES OF SUSPECTED PHYSICAL ABUSE, ABANDONMENT OR NEGLECT FOR FY 2011-12

This Agreement For Payment of Initial Costs of Forensic Examinations of Children in Cases of Suspected Physical Abuse, Abandonment or Neglect For FY 2011-12 (this Agreement) is made and entered into as of the 1st day of October, 2011, between Clay County, a political subdivision of the State of Florida (the COUNTY), by and through its Board of County Commissioners, and the University of Florida Board of Trustees for the benefit of the Department of Pediatrics, Division of Child Protection & Forensic Pediatrics, College of Medicine-Jacksonville, with offices at 655 West 8th Street, Jacksonville, Florida 32209 (the PROVIDER).

#### Recitals

WHEREAS, the PROVIDER has been designated by the Florida Department of Health as the Child Protection Team (CPT) for the area of the State that includes Clay County for purposes of Chapter 39, Part II, Florida Statutes; and,

WHEREAS, under Chapter 39, Part II, Florida Statutes, the PROVIDER, as the designated CPT, is responsible for providing specified investigation services for cases of suspected child abuse, abandonment, or neglect; and,

WHEREAS, under Section 39.304(5), Florida Statutes, the COUNTY must bear the initial costs (the Initial Costs) of the PROVIDER'S examination of an allegedly abused, abandoned, or neglected child who is a resident of Clay County (a Qualified Examination); and,

**WHEREAS**, the parties intend hereby to provide for the terms and conditions under which the COUNTY shall pay the Initial Costs.

#### WITNESSETH

**IN CONSIDERATION OF** the foregoing Recitals, the mutual covenants, promises and obligations provided herein, and for other good and valuable consideration, the receipt of which is hereby acknowledged and objections to the sufficiency and adequacy of which are hereby waived, the parties agree as follows:

- 1. The Recitals set forth hereinabove form an integral part of this Agreement. When construing this Agreement, all resort shall be had to the Recitals to the extent necessary to give the fullest effect to the manifest intent of the parties set forth in this Agreement.
- 2. On a monthly basis, the PROVIDER shall submit to the COUNTY a statement of the Initial Costs for all Qualified Examinations completed by the PROVIDER during the

immediately preceding calendar month. Each statement shall include or be accompanied by following:

- (a) for each Qualified Examination identified thereon, a unique control number assigned by the PROVIDER and the date the same was conducted;
- (b) information identifying the name and mailing address of each parent or legal guardian for each child for which each Qualified Examination set forth therein was completed, and such other information reasonably required by the COUNTY'S Finance Department in order that it may perform its pre-audit function under the law; and,
- (c) a certification attesting to the authentic performance of each Qualified Examination signed by a representative of the PROVIDER'S Department of Pediatrics.

At the request of the County the information required under subparagraph (b) shall be provided in an acceptable electronic format. A statement shall not be deemed complete without such information and certificate, and the COUNTY cannot pay until it receives a complete statement. The Initial Costs for each Qualified Examination set forth in the statement are hereby fixed at the sum of \$250.00. Under no circumstances shall the PROVIDER include in any statement any costs related to an initial forensic examination as contemplated in Section 960.28, Florida Statutes.

- 3. The payment by the COUNTY of the Initial Costs set forth in a statement submitted under paragraph 2 shall be deemed full and complete satisfaction of the COUNTY'S obligation to the PROVIDER for each examination completed by the PROVIDER within the meaning of Section 39.304(5), Florida Statutes. The COUNTY shall make all payments within 45 days after receipt of a complete statement, in accordance with the provisions of Section 218.74(2), Florida Statutes, also known as the Local Government Prompt Payment Act.
- 4. The term of this Agreement shall commence as of October 1, 2011, and shall continue and remain in full force and effect as to all its terms, conditions and provisions as set forth herein, through but not beyond September 30, 2012, unless sooner terminated by either party as provided herein. Either party shall have the right to terminate this Agreement without cause by giving of not less than thirty days prior written notice to the other party. Notwithstanding the foregoing, or any other provision of this Agreement to the contrary, the COUNTY may terminate this Agreement at any time in the event of loss of funding for any reason, or in the event the COUNTY'S obligation to pay the Initial Costs is eliminated by a duly enacted and effective act of the Legislature or by the interpretation of the law by a court of competent jurisdiction, by giving PROVIDER twenty-four hours oral notice with written confirmation following. In the event this Agreement is terminated as provided herein, the PROVIDER shall be paid for any unpaid billings for all Qualified Examination performed up to the date of receiving the notice of termination.

- 5. Should either party default in its obligations under this Agreement, the non-defaulting party shall provide written notice to the defaulting party thereof. The defaulting party shall be given ten business days from receipt of the notice of default (or any such other amount of time agreed to by the parties, in writing) to remedy the default. If the default is not remedied within such time frame, the non defaulting party may terminate this Agreement, as provided in paragraph 4 hereof. Notwithstanding the foregoing, or any other provision of this Agreement to the contrary, in the event of a default, the non defaulting party shall be entitled to all available remedies at law or equity.
- 6. The parties agree that for the period from October 1, 2010 through September 30, 2011 ("Prior Period"), PROVIDER completed seventy-nine (79) Qualified Examinations. PROVIDER previously submitted statements to the COUNTY conforming to the requirements of paragraph 2 with a rate of \$500 for each Qualified Exam. In additional consideration for entering into this Agreement, the parties agree that the negotiated rate of \$250 per Qualified Exam shall apply to these seventy-nine (79) Qualified Exams reducing the total amount due for this Prior Period from \$39,500 to \$19,750. The provisions of the Local Government Prompt Pay Act shall apply to the COUNTY'S payment for the services rendered during the Prior Period and, for purposes of this Prior Period only, the time at which payment is due shall be calculated pursuant to \$218.73(2)(b) as the date on which services are completed, which, for purposes of this Agreement only, is November 15, 2011.
- 7. The COUNTY'S obligations under this Agreement are contingent upon availability of lawfully appropriated funds for the payment of the Initial Costs under this Agreement.
- 8. In conducting Qualified Examinations, the PROVIDER shall be acting in the capacity of an independent contractor and not as an agent, employee, partner, joint venturer or associate of the COUNTY.
- 9. The rights, obligations and remedies of the parties as specified under this Agreement shall be interpreted and governed in all aspects by the laws of the State of Florida. Should any provision of this Agreement be determined by the courts to be illegal or in conflict with any law of the State of Florida, the validity of the remaining provisions shall not be impaired.
- 10. Both parties acknowledge that they have had meaningful input into the terms and conditions contained in this Agreement. Therefore any doubtful or ambiguous provisions contained herein shall not be construed against the party who physically prepared this Agreement. The rule sometimes referred to as "Fortius Contra Proferentem" shall not be applied to the interpretation of this Agreement.
- 11. All notices under this Agreement shall be delivered by certified mail, return receipt requested, or by other delivery with receipt to the following:

As to the COUNTY: County Manager Post Office Box 1366 477 Houston Street Green Cove Springs, FL 32043

As to the PROVIDER: Thomas T. Chiu, M.D. Chair, Department of Pediatrics College of Medicine-Jacksonville, University of Florida 653 West 8th Street Jacksonville, Florida 32209

With copies to: Robert C. Nuss, M.D. Dean, Regional Campus, Jacksonville College of Medicine, University of Florida 653 West 8th Street Jacksonville, FL 32209

and to: Contract Services 841 Prudential Drive, Suite 1330 Jacksonville, FL 32207

- 12. This Agreement constitutes the entire agreement between the parties hereto for the Services to be performed and furnished by the PROVIDER hereunder. No statement, representation, writing, understanding, agreement, course of action or course of conduct, made by either party, or any representative of either party, which is not expressed herein shall be binding. All changes to, additions to, modifications of, or amendment to this Agreement, or any of the terms, provisions and conditions hereof, shall be binding only when in writing and signed by the authorized officer, agent or representative of each of the parties hereto.
- 13. In the event either party shall retain an attorney to litigate on its behalf against the other party regarding the enforcement or interpretation of this Agreement or regarding the rights, remedies, obligations or liabilities of the parties arising under this Agreement, the party prevailing on the majority of its claims, or which successfully defends against a majority of the other party's claims, shall be entitled to an award of reasonable attorney's fees and costs against the other party, including fees and costs incurred from the date of referral of the dispute to the prevailing party's attorney through the conclusion of litigation, or incurred in bankruptcy or on appeal.
- 14. The County's Standard Addendum attached hereto and last revised on 09/27/06 is incorporated by reference herein.
- 15. The parties agree that this agreement does not involve the use of any federal or state grant dollars. In accordance with Section 210 of Office of Management and Budget ("OMB") Circular A-133 and Rule 691-5.006, Florida Administrative Code, Provider has been

determined to be a vendor and is not subject to OMB circular A-133 or Section 215.97, Florida Statutes.

**IN WITNESS WHEREOF,** the parties have caused this Agreement to have been executed on behalf of each as of the day and year first above-written.

| or and any and year insteaso   | TO THE COLL.   |
|--|--|
|  | COUNTY:  |
|  | CLAY COUNTY, a political subdivision of<br>the State of Florida, by its Board of County<br>Commissioners   |
|  | By:<br>W. Travis Cummings<br>Its Chairman  |
| ATTEST FOR CLAY COUNTY:  |  |
| S. C. Kopelousos County Manager and Clerk of the Board of County Commissioners |  |
|  | PROVIDER:  |
|  | University of Florida Board of Trustees for<br>the benefit of the Department of Pediatrics,<br>Division of Child Protection & Forensic<br>Pediatrics, College of Medicine-Jacksonville |
|  | Dve  |
|  | By:<br>Robert Nuss, M.D.<br>Dean, Regional Campus  |
| ATTEST FOR PROVIDER:   |  |
|  |  |
| Carolyn Habib<br>Associate Director, Contract Services                         |  |
| \contract\ccvsc\2011\cpt\agreement-6-final 011-3-11                            |  |

Budget/Finance Committee Approval : 8.

Date: 11/14/2011

**Submitted For:** Fran Moss **Submitted By:** Daphne Roberts, County Attorneys

**Department:** County Attorneys

#### **Information**

#### **Subject**

Approval of Proposed Renewal Contract with West for three-year subscription for Westlaw Patron Access for use at the Clay County Courthouse by attorneys and the public (Funding Source: Law Library Acct. No. 108-1001-566000)

#### **Attachments**

Link: West Renewal Contract-Patron Access Account

#### CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

MEETING DATE:
Approved: Y / N

11/14/11 Budget/Finance Committee Agenda 4-FINANCE DEPARTMENT

| Staff Member Preparing Form:            | renda Di       | Ans          | Date: ///7///                                    |
|---|----------------|--------------|--|
| Department Submitting Contract:         | enter a        | ttorney      | 1711   |
| endor Name:                             | the year       | 1 /          | Westlaw  |
| ontract Title:                          | ar Roug        | p for a      | Majilan  |
| _                                       | -adea          | . 1          | , /  |
| Patron acces                            | the Wes        | of you       | 3 year subscription for Westlaw                  |
| Vatron acces                            | 28             | U            | 0  |
| UMMARY: (to be completed by department) |                |              | year 1- 3634.46<br>year 2-7666.19                |
| Basic Review Questions:                 | Circle         | Опе          |  |
| New Contract/Agreement                  | Υ -            | N            | 13. Contract Amount 25 3 - 1 699. 49             |
| 2. Renewal / Amend./Supplmt.            | <u>(Y)</u>     | N            | 14. Last Year's Price                            |
| 3. Sole Source *(explain below)         | Y*             | N            | 15. Date of Original Contract                    |
| 4. Quotes/bids policy met               | Y              | N            | 16. Number of Renewals                           |
| 5. Need to waive bid policy             | Υ              | N            | 17. Length of term \ 3 years                     |
| 6. Automatic renewal                    | n/a            | N            |  |
| 7. Payment < 45 days                    | n/a            | N            | AGREEMENT PURPOSE: Patron access at the          |
| 8. Vendor signature                     | Υ              | N            | Clay County Court pruse                          |
| 9. Standard Addendum Executed           | Υ              | N            |  |
| 10. Based upon bills submitted          | Y              | N            | Renewal Changes:                                 |
| 11. Advance Payment Required            | Υ              | N            |  |
| 12. Payment includes Taxes              | n/a            | N            | * 1  |
| FUNDING SOURCE:                         |                |              | Comments:  |
| Account Number: /08*/001                | <b>6</b> 77.00 | ωD.          |  |
|   |                |              |  |
| Account Name:                           | Library        | <del>^</del> |  |
|   |                |              |  |
| PROVALS:                                | Approved       | Approved     | Approved Approved                                |
| Finance:                                | No Changes     | With Changes | County Attorney: No Changes With Changes         |
| Review Date:                            |                | Lee No       | Review Date: Initiated By Legal                  |
| , , , , , , , , , , , , , , , , , , ,   | Approved       | Approved     | Approved Approved                                |
| Contract Coordinator:                   | No Changes     | With Changes | Budget & Admin Svcs: 256 No Changes With Changes |
| Review Date: 11 7/11                    | V              |              | Review Date: I(740 V                             |
| RECOMMENDED CHANGES/COMMENTS            | -              |              |  |
| These Appeal                            | to be          | Month        | y not Geraly charges which                       |
| poto them over                          | PLOCUI         | Lementl      | renewal Thankolds                                |
| 111                                     |                | ,            | 1  |
| Jus prog                                | uct M          | ay be        | a Stesource. There enformation                   |
| · VVII DE GEORIA                        | dat            | the c        | OMMITTEE MEENING                                 |
| *                                       |                |              | 0  |
| * SOLE SOURCE EXPLANATION:              |                |              |  |
|   |                |              |  |
| *                                       | **             |              |  |

68 of 190 ROUTING PROCESS: 1- PURCHASING DIVISION 2-BUDGET & ADMINISTRATIVE SERVICES 3-LEGAL DEPARTMENT



#### CLAY COUNTY FLORIDA

County Attorney's Office Post Office Box 1366 Green Cove Springs, FL 32043-1366

Phone (904) 269-6377

(904) 284-6377

Fax (904) 269-6346

(904) 284-6346

County Attorney
Mark H. Scruby

Mark.Scruby@co.clay.fl.us

Chief Assistant County Attorney

Frances J. Moss Fran.Moss@co.clay.fl.us

Commissioners

Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings, Chairman, District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

**Switchboard** 

GCS (904) 284-6300 KH (352) 473-3711

KL (904) 533-2111

OP/MBG (904) 269-6300

www.claycountygov.com

November 7, 2011

#### **MEMORANDUM**

To: Budget/Finance Committee

From: Frances J. Moss, Chief Assistant County Attorney

Re: Proposed Renewal Contract with West for three-year subscription for Westlaw Patron Access for use at the Clay

County Courthouse by attorneys and the public

(Funding Source: Law Library Acct. No. 108-1001-566000)

On January 28, 2003, the Clay County Board of County Commissioners entered into a three-year contract with West Group for Westlaw (computerized legal research) to be set up on a workstation in the Clerk's Office in the Clay County Courthouse for use by attorneys and the public. Since this initial three-year contract in 2003, the Board has entered into two three-year renewal upgrade contracts which have continued this service. The current contract was entered into on November 13, 2008, and will expire at the end of December 2011.

Attached is the proposed renewal contract with West to continue the Westlaw Patron Access services currently available at the Clay County Courthouse. There are no changes to the plan. This renewal contract will take effect January 2012 at a cost of \$634.46 per month (an increase of 5% over our current rate of \$604.25) with a 5% increase annually in January of 2013 and 2014. Although this contract is a three-year contract, a provision has been added that the County may terminate after the first or second year if funds are not in the budget for its continuance.

The recommendation of the Committee is requested.

FJM/dpr Attachment

bccmemo/finance/westlaw patron access1a-2012.doc:11-07-11

#### **WEST**

#### **Order Notification**

A Thomson Reuters business

Contact your representative erin.jacobs@thomsonreuters.com with any questions. Thank you.

#### Order ID: 262795

#### **Subscriber Information**

Account Address:
Account #: 1003127601
CLAY COUNTY ATTORNEY
PATRON ACCESS
LAW LIBRARY
477 HOUSTON ST
GREEN COVE SPRINGS, FL
32043
US

Shipping Address:
Account #: 1003127601
CLAY COUNTY ATTORNEY
PATRON ACCESS
LAW LIBRARY
477 HOUSTON ST
GREEN COVE SPRINGS, FL
32043
US

904-284-6377

Billing Address:
Account #: 1003127601
CLAY COUNTY ATTORNEY
PATRON ACCESS
LAW LIBRARY
477 HOUSTON ST
GREEN COVE SPRINGS, FL
32043
US
904-284-6377

#### **Payment and Shipping Information**

**Payment Method:** 

904-284-6377

Payment Method: WestAccount Account Number: 1003127601

**Shipping Information:** 

Shipping Method: FREE Ground Shipping - U.S. Only

#### **Additional Information**

Created By: **0078602**Order Source: **27**Revenue Channel: **01** 

Order Date: 11/3/2011 12:32:48 PM

P.O. Number:

| Order Contact Infor | mation |
|---------------------|--------|
|---------------------|--------|

| First Name | Last Name | Email Address | Contact Description | Contact Number |
|------------|-----------|---------------|---------------------|----------------|
|            |           |               |                     |                |

Daphne Roberts Daphne.Roberts@co.clay.fl.us Order Confirmation Contact 28

#### **Internal Comments**

OF Ver: https://ordermation.west.thomson.com/esigs/ofversion.aspx?ordergroupid=f34a993f-c397-42d3-bed3-d546f0f85497

#### Renewal Items

| Product                   | Material ID   | Current<br>Monthly<br>Charge* | Renewal<br>Term | % Increa<br>during R<br>Term | <br>Program Details | Program<br>Code      |
|---------------------------|---------------|-------------------------------|-----------------|------------------------------|---------------------|----------------------|
| WESTLAW GOLD LIBRARY - FL | 30304895      | 604.25                        | 36 Months       |                              | for CY 2012:        | \$634.46<br>\$666.19 |
| Renewal Terms Take I      | Effect: 01/01 | 1/12                          |                 | 5% yr 2                      | for CY 2013:        | \$699 49             |

Subscriber agrees to commit to the additional months that appear in the "Renewal Term" column above. The maximum per cent increase for the Monthly WestlawPRO Charges and/or Monthly CLEAR Charges during the Renewal Term appear in the % Increases During Renewal Term column above.

In the event a promotion in the underlying Order Form required Subscriber to maintain a subscription to certain West products in order to be eligible for such promotion ("Dependency Subscription(s)"), Subscriber must also maintain such Dependency Subscription(s) during the Renewal Term so that Subscriber may be eligible for the pricing set forth herein. In the event Subscriber terminates any of the Dependency Subscription(s) during the Renewal Term, any promotions and related discounts for the Dependency Subscription(s) shall immediately terminate.

\*Current Monthly WestlawPRO Charges and/or Monthly CLEAR Charges is/are rate(s) in effect as of the date of this Order Form and may not be the rate(s) in effect when rate(s) for the Renewal Term is/are calculated, depending on the length of the current Minimum Term or current Renewal Term

Effective at the end of the current Minimum Term or current Renewal Term.

#### NON-GOVERNMENT CUSTOMERS WESTLAW ONLY

Upon conclusion of the Renewal Term designated above, the Subscriber Agreement and this Order Form will automatically renew for consecutive 12-month periods, and the Monthly WestlawPRO Charges for Renewal Term(s) will increase 7% per year unless either party gives written notice of cancellation to the other party at least 30 days in advance of any Renewal Term. Additionally, West may at its discretion provide Subscriber with notice at least 60 days in advance of any Renewal Term of a Monthly WestlawPRO Charge increase different from 7% after which Subscriber shall have 30 days to provide West with written notice of cancellation if Subscriber does not wish to renew. Excluded Charges may be modified as set forth in the Subscriber Agreement. Subscriber is responsible for all Excluded Charges as incurred. During any Renewal Term, Subscriber's access to and use of Westlaw shall be governed by the Subscriber Agreement.

#### **GOVERNMENT WESTLAW CUSTOMERS AND CLEAR CUSTOMERS ONLY**

Upon conclusion of the Renewal Term designated above, Monthly WestlawPRO Charges and/or Monthly CLEAR CHarges are billed thereafter at then current rates. Excluded Charges and Monthly WestlawPRO Charges and/or Monthly CLEAR Charges(after the Renewal Term) may be modified as set forth in the applicable Subscriber Agreement. Subscriber is responsible for all Excluded Charges as incurred. During the Renewal Term and thereafter, Subscriber's access to and use of Westlaw and/or CLEAR shall be governed by the applicable Subscriber Agreement.

Subscription Service, Passwords and West km Software. Subscription services may consist of updates and/or supplements to the service, including but not limited to: (a) CD-ROM Libraries: updated, replacement or supplemental CD-ROMs and online updates, and other related supplemental material; (b) Print Products: pocket parts, pamphlets, replacement or ancillary volumes; loose-leaf pages and other related supplemental materials; all of which may be billed separately at then-current rates. Subscriber hereby requests that West provide subscription services for the herein-described products at then-current rates until such subscription services are cancelled by West or cancelled upon written request by Subscriber (or as provided for in the Subscriber Agreement for CD-ROM products). Any passwords issued herein may only be used by the person to whom the password is issued and sharing of passwords is STRICTLY PROHIBITED. Subscribers licensing only LiveNote/Case NoteBook/Timeline/Publisher Software will not be issued Westlaw passwords. Any West km software licensed hereunder must reside on a dedicated server provided and maintained by Subscriber at Subscriber's expense, and such server must be accessible to all Subscriber's authorized users. Subscriber's Westlaw Doc & Doc & Bubscriber at Subscriber on West servers will be destroyed within 180 days of such termination.

General Provisions. This Order Form is subject to approval by West, a Thomson Reuters business ("West")in St. Paul, Minnesota, and is governed by Minnesota law. The state and federal courts sitting in Minnesota will have exclusive jurisdiction over any claim arising from or related to this agreement. Applicable sales, use, personal property, value added tax (VAT) or equivalent, ad valorem and other taxes are payable by Subscriber. Subscriber may be charged interest for overdue installments and subscriptions and for other open account charges. If any installments, subscriptions, subscription services, Westlaw Charges or open account charges remain unpaid 30 days after becoming due, all unmatured installments, including all amounts that are or would become due and payable for the remaining term of Subscriber's Subscriber Agreement, shall become immediately due and payable at the sole option of West. Interest charged may be adjusted to the then-highest current rate allowable on Minnesota contracts. This Order Form is nontransferable. All collection fees, including but not limited to attorneys fees, are payable by Subscriber. Transportation and handling (FOB origin) charges will be added for print products. West may request a current financial statement and/or obtain consumer credit report on the undersigned individual to determine creditworthiness. West will only request consumer credit information on the undersigned if the undersigned is applying for credit as an individual or if the undersigned's consumer credit information is necessary for West to consider granting credit to the aforementioned company. If Subscriber inquires whether a credit report was requested, West will provide information of such, if a report was received and the name, address and telephone number of the agency that supplied the report.

Returns. If Subscriber is not completely satisfied with any print or CD-ROM product received from West, the product may be returned within 45 days of the invoice date for a full refund or credit, in accordance with West's then-current returns policies. Westlaw Charges and West LegalEdcenter Charges are non-refundable.

For questions regarding this order, please contact West Customer Service at 1-800-328-4880.

| Subscriber by his/her signature below acknowledges his/her unders<br>Form. | standing and acceptance of the terms and conditions of the Order   |
|--|--|
| SEE ATTACHED SIGNATURE PAGE  | entrive, visit i constanti della constanti di constanti d |
| Signature of Authorized Representative for order                           | Title  |
| Printed Name   | Date   |

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\*SEE ADDITIONAL PROVISIONS PAGE ATTACHED

Signature for Order ID: 262795

#### **Additional Provisions**

- 1. Clay County is protecting itself from larger price increases in the second and third year of this Renewal Upgrade contract. As a government entity, Clay County has the right to terminate after first or second year if funds are unavailable or need to be reallocated elsewhere, or are not contained in the applicable budget.
- 2. The cost for the databases included in this contract (Patron Access Plan) includes printing and unlimited use of those databases.
- 3. Payment shall be in accord with the Local Government Prompt Payment Act, notwithstanding anything else to the contrary in this contract.
- 4. Customer recognizes that Schedule A shall not apply for outside plan usage and billing because passwords will be blocked to outside usage.

| ATTEST:                              | CLAY COUNTY, a political subdivision of<br>the State of Florida, by its Board of County<br>Commissioners |
|--------------------------------------|--|
| S. C. Kopelousos, County Manager and | By:  |
| Clerk of the Board of County         | W. Travis Cummings<br>Its Chairman   |
| Commissioners                        | its Chairman   |
|                                      | Dated: November, 2011  |

# Subscriber Agreement for Westlaw® and CD-ROM Libraries



AGREEMENT entered into between "Subscriber" as set forth on the West order form ("Order Form") and West, a Thomson Reuters business ("West"), regarding Westlaw and/or CD-ROM Libraries, as follows:

1. Westlaw and CD-ROM Libraries. Subscriber may subscribe to Westlaw, West's online legal research service, via certain packaged Westlaw Schedule A price plans, and/or CD-ROM libraries ("Libraries") by submitting a then-current Order Form. All references herein to CD-ROM, CD-ROM Libraries or Libraries shall also include the DVD-ROM, USB and similar format/media. All Library subscriptions shall include access to Westlaw. Westlaw and CD-ROM Libraries are licensed to Subscriber subject to the terms and conditions of this Agreement, the Order Form, the applicable Schedule A or as otherwise agreed by the parties in writing. This Agreement supplements but does not supersede any Westlaw Subscriber Agreement in effect between Subscriber and West as of the effective date of this Agreement ("Existing Westlaw Agreement").

#### License.

- (a) Grant. Subscriber is granted a non-exclusive, non-transferable, limited license to access Westlaw and the CD-ROM Library(ies) to which Subscriber subscribes. Such license includes the right to access data made available through Westlaw ("Westlaw Data") and data contained in the CD-ROM Library(ies) ("CD-ROM Data," collectively "Data" which includes "Downloaded Data" as defined below). Subscriber may use the Data internally solely in the regular course of legal and other research and related work. Except as otherwise provided, the license includes the right to download and temporarily store insubstantial portions of Data ("Downloaded Data") to a storage device under Subscriber's exclusive control solely (i) to display internally such Downloaded Data and (ii) to quote and excerpt such Downloaded Data (appropriately cited and credited) by electronic cutting and pasting or other means in memoranda, briefs and similar work product created by Subscriber in the regular course of its research and work. Subscriber may also create printouts of Data for internal use and for distribution to third parties for purposes that are consistent with the terms and conditions of this Agreement if such third parties agree not to further distribute the printouts.
- (b) Limitations. Subscriber may not copy, download, scrape, store, publish, transmit, retransmit, transfer, distribute, disseminate, broadcast, circulate, sell, resell or otherwise use the Data or any portion of the Data, in any form or by any means, except (i) as expressly permitted by this Agreement, (ii) with West's prior written permission, or (iii) if not otherwise expressly prohibited by this Agreement or by the "Additional Terms" (as defined below), as allowed under the fair use provision of the Copyright Act (17 U.S.C.A. § 107). Downloaded Data shall not be stored or used in an archival database or other searchable database except as expressly permitted by this Agreement or as quoted in Subscriber's work product. Subscriber shall not sell, license, sublicense or distribute Data (including printouts or Downloaded Data) to third parties or use Data as a component of or as a basis for any material offered for sale, license or distribution.
- (c) Westlaw. Westlaw consists of various West-owned and third partycontent, services, functions and remotely-accessed gateways (collectively "Features"), which may change from time to time. Access to certain Features may be restricted. Certain Features are licensed subject to paragraphs 3, 6 and 7, which take precedence over the license granted in this paragraph, or additional terms ("Additional Terms"), which apply to certain third-party Features and may be different from those set forth in this Agreement. Subscriber will be given an opportunity to review Additional Terms by receiving notice of such Additional Terms in writing or online. Additional Terms may be modified effective upon West giving Subscriber notice (in writing or online) of the modification. By using Features governed by Additional Terms, Subscriber agrees to, and will be obligated to comply with, all such Additional Terms as well as the terms and conditions in this Agreement. All Additional Terms will be considered part of this Agreement. Subscriber may, on an occasional basis and via Westlaw functionality, direct West to transmit individual documents in electronic format to internal user(s) or transmit West-proprietary documents (i.e. documents not licensed by West from third-parties) to internal user(s) or to a third party who is an individual if such third party agrees not to further disseminate such documents. Subscriber acknowledges its responsibility in assuring compliance with the foregoing by any third party to whom Subscriber transmits documents pursuant to the preceding sentence. Direct transmission of electronic copies by Subscriber is prohibited, except as provided in the electronic brief terms of paragraph 3 herein.
- (d) CD-ROM Libraries. Each Library is licensed for use at a single Subscriber office location ("Site"). In addition, Subscriber's personnel who work at or are assigned to a licensed Site may access the Libraries by remote dial-in access to the Site or off-Site on stand-alone PCs. Each Library is licensed for use on stand-alone PCs or on a single local area network ("LAN") installed at a licensed Site that is electronically linked and capable of sharing the use of one or more CD-ROMs. The Order Form will indicate the number of concurrent users authorized to access each Library licensed for use on a LAN. Each such Library will be licensed with a proprietary control file, which Subscriber may install only on the single LAN. Subscriber may transfer the CD-ROM Data contained in the Library to a single storage drive under Subscriber's exclusive control and to maintain such CD-ROM Data as a searchable CD-ROM Software (as defined herein) compatible database to the terms and conditions of this Agreement. Subscriber may also use, only at the Site, West-proprietary Data available as part of a Library as set forth in paragraph 3. Access to

Data through wide area networks, multiple LANs, multiple sites or similar arrangements is strictly prohibited.

- (e) Rights in Data. Except for the license granted in this Agreement, all right, title and interest in the Data, in all languages, formats and media throughout the world, including all copyrights, are and will continue to be the exclusive property of West and other contributors ("Contributors"). The CD-ROM Data architecture, including the format, layout and data structures, are proprietary. Subscriber may not reverse engineer or otherwise attempt to discern such proprietary architecture. The CD-ROMs and West Software, as defined herein, are and will remain the exclusive property of West, its affiliates and software owners.
- West Proprietary Data. West grants a non-exclusive, non-transferable, limited license to individual users within Subscriber entities to store and use West-proprietary Downloaded Westlaw Data and CD-ROM Data (i.e., documents not licensed by West from third parties) in a searchable database maintained in connection with an ongoing project of the user ("Project Database"). Such database must consist preponderantly of users' work product with access limited to those internal users actively working on the project. The West-proprietary Downloaded Data may be maintained in the Project Database so long as the project remains active or until any termination of this Agreement, whichever occurs first. Retention of Downloaded Data in a Project Database after the project ends, in an archival database as used as a research tool or in a database accessible to external users is prohibited. West further grants to Subscriber a limited, non-exclusive, nontransferable license to include West-proprietary Downloaded Data in briefs prepared for a specific cause of action for a specific court in an electronic format. Distribution or dissemination of such West-proprietary Downloaded Data in connection with or as part of a brief is limited to the court before which the cause of action is to be heard, the parties to the cause of action, or their representatives. Any further distribution is prohibited without written permission of West. Westproprietary Downloaded Data included in such briefs must retain West copyright notices and indicate that use of, distribution and dissemination to the permitted parties is with the permission of West.

#### . West Software and Internet Based Services.

- (a) West Software. West may make available to Subscriber, on a subscription basis, software for use in connection with Westlaw ("Westlaw Software") or to access third party gateway services and certain Westlaw Features not available when accessing Westlaw with CD-ROM software ("CD-ROM Software" including, but not limited to PREMISE®, LawDesk and Folio® used to access the Libraries). Subscriber hereby subscribes to Westlaw Software and CD-ROM Software (collectively "West Software") and updates and accompanying documentation as indicated on the Order Form. West Software will be licensed under a license agreement, which will accompany the West Software. By using the West Software (including each update) and taking such other action as may be referenced in the license agreement as constituting acceptance, Subscriber agrees to be bound by the terms and conditions of the accompanying license agreement. If Subscriber does not so agree, Subscriber must return any tangible copies of the West Software in its possession or control.
- (b) Internet Based Services. Westlaw may be accessed by Internet based services such as westlaw.com and next.westlaw.com ("Internet Based Services"). West grants Subscriber a non-exclusive, non-transferable, limited license to use Internet Based Services (including all versions and updates). Subscriber may not reverse engineer, decompile, disassemble or otherwise attempt to discern the source code of the components of Internet Based Services, nor may Subscriber reproduce all or any portion of the components of Internet Based Services. Subscriber may use Westlaw Data cached in Subscriber's local disk drive solely in support of its use of Internet Based Services. Certain software used by Subscriber may not be capable of supporting Internet Based Services. The performance of Internet Based Services varies with the manufacturers' equipment with which it is used.
- Charges and Modification of Charges. Charges payable for access to Westlaw ("Westlaw Charges") will be as stated on the Order Form and the applicable Schedule A or as otherwise agreed upon in writing by the parties. Westlaw Charges shall commence on the date Subscriber first accesses Westlaw or any Feature or as otherwise stated on the Schedule A or Order Form. Westlaw Charges may be modified upon at least 30 days prior notice to Subscriber in writing or online or pursuant to the terms stated on the Order Form (for the Monthly WestlawPRO Charges associated with the WestlawPRO products elected by Subscriber on the Order Form). The charges currently payable by Subscriber for each Library are as set forth on the Order Form ("CD-ROM Charges"). CD-ROM Charges also include, without limitation, charges for Library additions and Features introduced after the effective date of this Agreement. CD-ROM Charges will be determined by West and may be modified at any time without notice. Modification of any charges shall not be considered as an amendment to this Agreement that permits termination of this Agreement pursuant to paragraph 12 (ii) herein. All charges are exclusive of sales, use, value added tax (VAT) or equivalent, ad valorem, personal property and other taxes, which are the responsibility of Subscriber. Subscriber will pay all invoices in full within 30 days from date of invoice. If full payment is not made, Subscriber may be charged up to the maximum legal interest on the unpaid balance.

#### 6. Usage Restrictions and Information Protection.

(a) Use of Westlaw Data. Subscriber shall not use any Data and shall not distribute any Data to a third party for use in a manner contrary to or in violation of any applicable federal, state, or local law, rule or regulation. West is not a consumer reporting agency, and Subscriber certifies that it will not use any Data as a factor in establishing a consumer's eligibility for credit or insurance to be used primarily for personal, family, or household purposes, for employment purposes or for any other purpose authorized under section 1681b of the Fair Credit Reporting Act (15 U.S.C.A. §

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- 1681b). Subscriber acknowledges that access to certain Data available on Westlaw, including but not limited to credit header Data, motor vehicle Data, driver license Data, and voter registration Data is regulated by state or federal laws, such as the Gramm Leach Bliley Act ("GLBA"), the Driver's Privacy Protection Act ("DPPA"), or other state or federal laws and regulations, or is subject to Contributor restrictions. Subscriber agrees not to access such Data for any purpose that is not allowed by the GLBA, by the DPPA, by any other applicable state or federal laws or regulations, or that is contrary to Contributor restrictions. West retains the right to temporarily or permanently block access to certain Data if West, in its sole discretion, believes that the Data may be used for an improper purpose or otherwise in violation of the terms of this Agreement, or that the terms of West's Contributor agreements requires West to block such access. By accessing Data, Subscriber acknowledges that from time to time, West and its Contributors and/or various government entities may require Subscriber to identify a permissible use and may inquire as to Subscriber's compliance with applicable laws or this Agreement. Subscriber agrees to cooperate with any inquiry, subject to any attorney-client confidentiality. Subscriber shall report to West any misuse, abuse, or compromise of Data of which Subscriber becomes
- Protection of Personal Information. West and Subscriber acknowledge that both parties may be required to comply with various privacy and security requirements, including but not limited to those set forth in paragraph 4.a. above, the European Union Directive on Data Protection (95/46) and all other applicable legal directives and applicable industry standards (collectively "Privacy Laws") pursuant to which each party wishes to obtain certain undertakings from the other with regard to the use and protection for the Personal Information of either party. For purposes of this Agreement, "Personal Information" shall refer to, without limitation, the following types of information: name, address, e-mail address, age, date of birth, telephone number, fax, social security number or equivalent or similar government identification numbers, credit/debit card information, bank account information, logins, passwords, or medical or health records of an identifiable Each party shall be responsible for any collection, access, use and disclosure of Personal Information subject to this Agreement. Without limiting the foregoing, each party shall employ appropriate administrative, physical, and technical safeguards in order to sufficiently protect the Personal Information and any information assets and resources in question. Each party shall promptly notify the other of any event that may result in the unauthorized collection, access, use, or disclosure of Personal Information subject to this Agreement ("Information Protection Incident"). The parties shall make reasonable efforts to assist one another in relation to the investigation and remedy of any such Information Protection Incident and any claim, allegation, action, suit, proceeding, or litigation with respect to the unauthorized access, use, or disclosure of Personal Information. Furthermore, any access to or use of Personal Information must be in accordance with all applicable law. No individual shall access records that require a permissible purpose unless such a purpose exists for such individual. For purposes of its obligations hereunder, any acts or omissions by the personnel of each party shall also be deemed to be the acts or omissions of West and/or Subscriber, respectively.
- 7. West Legal Directory™. Subscriber may use Westlaw Data and CD-ROM Data contained in West Legal Directory ("WLD") internally in the regular course of Subscriber's business. Subscriber may also create printouts of insubstantial portions of Data consisting of individual WLD listings or selected names and addresses for its own use. Use of WLD to create mailing or marketing lists for commercial purposes or for distribution to third parties is prohibited.
- 8. Responsibility for Certain Matters. Subscriber shall provide to West the office location and address associated with Subscriber's Westlaw passwords issued under this Agreement. Subscriber's personnel may also access Westlaw via home computers, laptops or other wireless devices. Subscriber is responsible for notifying West in writing of persons to whom Westlaw passwords are to be issued or from whom passwords are to be revoked. Subscriber is solely responsible for maintaining security of Westlaw passwords. Subscriber is also responsible for all access to and use of Libraries, CD-ROM Data, CD-ROM Software, Westlaw, Westlaw Data, West Software and Internet Based Services (collectively the "Deliverables") by Subscriber's personnel or Westlaw passwords, whether or not Subscriber has knowledge of or authorizes such access and use. Sharing of Westlaw passwords that have been issued to individual users of Subscriber is strictly prohibited.
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- ACTION TAKEN BY SUBSCRIBER IN RELIANCE UPON WESTLAW DATA AND CD-ROM DATA: (ii) ANY LOST PROFITS OR OTHER CONSEQUENTIAL, EXEMPLARY, INCIDENTAL, INDIRECT OR SPECIAL DAMAGES RELATING IN WHOLE OR IN PART TO SUBSCRIBER'S RIGHTS HEREUNDER OR USE OF, OR INABILITY TO USE, THE DELIVERABLES, EVEN IF WEST OR CONTRIBUTORS HAVE BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES; OR (iii) THE PROCURING, COMPILING, INTERPRETING, EDITING, WRITING, REPORTING OR DELIVERING WESTLAW DATA AND CD-ROM DATA. FURTHER, WEST SHALL HAVE NO LIABILITY WHATSOEVER FOR ANY CLAIM(S) RELATING IN ANY WAY TO ANY THIRD PARTY FEATURE. NEITHER WEST NOR CONTRIBUTORS MAKE ANY WARRANTY THAT ACCESS TO WESTLAW WILL BE UNINTERRUPTED, SECURE, COMPLETE OR ERROR FREE. NOR DOES WEST MAKE ANY WARRANTY AS TO THE LIFE OF ANY URL OR THIRD PARTY WEB SERVICE. SUBSCRIBER ACKNOWLEDGES THAT PROVISION OF INTERNET BASED SERVICES ENTAILS THE LIKELIHOOD OF SOME HUMAN AND MACHINE ERRORS, DELAYS, INTERRUPTIONS AND LOSSES, INCLUDING THE INADVERTENT LOSS OF WESTLAW DATA OR DAMAGE TO MEDIA.
- 10. Limitation of Claims. Except for claims relating to Westlaw Charges or CD-ROM Charges, or improper use of the Deliverables, no claim, regardless of form, which in any way arises out of this Agreement may be made, nor action based upon such claim brought under this Agreement more than one year after the basis for the claim becomes known to the party desiring to assert it.
- 11. Effect of Agreement. This Agreement (which includes all applicable Order Forms, any Existing Westlaw Agreement, current and future Schedules and Additional Terms, license agreements and the like) embodies the entire understanding between the parties with respect to the subject matter of this Agreement and except as otherwise provided herein supersedes any anall prior understandings and agreements, oral or written, relating to the subject matter. Except as otherwise provided in this Agreement, West may amend the terms and conditions of this Agreement by giving Subscriber at least 30 days prior written notice. Any other amendment must be in writing and signed by both parties.
- Term and Termination. This Agreement and each Order Form may not be terminated prior to a Minimum Term of one year after the date West processes this Agreement and that Order Form. In the event Subscriber requests a Minimum Term in excess of one year as set forth in the Order Form, this Agreement may not be terminated prior to the expiration of such Minimum Term. Upon expiration of the Minimum Term or any Renewal Term set forth in the Order Form, either party may terminate this Agreement by providing the other party 30 days prior written notice of such termination. Notwithstanding the foregoing, (i) West may terminate a Library subscription upon 30 days prior written notice if such Library is no longer commercially available; (ii) Subscriber may terminate this Agreement immediately by giving written notice of termination after receiving notice of any amendment (as permitted under paragraphs 2(c) and 11), which contains new terms that materially alter the terms of this Agreement and are unacceptable to Subscriber; (iii) West may terminate this Agreement immediately upon giving written notice of termination to Subscriber if Subscriber commits a material breach of any obligation to West under any other agreement between the parties; (iv) West may terminate this Agreement immediately upon giving written notice of termination to Subscriber if West reasonably believes that Subscriber's use of Data violates any applicable law or regulation, this Agreement or may result in a risk to public safety, including but not limited to the safety of private individuals; and (v) either party may terminate this Agreement immediately upon giving written notice of termination to the other party if the other party commits a material breach of this Agreement. Upon termination of any Library subscription by either party, Subscriber shall immediately destroy the terminated Library(ies) and destroy all CD-ROM Data maintained on a permanent storage drive. Upon any termination of this Agreement, the West Software licenses shall also terminate.
- 13. Force Majeure. West's performance under this Agreement is subject to interruption and delay due to causes beyond its reasonable control, such as acts of God, acts of any government, war or other hostility, civil disorder, the elements, fire, explosion, power failure, equipment failure, industrial or labor dispute, inability to obtain necessary supplies and the like.
- 14. Notices. Except as otherwise provided in this Agreement, all notices must be given in writing to West at 610 Opperman Drive, P.O. Box 64833, St. Paul, Minnesota 55164-0833, Attention: Customer Service, and to Subscriber at the address on the Order Form.
- 15. General Provisions. This Agreement will be governed by and construed under the law of the state of Minnesota, U.S.A. without regard to conflicts of law provisions. The parties agree that the state and federal courts sitting in Minnesota will have exclusive jurisdiction over any claim arising out of this Agreement and each party consents to the exclusive jurisdiction of such courts. Neither this Agreement nor any part or portion hereof may be assigned, sublicensed or otherwise transferred by Subscriber without West's prior written consent. Should any provision of this Agreement be held to be void, invalid, unenforceable or illegal by a court, the validity and enforceability of the other provisions will not be affected. Failure of either party to enforce any provision of this Agreement will not constitute or be construed as a waiver of such provision or of the right to enforce such provision. The headings and captions contained in this Agreement are inserted for convenience only and do not constitute a part hereof. West, as used herein, applies to West Publishing Corporation, Thomson Reuters Applications Inc., West Services Inc., Thomson Reuters (Legal) Inc., and their affiliates.
- 16. Ideas and Concepts. Any and all title, ownership rights, and intellectual property rights concerning any ideas, concepts, suggestions, materials and the like that Subscriber provides to West regarding Westlaw, Internet Based Services or Westlaw Software or Libraries shall become the exclusive property of West and may be used for its business purposes in its sole discretion without any payment, accounting, remuneration or attribution to Subscriber.

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- 5. Increase in Terminals. In the event Subscriber desires to increase the number of publically accessible terminals or that West learns that Subscriber has increased the number of publically accessible terminals without contacting West, the parties shall enter into good faith negotiations regarding the terms and conditions of the Order Form and the Subscriber Agreement.

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Budget/Finance Committee Approval : 9.

Date: 11/14/2011

**Submitted For:** Karen Thomas **Submitted By:** Donna Fish, Purchasing

**Department:** Purchasing

#### **Information**

#### **Subject**

Recommend approval to post notice of intent and to award Bid # 10/11-13 Henley Road Widening as recommended by the Engineer of Record to The Haskell Company DBA Jax Utilities Construction in the amount of \$14,848,334.16. Approval will be effective after 72 hour bid protest period has expired and assuming no protests are received. Submittals are available for review in the Purchasing Department. Funding Source: 305-6012-563000

#### **Attachments**

Link: <u>101113FC111411</u>



### CLAY COUNTY FLORIDA

Purchasing Division P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761 529-3761

529

Fax: 278-3728

County Manager Stephanie C. Kopelousos

#### Commissioners:

Wendell D. Davis
District 1
Douglas P. Conkey
District 2
W. Travis Cummings
Chairman, District 3
T. Chereese Stewart
District 4
Ronnie E. Robinson
District 5

#### Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111

OP/MBG (904) 269-6300

www.claycountygov.com

November 9, 2011

MEMO TO:

Stephanie Kopelousos

County Manager

FROM:

Karen Thomas

Purchasing Manager

SUBJECT:

Budget/Finance Agenda, November 14, 2011

Item:

Bid No. 10/11-13

Henley Road Widening

Recommend approval to post notice of intent and to award Bid # 10/11-13 Henley Road Widening as recommended by the Engineer of Record to The Haskell Company DBA Jax Utilities Construction in the amount of \$14,848,334.16. Approval will be effective after 72 hour bid protest period has expired and assuming no protests are received. Submittals are available for review in the Purchasing Department.

Funding Source: 305-6012-563000

Att.

1 – Staff/Engineer Recommendation Sheets

2 - Bid Tabulation Sheet

/df

Karen Thomas

# BID RECOMMENDATIONS

October 14, 2011 Bid #10/11-13

Henley Road Widening

| BIDDERS                    | BOND        | BASE BID          | ALT I<br>AFTER REVIEW | ALT 2    | ALT 3 |
|----------------------------|-------------|-------------------|-----------------------|----------|-------|
| Superior                   |             | 17,873145.01      | 77127 100             |          |       |
| <b>^</b> '                 |             | 16,178,868.72     |                       | <u>o</u> |       |
| (1) Haskell                | V           | 14,8848376.16     | _ 14,848,334.1        | الم      |       |
| Vallencourt                |             | 16272,241.70      |                       |          |       |
| 1 1                        |             | 15,984,212.01     |                       |          |       |
| (3) W.R. Townsend          |             | , ,               |                       |          |       |
| Masci                      |             | 16,848,434.37     |                       |          |       |
| Hubbard                    |             | 17,466,106.89     |                       |          |       |
| J. B. Coxwell              |             | 17,199,861.33     |                       |          |       |
| Staff Assigned to Tabulate | Bids and Ma | ke Recommendation | ons:                  |          |       |
| NAME                       |             | TITLE             |                       |          |       |
| SHAWN THOMAS               |             | PROJECT A         | DMINISTRAT            | OR       | _     |
| WARRICK SAMS               |             | PROJECT N         | IANAGE R              |          | _     |
|                            |             |                   |                       |          |       |
| RECOMMENDATION:            | STAFF       | AND ENGI          | NEER OF               | RECORD   | _     |
| RECOMMEND AWA              | HPDING -    | THE BID TO        | O HASKELL             | _ COMPAN | ¥     |
| DBE JAX UTILL              | тч          |                   |                       |          |       |
|                            |             |                   |                       |          |       |

#### BID RECOMMENDATIONS October 14, 2011 Bid #10/11-13

Henley Road Widening

| BIDDERS                             | BOND                                  | BASE BID                                    | ALT 1 | ALT 2 | ALT 3 |
|-------------------------------------|---------------------------------------|---|-------|-------|-------|
| le Hicoat                           |                                       | 17,754,443,72                               |       |       |       |
| le Hicoat<br>Borco                  |                                       | 17.826,648.96                               |       |       |       |
| United Bro.<br>APA (Old cattle DBA) | /                                     | 17,519,957.80                               |       |       |       |
| APACOIDCATIE DEA)                   |                                       | No Bid                                      |       |       |       |
|                                     |                                       |   |       |       |       |
|                                     |                                       |   |       |       |       |
|                                     |                                       |   |       | •     |       |
|                                     |                                       | • 640-110-140-140-140-140-140-140-140-140-1 |       | -     |       |
|                                     |                                       | *****                                       |       |       |       |
| Class Andrews Law Table             | D'1 1361                              |   |       |       |       |
| Staff Assigned to Tabulate          | Bids and Mak                          |   | ons:  | •     |       |
| <u>NAME</u>                         |                                       | TITLE                                       |       |       |       |
|                                     |                                       |   | ****  | •     | _     |
|                                     | <del></del>                           |   |       |       |       |
|                                     | · · · · · · · · · · · · · · · · · · · |   |       |       |       |
| RECOMMENDATION:                     |                                       |   | ·     |       |       |
|                                     |                                       |   | -     |       |       |
|                                     | 707-117-1                             |   |       |       |       |
|                                     |                                       |   |       |       |       |



The Haskell Company 5253 West 12th Street Jacksonville, Florida 32254 tel 904 357-4950 fax 904 357-4977 www.haskell.com

October 25, 2011

Ms. Donna Fish
Clay County Board of County Commissioners
P.O. Box 1366
Green Cove Springs, Florida 32043

Re: The Haskell Company dba Jax Utilities Construction

Dear Ms. Fish,

Jax Utilities Construction (JUC) was acquired by The Haskell Company in 1981. Since the acquisition of JUC Haskell has operated the unit as an internal division focusing on civil construction projects.

Jax Utilities Construction is a division of Haskell and is not a separate legal entity. We have continued to use the JUC name for this division due to its positive reputation and local name recognition.

If you have any questions or need any additional information, please don't hesitate to contact me at (904) 357-4971.

Respectfully,

Boyd D. Worsham Vice President

#### **Shawn Thomas**

From:

Stokes, Wayne J. [Wayne.Stokes@rsandh.com]

Sent:

Friday, October 21, 2011 5:53 PM

To:

Shawn Thomas

Subject:

Henley Road Bid Review - With Recommendation

Attachments:

Bid Review.xlsx

Follow Up Flag: Flag Status:

Follow Up Flagged

Shawn,

I have attached a spreadsheet that compares the top four bidders. There were corrections that changes totals but Haskell is the low bidder.

Not all listed subcontractors are prequalified and this is shown on the second summary tab. It would appear that the low bidder covered all of the primary work areas with Prequalified subcontractors.

It would appear that the significant differences between the lower bidders are as follows:

Haskell underbid everyone on drainage. Their prices for pipe and inlets are generally much lower than other bidders but these items are covered extensively in the Standard Specifications. We made it clear through an addendum that RCP pipe is required

Bridge, signal, striping, roadway and specialty foundation prices are consistent with the other lowest bidders.

Based upon our review we recommend that Haskell Co. D/B/A/ Jax Utility Construction be awarded the project.

Please let me know if we need to discuss.

Wayne

Wayne Stokes, PE
Senior Transportation Engineer / Project Manager
10748 Deerwood Park Blvd South
Jacksonville, FL 32256-0597
Phone: 904-256-2148 / Mobile: 904-868-6160
Wayne.Stokes@rsandh.com





Please consider the environment before printing this e-mail.

#### **SUMMARY OF BIDS**

| CONTRACTOR/SUBS  | BID FORM TOTAL  | CALC.TOTAL      | FDOT PREQUAL |
|--|-----------------|-----------------|--------------|
| HASKELL CO D/B/A KAX UTILITY CONSTR.   | \$14,898,376.16 | \$14,848,334.16 |              |
| ROSE SERVICES CONCRETE PROFILES LEGACY ENGINEERING LANDMARK SURVEYORS                    |                 |                 | YES          |
| BOBS BARRICADES HAL JONES INC.   |                 |                 | YES          |
| JAMES HINSON ELECTRICAL CONTRACTORS  |                 |                 | YES          |
| DUVAL ASPHALT PRODUCTS   |                 |                 | YES          |
| ANDERSON COLUMBIA  | \$15,984,212.01 | \$15,995,419.91 |              |
| BOBS BARRICADES UTILITY SYSTEM CONTRSTRUCTION INC  |                 |                 | YES          |
| CURB SYSTEMS OF NE FLORIDA, INC TRAFFIC CONTROL DEVICES INC SUWANNEE VALLEY GRASSING INC |                 |                 | YES          |
| USA FENCE COMPANY ROSE SERVICES  |                 |                 | YES          |
| COASTAL CAISSON CORP   |                 |                 |              |
| W. R. TOWNSEND   | \$15,997,782.63 | \$15,997,782.63 |              |
| ATLANTIC COAST ASPHALT CO. ROSE SERVICES CONCRETE PROFILES                               |                 |                 | YES          |
| TRAFFIC CONTROL DEVICES INC  |                 |                 | YES          |
| HAL JONES INC.   |                 |                 | YES          |
| BAKER INFRASTRUCTURE GROUP   | \$16,178,868.77 | \$16,096,528.67 |              |
| DUVAL ASPHALT PRODUCTS   |                 |                 | YES          |
| HAL JONES INC.   |                 |                 | YES          |
| CURB SYSTEMS OF NE FLORIDA, INC HAYWARD BAKER  |                 |                 | YES          |
|  |                 |                 | ,            |

| BID ITEM<br>NUMBER |   |                          | STIMATE | HENLEY ROA     | D WIDENING     | 1                           | 1   |                                     | 1                             |
|--------------------|---|--------------------------|---------|----------------|----------------|-----------------------------|---|-------------------------------------|-------------------------------|
| 1                  |   | BASE BID ESTIMATE<br>TAB |         | ENGR.          | ESTIMATE       | Anderson Columbia Co., Inc. | Haskell Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group |
|                    | ITEM DESCRIPTION                              | QUANTITY                 | UNIT    | UNIT COST      | TOTAL          | ADJ. TOTAL                  | ADJ TOTAL                                 | ADJ TOTAI                           | ADJ TOTAI                     |
| PAR                | RT A1 - ROADWAY                               |                          |         |                |                |                             |   |                                     |                               |
| 101-1 MOB          | BILIZATION                                    | 1                        | LS      | \$2,027,094.24 | \$2,027,094.24 | \$912,655.00                | \$978,400.00                              | \$1,162,500.00                      | \$660,565.79                  |
| 102-1 MAIN         | INTENANCE OF TRAFFIC                          | 1                        | LS      | \$45,000.00    | \$45,000.00    | \$113,637.28                | \$334,138.00                              | \$227,015.63                        | \$253,972.67                  |
| 102-60 WOF         | PRK ZONE SIGNS                                | 91,815                   | ED      | \$0.26         | \$23,871.90    | \$20,199.30                 | \$19,281.15                               | \$27,544.50                         | \$27,544.50                   |
| 102-61 BUIS        | SINESS SIGNS                                  | 3                        | EA      | \$             | \$0.00         | \$98.19                     | \$96.66                                   | \$174.90                            | \$177.00                      |
| 102-71-14 BARI     | RRIER WALL, TEMPORARY, F&I, TYPE K            | 1,296                    | LF .    | \$26.75        | \$34,668.00    | \$45,489.60                 | \$52,889.76                               | \$48,651.84                         | \$29,160.00                   |
| 102-71-24 BARI     | RRIER WALL, TEMPORARY, RELOCATE, TYPE K       | 1,620                    | LF      | \$12.75        | \$20,655.00    | \$11,194.20                 | \$6,966.00                                | \$21,254.40                         | \$12,312.00                   |
| 102-74-1 BARI      | RRICADE, TEMPORARY, TYPES I, II DI, VP & DRUM | 414,770                  | ED      | \$0.13         | \$53,920.10    | \$53,920.10                 | \$53,920.10                               | \$33,181.60                         | \$37,329.30                   |
| 102-74-2 BARI      | RRICADE, TEMPORARY, TYPES III, 6'             | 2,062                    | ED      | \$0.45         | \$927.90       | \$556.74                    | \$556.74                                  | \$989.76                            | \$989.76                      |
| 102 11             | H INTENSITY FLASHING LIGHT, TEMPORARY, TYPE   | 20,810                   | ED      | \$0.31         | \$6,451.10     | \$5,618.70                  | \$5,618.70                                | \$7,699.70                          | \$8,324.00                    |
|                    | PE C STEADY BURN LIGHT, TEMPORARY, BARRIER    | 21,100                   | ED      | \$0.13         | \$2,743.00     | \$2,321.00                  | \$2,321.00                                | \$1,688.00                          | \$1,899.00                    |
| 102-89-7 TEM       | MPORARY CRASH CUSHION, REDIRECTIVE OPTION     | 8                        | LО      | \$1,070.88     | \$8,567.04     | \$5,674.88                  | \$5,600.00                                | \$7,632.00                          | \$7,408.00                    |
|                    | RTABLE CHANGEABLE MESSAGE SIGN-               | 3,350                    | ED      | \$15.00        | \$50,250.00    | \$36,548.50                 | \$36,012.50                               | \$44,387.50                         | \$44,722.50                   |
| 104-10-3 SEDI      | DIMENT BARRIER                                | 51,666                   | LF      | \$0.95         | \$49,082.70    | \$125,548.38                | \$36,682.86                               | \$60,449.22                         | \$56,832.60                   |
| 104-11 FLOA        | DATING TURBIDITY BARRIER                      | 752                      | LF      | \$8.02         | \$6,031.04     | \$4,925.60                  | \$4,850.40                                | \$5,587.36                          | \$7,896.00                    |
| 104-12 STA         | AKED TURBIDITY BARRIER- NYL REINF PVC         | 136                      | LF      | \$4.83         | \$656.88       | \$1,421.20                  | \$414.80                                  | \$534.48                            | \$788.80                      |
| 104-15 SOIL        | L TRACKING PREVENTION DEVICE                  | 7                        | EA      | \$1,200.00     | \$8,400.00     | \$19,098.17                 | \$6,587.00                                | \$11,096.33                         | \$11,550.00                   |
| 104-18 INLE        | ET PROTECTION SYSTEM                          | 230                      | EA      | \$19.00        | \$4,370.00     | \$20,476.90                 | \$8,740.00                                | \$19,064.70                         | \$43,700.00                   |
| 110-1-1 CLEA       | EARING & GRUBBING                             | 1 (84.49)                | LS (AC) | \$9,300.00     | \$785,757.00   | \$172,439.73                | \$394,393.00                              | \$522,502.21                        | \$752,000.00                  |
| 110-7-1 MAIL       | LBOX, F&I SINGLE                              | 60                       | EA      | \$142.32       | \$8,539.20     | \$7,203.00                  | \$8,040.00                                | \$6,996.00                          | \$5,220.00                    |
| 120-1 REG          | GULAR EXCAVATION                              | 216,780                  | CY      | \$7.15         | \$1,549,977.00 | \$336,009.00                | \$676,353.60                              | \$500,761.80                        | \$693,696.00                  |
| 120-4 SUBS         | BSOIL EXCAVATION (ROADWAY)                    | 992                      | CY      | \$3.95         | \$3,918.40     | \$10,882.24                 | \$2,747.84                                | \$8,779.20                          | \$4,563.20                    |
| 120-6 EMB/         | BANKMENT                                      | 158,551                  | CY      | \$8.30         | \$1,315,973.30 | \$765,801.33                | \$180,748.14                              | \$252,096.09                        | \$309,174.45                  |
| 160-4 TYPE         | PE B STABILIZATION                            | 168,240                  | SY      | \$2.35         | \$395,363.01   | \$376,857.60                | \$265,819.20                              | \$344,892.00                        | \$664,548.00                  |
| 285-701 OPTI       | TIONAL BASE,BASE GROUP 01                     | 2,743                    | SY      | \$7.69         | \$21,096.25    | \$18,926.70                 | \$14,757.34                               | \$16,704.87                         | \$18,240.95                   |
| 285-702 OPTI       | TIONAL BASE,BASE GROUP 02                     | 19,350                   | SY      | \$9.50         | \$183,820.90   | \$132,160.50                | \$112,617.00                              | \$134,676.00                        | \$122,872.50                  |
| 285-708 OPTI       | FIONAL BASE,BASE GROUP 08                     | 151,000                  | SY      | \$14.00        | \$2,113,993.42 | \$1,614,190.00              | \$1,561,340.00                            | \$1,451,110.00                      | \$1,630,800.00                |
| 285-708 OPTI       | FIONAL BASE,BASE GROUP 12                     | 31                       | SY      | \$25.00        | \$767.50       | \$1,734.45                  | \$999.75                                  | \$797.01                            | \$852.50                      |
| 327-70-6 MILLI     | LING EXIST ASPH PAVT, 1.5" AVG DEPTH          | 3,711                    | SY      | \$1.46         | \$5,417.87     | \$7,050.90                  | \$9,314.61                                | \$10,836.12                         | \$9,277.50                    |
| 334-1-12 SUPE      | PERPAVE ASPHALTIC CONC, TRAFFIC B             | 19,133.2                 | TN      | \$87.84        | \$1,680,660.29 | \$1,434,224.67              | \$1,570,070.39                            | \$1,480,527.02                      | \$1,568,922.40                |
| 337-7-33 ASPI      | PH CONC FC,TRAFFIC C,FC-12.5,PG 76-22         | 12,835.7                 | TN      | \$94.58        | \$1,214,000.51 | \$1,112,983.55              | \$1,207,325.94                            | \$1,210,919.94                      | \$1,203,346.88                |
|                    | CELLANEOUS ASPHALT PAVEMENT                   | 8.4                      | TN      | \$151.06       | \$1,268.90     | \$1,861.27                  | \$1,601.21                                | \$3,258.86                          | \$1,596.00                    |
| 400-0-11 CON       | NCRETE CLASS NS, GRAVITY WALL                 | 74.0                     | CY      | \$515.00       | \$38,110.00    | \$42,397.56                 | \$37,000.00                               | \$35,298.00                         | \$41,810.00                   |

| <del></del> | <del>_</del>                                     |                   |      | BID NO                | 10/11-13            |                   |   | <del>, , , , , , , , , , , , , , , , , , , </del> |                               |
|-------------|--|-------------------|------|-----------------------|---------------------|-------------------|---|---|-------------------------------|
| BID ITEM    |  | BASE BID E<br>TAE |      | HENLEY ROA<br>ENGR.   | D WIDENING ESTIMATE | Anderson Columbia | Haskell Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc.               | Baker infrastructure<br>Group |
| NUMBER      | ITEM DESCRIPTION                                 | QUANTITY          | UNIT | UNIT COST             | TOTAL               | ADJ. TOTAL        | ADJ TOTAL                                 | ADJ TOTAI   | ADJ TOTAI                     |
| 515-1-2     | PIPE HANDRAIL, GUIDERAIL, ALUMINUM               | 236               | LF   | \$38.42               | \$9,070.96          | \$5,406.76        | \$13,305.68                               | \$7,117.76  | \$10,384.00                   |
| 515-2102    | PED / BICYCLE RAILING, ALUM 54" PICKET RAILING   | 515               | LF   | \$45.00               | \$23,175.00         | \$25,291.65       | \$38,027.60                               | \$24,292.55                                       | \$17,355.50                   |
| 520-1-7     | CONCRETE CURB & GUTTER, TYPE E                   | 515               | LF   | \$12.75               | \$6,566.25          | \$5,556.85        | \$5,304.50                                | \$5,283.90  | \$6,334.50                    |
| 520-1-10    | CONCRETE CURB & GUTTER, TYPE F                   | 36,842            | LF   | \$13.25               | \$488,156.50        | \$292,893.90      | \$340,788.50                              | \$351,841.10                                      | \$349,999.00                  |
| 520-2-4     | CONCRETE CURB, TYPE D                            | 29                | LF   | \$16.00               | \$464.00            | \$316.10          | \$437.32                                  | \$314.94  | \$362.50                      |
| 520-5-41    | TRAF SEP CONC-TYPE IV, 4' WIDE                   | 649               | LF   | \$20.89               | \$13,557.61         | \$10,942.14       | \$10,254.20                               | \$9,494.87  | \$12,006.50                   |
| 521-1       | MEDIAN CONCRETE BARRIER WALL                     | 170               | LF   | \$155.00              | \$26,334.50         | \$22,633.80       | \$9,537.00                                | \$9,100.10  | \$9,520.00                    |
| 522-1       | SIDEWALK CONC, 4" THICK                          | 28,613            | SY   | \$36.03               | \$1,030,937.20      | \$591,144.58      | \$614,607.24                              | \$630,916.65                                      | \$640,931.20                  |
| 522-2       | SIDEWALK CONC, 6" THICK                          | 2,390             | SY   | \$38.82               | \$92,779.80         | \$66,896.10       | \$63,621.80                               | \$65,533.80                                       | \$69,907.50                   |
| 536-73      | GUARDRAIL REMOVAL                                | 1,327             | LF   | \$1.29                | \$1,711.83          | \$2,892.86        | \$4,272.94                                | \$7,218.88  | \$20,966.60                   |
| 550-10-120  | FENCING, TYPE A, 5.1'-6.0', STANDARD             | 2,168             | LF   | \$6.25                | \$13,550.00         | \$12,899.60       | \$12,682.80                               | \$12,531.04                                       | \$12,466.00                   |
| 550-10-220  | FENCING, TYPE B, 5.1-6.0, STANDARD               | 1,565             | LF   | \$9.95                | \$15,571.75         | \$15,681.30       | \$18,232.25                               | \$17,997.50                                       | \$17,841.00                   |
| 550-60-122  | FENCE GATE, TYPE A, DOUBLE, 6.1-12.0' OPENING    | 1                 | EA   | \$805.03              | \$805.03            | \$856.68          | \$515.50                                  | \$508.80  | \$505.00                      |
| 550-60-222  | FENCE GATE, TYPE B, DOUBLE, 6.1-12.0' OPENING    | 1                 | EA   | \$805.83              | \$805.83            | \$1,074.95        | \$730.00                                  | \$720.80  | \$715.00                      |
| 570-1       | PERFORMANCE TURF                                 | 29,400            | SY   | \$0.85                | \$24,990.00         | \$7,350.00        | \$11,172.00                               | \$7,056.00  | \$8,820.00                    |
| 570-1-2     | PERFORMANCE TURF (SOD)                           | 179,223           | SY   | \$0.85                | \$152,339.48        | \$405,043.98      | \$385,329.45                              | \$390,706.14                                      | \$394,290.60                  |
| 1050 11212  | UTILITY PIPE, F%I, PVC, CASING/CONDUIT, 2-4.9"   | 105               | LF   | \$20.00               | \$2,100.00          | \$3,895.50        | \$539.70                                  | \$1,246.35  | \$1,648.50                    |
| 1050 13004  | UTILITY PIPE, INSTALL, 8-19.9"                   | 95                | LF   | \$6.00                | \$570.00            | \$4,353.85        | \$542.45                                  | \$1,301.50  | \$1,273.00                    |
|             | SUBTOTAL - ROADWAY                               |                   |      | \$                    | \$13,564,838.20     | \$8,889,236.84    | \$9,126,104.62                            | \$9,202,789.72                                    | \$9,807,418.70                |
|             | -  |                   |      |                       |                     |                   |   |   |                               |
|             | PART A2- BRIDGE AND WALLS                        |                   |      |                       |                     |                   |   |   |                               |
| 110-3       | REMOVAL OF EXISTING STRUCTURE                    | 1                 | LS   | \$39,509.44           | \$39,509.44         | \$108,834.97      | \$107,128.00                              | \$105,735.00                                      | \$104,100.00                  |
| 400-2-10    | CONC CLASS II, APPROACH SLABS                    | 232.0             | CY   | \$387.76              | \$89,960.32         | \$126,565.28      | \$124,584.00                              | \$122,960.00                                      | \$134,560.00                  |
| 400-2-41    | CONC CLASS II, PRECAST DECK OVERLAY              | 242.9             | CY   | \$550.41              | \$133,694.59        | \$132,511.67      | \$130,437.30                              | \$128,737.00                                      | \$140,882.00                  |
| 400-4-5     | CONC CLASS IV, SUBSTRUCTURE                      | 165.2             | CY   | \$684.79              | \$113,127.31        | \$90,123.21       | \$88,712.40                               | \$87,556.00                                       | \$95,816.00                   |
| 400-7       | BRIDGE DECK GROOVING, LESS THAN 8.5"             | 1,089             | SY   | \$6.32                | \$6,882.48          | \$7,132.95        | \$7,013.16                                | \$6,926.04  | \$7,623.00                    |
| 400-147     | COMPOSITE NEOPRENE PADS                          | 6                 | CF   | \$920.24              | \$5,521.44          | \$818.28          | \$804.00                                  | \$795.00  | \$870.00                      |
| 415-1-4     | REINF STEEL- SUPERSTRUCTURE                      | 38,003            | LB   | \$0.76                | \$28,882.28         | \$62,324.92       | \$61,184.83                               | \$60,424.77                                       | \$66,505.25                   |
| 415-1-5     | REINF STEEL- SUBSTRUCTURE                        | 22,072            | LB   | \$0.75                | \$16,554.00         | \$36,198.08       | \$35,535.92                               | \$35,094.48                                       | \$38,626.00                   |
| 415-1-9     | REINF STEEL- APPROACH SLABS                      | 40,253            | LB   | \$0.83                | \$33,409.99         | \$66,014.92       | \$64,807.33                               | \$64,002.27                                       | \$70,442.75                   |
| 450-3-11    | PRESTRESSED SLAB UNITS, WIDTH 48", THICKNESS 12" | 880               | LF   | \$180.00              | \$158,400.00        | \$192,033.60      | \$189,015.20                              | \$186,560.00                                      | \$204,160.00                  |
| 450-3-21    | PRESTRESSED SLAB UNITS, WIDTH 60", THICKNESS 12" | 880               | LF   | \$170.00              | \$149,600.00        | \$192,033.60      |   |   |                               |
| 130-3-21    | PRESTRESSED SLAB UNITS, WIDTH 60 , THICKNESS 12  | 680               | LF   | S170.00<br>Henley Rog |                     | \$192,033.60      | \$189,015.20                              | \$186,560.00                                      | \$204,160.00                  |

|           | <del></del>                                       |            |      | RID NO:             |                        |                                |   | i T                                 |                               |
|-----------|---|------------|------|---------------------|------------------------|--------------------------------|---|-------------------------------------|-------------------------------|
| BID ITEM  |   | BASE BID E |      | HENLEY ROA<br>ENGR. | D WIDENING<br>ESTIMATE | Anderson Columbia<br>Co., inc. | Haskell Co. D/B/A Jax<br>Utilitles Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group |
| NUMBER    | ITEM DESCRIPTION                                  | QUANTITY   | UNIT | UNIT COST           | TOTAL                  | ADJ. TOTAL                     | ADJ TOTAL                                 | ADJ TOTAI                           | ADJ TOTAI                     |
| 450-3-91  | PRESTRESSED SLAB UNITS, VARIABLE WIDTH 30-47"     | 220        | LF   | \$180.00            | \$39,600.00            | \$48,008.40                    | \$47,253.80                               | \$46,640.00                         | \$51,040.00                   |
| 455-34-5  | PRESTRESSED CONCRETE PILING, 24" SQ               | 1,272      | LF   | \$79.93             | \$101,670.96           | \$52,737.12                    | \$51,910.32                               | \$51,236.16                         | \$55,968.00                   |
| 455-133-2 | SHEET PILING STEEL, TEMPORARY-CRITICAL            | 6,385      | SF   | \$15.24             | \$97,307.40            | \$76,620.00                    | \$75,406.85                               | \$74,449.10                         | \$81,408.75                   |
| 455-133-3 | SHEET PILING STEEL, PERMANENT                     | 1,416      | SF   | \$13.31             | \$18,846.96            | \$38,628.48                    | \$38,019.60                               | \$37,524.00                         | \$41,064.00                   |
| 455-143-5 | TEST PILES-PRESTRESSED CONCRETE,24" SQ            | 544        | LF   | \$127.15            | \$69,169.60            | \$65,883.84                    | \$49,661.76                               | \$49,014.40                         | \$70,176.00                   |
| 458-1-11  | BRIDGE DECK EXP. JOINT, POURED WITH BACKER ROD    | 76         | LF   | \$39.91             | \$3,013.21             | \$4,146.56                     | \$4,081.20                                | \$4,028.00                          | \$4,408.00                    |
| 460-70-2  | ALUMINUM BULLET RAILINGS, DOUBLE RAIL             | 1,743      | LF   | \$41.82             | \$72,875.53            | \$49,448.91                    | \$48,664.56                               | \$48,037.08                         | \$52,290.00                   |
| 521-5-1   | CONCRETE TRAFFIC RAILING, BRIDGE 32" F - SHAPE    | 359        | LF   | \$61.18             | \$21,951.38            | \$19,587.04                    | \$19,278.30                               | \$19,027.00                         | \$20,822.00                   |
| 521-5-4   | CONCRETE TRAFFIC RAILING, BRIDGE, 32" VERTICAL FA | 359        | LF   | \$63.57             | \$22,802.56            | \$19,587.04                    | \$19,278.30                               | \$19,027.00                         | \$20,822.00                   |
| 521-6-3   | CONCRETE PARAPET RETAINING WALL SYSTEM MOUN       | 114        | LF   | \$206.00            | \$23,484.00            | \$6,219.84                     | \$6,121.80                                | \$6,042.00                          | \$6,612.00                    |
| 521-8-3   | CONCRETE TRAFFIC RAILING - WITH JUNCTION SLAB     | 1,335      | LF   | \$204.77            | \$273,367.95           | \$72,837.60                    | \$71,689.50                               | \$70,755.00                         | \$77,430.00                   |
| 521-72-3  | SHOULDER CONCRETE BARRIER WALL, RIGID-SHOULD      | 49         | LF   | \$                  | \$0.00                 | \$18,712.12                    | \$18,418.61                               | \$18,179.00                         | \$19,845.00                   |
| 530-1     | RIPRAP, SAND-CEMENT                               | 150        | CY   | \$332.82            | \$49,923.00            | \$16,366.50                    | \$16,110.00                               | \$15,900.00                         | \$17,400.00                   |
| 530-3-3   | RIPRAP, RUBBLE, BANK AND SHORE                    | 4,330      | TN   | \$67.75             | \$293,357.50           | \$330,725.40                   | \$325,529.40                              | \$321,286.00                        | \$350,730.00                  |
| 530-74    | BEDDING STONE                                     | 1,432      | TN   | \$63.97             | \$91,605.04            | \$109,376.16                   | \$107,657.76                              | \$106,254.40                        | \$34,010.00                   |
| 548-12    | RETAINING WALL SYSTEM, PERMANENT, EXCLUDING       | 21,968     | SF   | \$26.95             | \$592,037.60           | \$778,985.28                   | \$766,683.20                              | \$756,797.60                        | \$771,955.52                  |
|           | SUBTOTAL - BRIDGE AND WALLS                       |            |      | \$                  | \$2,546,554.54         | \$2,722,461.76                 | \$2,664,002.30                            | \$2,629,547.30                      | \$2,743,726.27                |
|           |   |            |      |                     |                        |                                |   |                                     |                               |
|           | PART A3- DRAINAGE                                 |            |      |                     |                        |                                |   |                                     |                               |
| 400-1-2   | CONC CLASS I, ENDWALLS                            | 76         | CY   | \$723.07            | \$54,953.32            | \$53,073.84                    | \$77,976.00                               | \$66,674.04                         | \$64,296.00                   |
| 425-1351  | INLETS, CURB, TYPE P-5, <10'                      | 124        | EA   | \$3,106.97          | \$385,264.28           | \$374,787.52                   | \$237,956.00                              | \$329,983.84                        | \$219,480.00                  |
| 425-1361  | INLETS, CURB, TYPE P-6, <10'                      | 32         | EA   | \$3,875.00          | \$124,000.00           | \$105,797.76                   | \$71,008.00                               | \$95,809.60                         | \$54,400.00                   |
| 425-1451  | INLETS, CURB, TYPE J-5, <10'                      | 14         | EA   | \$4,457.26          | \$62,401.64            | \$56,445.06                    | \$53,830.00                               | \$51,149.28                         | \$35,490.00                   |
| 425-1462  | INLETS, CURB, TYPE J-6, >10'                      | 2          | EA   | \$5,700.00          | \$11,400.00            | \$8,827.40                     | \$6,138.00                                | \$11,678.68                         | \$6,600.00                    |
| 425-1521  | INLETS, DT BOT, TYPE C, <10'                      | 3          | EA   | \$3,369.15          | \$10,107.45            | \$4,779.24                     | \$3,048.00                                | \$4,291.32                          | \$4,500.00                    |
| 425-1541  | INLETS, DT BOT, TYPE D, <10'                      | 15         | EA   | \$2,250.00          | \$33,750.00            | \$41,572.80                    | \$29,850.00                               | \$39,012.60                         | \$36,150.00                   |
| 425-1543  | INLETS, DITCH BOTTOM, TYPE D, J BOT, <10'         | 2          | EA   | \$3,350.00          | \$6,700.00             | \$7,463.44                     | \$5,808.00                                | \$11,235.54                         | \$9,600.00                    |
| 425-1551  | INLETS, DT BOT, TYPE E, <10'                      | 22         | EA   | \$2,275.00          | \$50,050.00            | \$48,850.56                    | \$28,864.00                               | \$39,605.94                         | \$40,260.00                   |
| 425-1714  | INLETS, GUTTER, TYPE V, J BOTTOM, >10'            | 1          | EA   | \$8,037.54          | \$8,037.54             | \$3,737.17                     | \$2,510.00                                | \$5,947.73                          | \$3,565.00                    |
| 425-2-41  | MANHOLES, P-7, <10'                               | 37         | EA   | \$2,257.67          | \$83,533.79            | \$67,825.81                    | \$55,722.00                               | \$86,920.77                         | \$70,485.00                   |
| 425-2-42  | MANHOLES, P-7, >10'                               | 6          | EA   | \$3,468.67          | \$20,812.02            | \$14,304.96                    | \$11,658.00                               | \$32,986.20                         | \$12,660.00                   |
| 425-2-71  | MANHOLES, J-7, <10'                               | 11         | EΑ   | \$3,738.35          | \$41,121.85            | \$40,088.73                    | \$27,236.00                               | \$45,428.68                         | \$37,510.00                   |

Henley Road Widening BID FORM 89 of 190

RID NO - 10/11-13

| RID NO - 10/11-13   |  |            |      |                     |                        |                                |   |                                     |                               |
|---------------------|--|------------|------|---------------------|------------------------|--------------------------------|---|-------------------------------------|-------------------------------|
| BID ITEM            |  | BASE BID E |      | HENLEY ROA<br>ENGR. | D WIDENING<br>ESTIMATE | Anderson Columbia<br>Co., Inc. | Haskell Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group |
| NUMBER              | ITEM DESCRIPTION                                 | QUANTITY   | UNIT | UNIT COST           | TOTAL                  | ADJ. TOTAL                     | ADJ TOTAL                                 | ADJ TOTAI                           | ADJ TOTAI                     |
| 425-2-72            | MANHOLES, J-7, >10'                              | 4          | EA   | \$5,695.90          | \$22,783.60            | \$15,101.48                    | \$17,452.00                               | \$29,806.52                         | \$14,080.00                   |
| 430175118           | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 18" S/CD | 13,459     | LF   | \$47.25             | \$635,937.75           | \$609,558.11                   | \$258,681.98                              | \$456,394.69                        | \$426,650.30                  |
| 430175124           | PIPE CULVERT, OPTIONAL MATERIAL, ROUND, 24" S/CD | 5,978      | LF   | \$53.00             | \$316,834.00           | \$334,349.54                   | \$161,465.78                              | \$280,726.88                        | \$225,669.50                  |
| 430175130           | PIPE CULVERT, OPT MATERIAL, ROUND, 30" S/CD      | 9,694      | LF   | \$72.00             | \$697,968.00           | \$645,329.58                   | \$344,040.06                              | \$557,695.82                        | \$450,771.00                  |
| 430175136           | PIPE CULVERT, OPT MATERIAL, ROUND, 36" S/CD      | 3,587      | LF   | \$81.00             | \$290,547.00           | \$283,982.79                   | \$173,144.49                              | \$270,926.11                        | \$222,752,70                  |
| 430175142           | PIPE CULVERT, OPT MATERIAL, ROUND, 42" S/CD      | 920        | LF   | \$97.00             | \$89,240.00            | \$94,861.20                    | \$54,795.20                               | \$80,914.00                         | \$69,598.00                   |
| 430175148           | PIPE CULVERT, OPT MATERIAL, ROUND, 48" S/CD      | 920        | LF   | \$135.00            | \$124,200.00           | \$106,407.20                   | \$63,903.20                               | \$93,674.40                         | \$76,682.00                   |
| 430175154           | PIPE CULVERT, OPT MATERIAL, ROUND, 54" S/CD      | 489        | LF   | \$158.00            | \$77,262.00            | \$76,303.56                    | \$45,838.86                               | \$57,662.88                         | \$51,345.00                   |
| 430175218           | PIPE CULVERT, OPT MATERIAL, OTHER SHAPE -        | 470        | LF   | \$50.28             | \$23,631.60            | \$23,335.50                    | \$11,176.60                               | \$17,150.30                         | \$15,980.00                   |
| 430175254           | PIPE CULVERT, OPT MATERIAL, OTHER SHAPE -        | 302        | LF   | \$185.00            | \$55,870.00            | \$54,372.08                    | \$42,337.38                               | \$50,654.46                         | \$44,092.00                   |
| 430982125           | MITERED END SECTION, OPTIONAL ROUND, 18" CD      | 6          | EA   | \$775.00            | \$4,650.00             | \$3,044.34                     | \$5,952.00                                | \$6,270.06                          | \$3,750.00                    |
| 430982129           | MITERED END SECTION, OPTIONAL ROUND, 24" CD      | 2          | EA   | \$849.18            | \$1,698.36             | \$1,276.66                     | \$2,280.00                                | \$2,513.16                          | \$1,620.00                    |
| 430982133           | MITERED END SECTION, OPTIONAL ROUND, 30" CD      | 2          | EA   | \$1,525.00          | \$3,050.00             | \$1,964.06                     | \$3,192.00                                | \$3,769.16                          | \$2,590.00                    |
| 430982138           | MITERED END SECTION, OPTIONAL ROUND, 36" CD      | 6          | EA   | \$1,770.00          | \$10,620.00            | \$7,201.56                     | \$13,536.00                               | \$17,646.84                         | \$9,300.00                    |
| 430984125           | MITERED END SECTION, OPTIONAL ROUND, 18" SD      | 5          | EA   | \$                  | \$0.00                 | \$3,000.70                     | \$4,960.00                                | \$7,225.80                          | \$3,125.00                    |
| 430984133           | MITERED END SECTION, OPTIONAL ROUND, 30" SD      | 4          | EA   | \$                  | \$0.00                 | \$3,971.76                     | \$9,832.00                                | \$11,072.32                         | \$5,180.00                    |
| 430984625           | MITERED END SECTION, OPTIONAL - ELLIPTICAL /     | 2          | EA   | \$                  | \$0.00                 | \$1,178.44                     | \$2,124.00                                | \$2,223.34                          | \$1,390.00                    |
| 440-73-2            | UNDERDRAIN OUTLET PIPE, 6"                       | 21         | LF   | \$43.25             | \$908.25               | \$687.54                       | \$357.00                                  | \$454.02                            | \$483.00                      |
| 514-72              | LINER IMPERMEABLE PVC                            | 3,439      | SY   | \$6.00              | \$20,634.00            | \$25,207.87                    | \$27,443.22                               | \$41,405.56                         | \$26,480.30                   |
| 530-3-4             | RIPRAP, RUBBLE, F&I, DITCH LINING                | 607        | TN   | \$79.43             | \$48,214.01            | \$46,350.52                    | \$10,476.82                               | \$55,868.28                         | \$59,091.45                   |
|                     | SUBTOTAL - DRAINAGE                              |            |      | \$                  | \$3,316,180.46         | \$3,165,038.78                 | \$1,864,592.59                            | \$2,864,778.82                      | \$2,305,626.25                |
|                     |  |            |      |                     |                        | -                              |   |                                     |                               |
|                     | PART A4 - SIGNING AND PAVEMENT MARKING           |            |      |                     |                        |                                |   |                                     |                               |
| 641-2-14            | PRESTRESSED CONCRETE POLE (F&I) (TYPE P-IV)      | 2          | EA   | \$                  |                        | \$6,001.30                     | \$7,724.00                                | \$5,830.00                          | \$8,100.00                    |
| 700-20-11           | SINGLE POST SIGN, F&I, LESS THAN 12 SF           | 108        | AS   | \$216.81            | \$23,415.48            | \$24,511.68                    | \$39,096.00                               | \$23,811.84                         | \$23,328.00                   |
| 700-20-12           | SINGLE POST SIGN, F&I, 12-20 SF                  | 5          | AS   | \$517.87            | \$2,589.35             | \$5,946.75                     | \$7,435.00                                | \$5,777.00                          | \$5,350.00                    |
| 700-20-40           | SINGLE POST SIGN, RELOCATE                       | 1          | AS   | \$82.70             | \$82.70                | \$81.83                        | \$177.00                                  | \$79.50                             | \$100.00                      |
| 700-20-60           | SINGLE POST SIGN, REMOVE                         | 68         | AS   | \$34.73             | \$2,361.64             | \$1,483.76                     | \$365.16                                  | \$1,441.60                          | \$74.80                       |
| 700-48-18           | SIGN PANELS, F & I, 15 OR < (SIGNALS)            | 11         | EA   | \$366.19            | \$4,028.09             | \$1,920.49                     | \$4,037.00                                | \$1,865.60                          | \$4,235.00                    |
| 700-48-19           | SIGN PANELS, F & I, 16 TO 100 (SIGNALS)          | 2          | EA   | \$874.84            | \$1,749.68             | \$458.28                       | \$2,788.00                                | \$445.20                            | \$2,920.00                    |
| 700-82              | OVERHEAD SPAN, SPAN WIRE MOUNTED                 | 2          | AS   | \$874.84            | \$1,749.68             | \$1,451.22                     | \$2,124.00                                | \$1,409.80                          | \$2,230.00                    |
| 700-89-123          | ELEC. DISPLAY SIGN (F&I) (ELEC. REGULATORY SIGN) | 2          | EA   | \$2,225.00          | \$4,450.00             | \$5,521.20                     | \$5,754.00                                | \$5,363.60                          | \$6,480.00                    |
| Bid No.: 10/11 - 13 |  |            |      | Henley Roa          | d Widening             |                                |   |                                     |                               |

#### **BID FORM** RID NO - 10/11\_13

|            | T ""  | T        |              | BID NO              | 10/11-13               |                                |   |                                     |                               |
|------------|---|----------|--------------|---------------------|------------------------|--------------------------------|---|-------------------------------------|-------------------------------|
| BID ITEM   | BID ITEM                                      |          | STIMATE<br>3 | HENLEY ROA<br>ENGR. | D WIDENING<br>ESTIMATE | Anderson Columbia<br>Co., Inc. | Haskell Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group |
| NUMBER     | ITEM DESCRIPTION                              | QUANTITY | UNIT         | UNIT COST           | TOTAL                  | ADJ. TOTAL                     | ADJ TOTAL                                 | ADJ TOTAI                           | ADJ TOTAI                     |
| 700-90-14  | SIGN FLASHING BEACON (SPAN WIRE)              | 3        | AS           | \$2,700.00          | \$8,100.00             | \$12,750.06                    | \$15,423.00                               | \$12,386.10                         | \$18,525.00                   |
| 700-90-21  | SIGN FLASHING BEACON (RELOCATE)               | 1        | EA           | \$434.62            | \$434.62               | \$387.36                       | \$1,020.00                                | \$376.30                            | \$1,070.00                    |
| 700-90-31  | SIGN FLASHING BEACON (REMOVE)                 | 1        | EA           | \$434.62            | \$434.62               | \$76.38                        | \$376.00                                  | \$74.20                             | \$395.00                      |
| 706-3      | RETRO-REFLECTIVE PAVEMENT MARKERS             | 1,482    | EA           | \$3.00              | \$4,446.00             | \$4,846.14                     | \$4,772.04                                | \$4,712.76                          | \$4,890.60                    |
| 710-11-111 | PAINTED PAVT MARK, STD, WHITE, SOLID, 6"      | 48       | NM           | \$780.46            | \$37,377.01            | \$44,519.04                    | \$43,824.00                               | \$43,248.00                         | \$44,400.00                   |
| 710-11-122 | PAINTED PAVT MARK, STD, WHITE, SOLID, 8"      | 5,069    | LF           | \$0.29              | \$1,470.01             | \$861.73                       | \$861.73                                  | \$861.73                            | \$1,013.80                    |
| 710-11-124 | PAINTED PAVT MARK, STD, WHITE, SOLID, 18"     | 4,359    | LF           | \$0.97              | \$4,228.23             | \$4,751.31                     | \$4,664.13                                | \$4,620.54                          | \$4,794.90                    |
| 710-11-125 | PAINTED PAVT MARK, STD, WHITE, SOLID, 24"     | 1,946    | LF           | \$1.13              | \$2,198.98             | \$4,242.28                     | \$4,183.90                                | \$4,125.52                          | \$4,281.20                    |
| 710-11-131 | PAINTED PAVT MARK, STD, WHITE, SKIP, 6"       | 2        | GM           | \$                  | \$0.00                 | \$872.92                       | \$860.00                                  | \$848.00                            | \$870.00                      |
| 710-11-151 | PAINTED PAVT MARK,STD,WHITE,GUIDELINE, 6"     | 75       | LF           | \$0.15              | \$11.25                | \$81.75                        | \$80.25                                   | \$79.50                             | \$82.50                       |
| 710-11-211 | PAINTED PAVT MARK, STD, YELLOW, SOLID, 6"     | 60       | NM           | \$780.46            | \$46,843.21            | \$55,649.40                    | \$54,780.00                               | \$54,060.00                         | \$55,500.00                   |
| 710-11-224 | PAINTED PAVT MARK, STD, YELLOW, SOLID, 18"    | 773      | LF           | \$0.97              | \$749.81               | \$842.57                       | \$827.11                                  | \$819.38                            | \$850.30                      |
| 710-11-251 | PAINTED PAVT MARK, STD, YELLOW, DOTTED/       | 1,088    | LF           | \$0.29              | \$315.52               | \$1,185.92                     | \$1,164.16                                | \$1,153.28                          | \$1,196.80                    |
| 710-90     | PAINTED PAVEMENT MARKINGS, FINAL SURFACE      | 1        | LS           | \$46,600.00         | \$46,600.00            | \$85,961.72                    | \$84,600.00                               | \$83,507.86                         | \$85,830.00                   |
|            | SUBTOTAL - SIGNING AND PAVEMENT MARKING       |          |              | \$                  | \$193,635.88           | \$264,405.09                   | \$286,936.48                              | \$256,897.31                        | \$276,517.90                  |
|            |   |          |              |                     |                        |                                |   |                                     |                               |
|            | PART A5 - SIGNALIZATION                       |          |              |                     |                        |                                |   |                                     |                               |
| 555-1-2    | DIRECTIONAL BORE (6" TO 12')                  | 337      | LF           | \$12.33             | \$4,155.21             | \$8,091.37                     | \$10,110.00                               | \$7,858.84                          | \$10,615.50                   |
| 630-1-12   | CONDUIT-SIGNALS, F& I, UNDERGROUND            | 3,435    | LF           | \$3.89              | \$13,362.15            | \$14,976.60                    | \$15,663.60                               | \$14,564.40                         | \$16,488.00                   |
| 630-1-13   | CONDUIT-SIGNALS, F&I, UNDER EXIST PAVT        | 55       | LF           | \$11.07             | \$608.85               | \$900.35                       | \$767.80                                  | \$874.50                            | \$805.75                      |
| 632-6-1    | CABLE, SIGNAL, FURNISH & INSTALL              | 740      | LF           | \$2.38              | \$1,761.20             | \$1,213.60                     | \$1,983.20                                | \$1,176.60                          | \$2,072.00                    |
| 632-7-1    | CABLE, SIGNAL, WITHIN INTERSECTION, FURNISH & | 3        | PI           | \$1,588.51          | \$4,765.53             | \$9,034.71                     | \$6,927.00                                | \$8,776.80                          | \$7,260.00                    |
| 634-4-153  | SPAN WIRE ASSEMBLY, F&I, TWO POINT, BOX       | 3        | PI           | \$2,915.00          | \$8,745.00             | \$8,510.97                     | \$4,671.00                                | \$8,268.00                          | \$4,905.00                    |
| 634-6-1    | MESSENGER WIRE, F&I                           | 775      | LF           | \$1.51              | \$1,170.25             | \$2,030.50                     | \$2,077.00                                | \$1,968.50                          | \$2,177.75                    |
| 635-1-11   | PULL & JUNCTION BOXES, F&I, PULL BOX          | 45       | ΕA           | \$265.68            | \$11,955.60            | \$12,029.85                    | \$12,060.00                               | \$11,686.50                         | \$12,690.00                   |
| 639-1-12   | SIGNAL, ELECT POWER SERV, UG, METER PUR CONT  | 2        | AS           | \$997.80            | \$1,995.60             | \$2,269.58                     | \$2,116.00                                | \$2,204.80                          | \$2,220.00                    |
| 639-2-1    | SIGNAL, ELECTRICAL SERVICE WIRE               | 565      | LF           | \$1.71              | \$966.15               | \$615.85                       | \$791.00                                  | \$598.90                            | \$875.75                      |
| 641-2-12   | PREST CNC POLE,F&I,TYP P-II SRV POLE          | 2        | EA           | \$1,343.10          | \$2,686.20             | \$1,483.96                     | \$2,078.00                                | \$1,441.60                          | \$2,180.00                    |
| 641-2-15   | PREST CNC POLE,F&I,TYP P-V SRV POLE           | 8        | EA           | \$8,500.00          | \$68,000.00            | \$28,500.80                    | \$31,336.00                               | \$27,687.20                         | \$32,840.00                   |
| 650-51-111 | TRAFFIC SIGNAL, F&I, 1 SECT, 1 WAY, STD       | 1        | AS           | \$528.54            | \$528.54               | \$288.06                       | \$319.00                                  | \$279.84                            | \$335.00                      |
| 650-51-311 | TRAFFIC SIGNAL, F&I, 3 SECT, 1 WAY, STD       | 10       | AS           | \$686.57            | \$6,865.70             | \$5,619.40                     | \$6,420.00                                | \$5,459.00                          | \$6,750.00                    |
| 650-51-511 | TRAFFIC SIGNAL, F&I, 5 SECT, 1 WAY, STD       | 6        | AS           | \$1,354.06          | \$8,124.36             | \$6,677.82                     | \$6,132.00                                | \$6,487.20                          | \$6,420.00                    |

Henley Road Widening BID FORM 91 of 190 Bid No.: 10/11 - 13

|           |   |            |      | RID NO              | 10/11-13               | ·                            |   |                                     |                                  |
|-----------|---|------------|------|---------------------|------------------------|------------------------------|---|-------------------------------------|----------------------------------|
| BID ITEM  |   | BASE BID E |      | HENLEY ROA<br>ENGR. | D WIDENING<br>ESTIMATE | Anderson Columbia            | Haskeil Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group    |
| NUMBER    | ITEM DESCRIPTION                              | QUANTITY   | UNIT | UNIT COST           | TOTAL                  | ADJ. TOTAL                   | ADJ TOTAL                                 | ADJ TOTAI                           | ADJ TOTAI                        |
| 653-191   | PEDESTRIAN SIGNAL, F&I, LED-COUNT DWN, 1      | 14         | AS   | \$584.96            | \$8,189.44             | \$7,714.42                   | \$7,714.00                                | \$7,494.20                          | \$8,120.00                       |
| 659-101   | SGNL HEAD AUXIL, F&I, BACK PLT 3 SECT         | 14         | EA   | \$96.17             | \$1,346.38             | \$1,298.36                   | \$1,190.00                                | \$1,261.40                          | \$1,246.00                       |
| 659-103   | DISCONNECT HANGER                             | 20         | EΑ   | \$96.17             | \$1,923.40             | \$4,364.80                   | \$6,400.00                                | \$4,240.00                          | \$6,700.00                       |
| 659-106   | SGNL HEAD AUXILIARIES,F&I, TUNNEL VISOR       | 61         | EA   | \$2.88              | \$175.68               | \$66.49                      | \$327.57                                  | \$64.66                             | \$344.65                         |
| 659-107   | SGNL HEAD AUXILIARIES, F&I, ALUMINUM PED      | 14         | EΑ   | \$751.62            | \$10,522.68            | \$9,975.28                   | \$14,280.00                               | \$9,690.52                          | \$14,980.00                      |
| 659-118   | SGNL HEAD AUX,F&I, BACK PLT 5 SECT CLU        | 5          | EA   | \$179.83            | \$899.15               | \$791.10                     | \$670.00                                  | \$768.50                            | \$705.00                         |
| 660-1-101 | LOOP DETECTOR INDUCTIVE, F&I, TYPE 1          | 7          | EA   | \$118.00            | \$826.00               | \$801.99                     | \$1,715.00                                | \$779.10                            | \$1,799.00                       |
| 660-1-102 | LOOP DETECTOR INDUCTIVE, F&I, TYPE 2          | 10         | ΕA   | \$146.19            | \$1,461.90             | \$1,527.60                   | \$2,450.00                                | \$1,484.00                          | \$2,570.00                       |
| 660-2-102 | LOOP ASSEMBLY, F&I, TYPE B                    | 10         | AS   | \$                  | \$0.00                 | \$6,437.90                   | \$4,300.00                                | \$6,254.00                          | \$4,500.00                       |
| 660-2-106 | LOOP ASSEMBLY, F&I, TYPE F                    | 14         | AS   | \$496.76            | \$6,954.64             | \$7,790.86                   | \$6,020.00                                | \$7,568.40                          | \$6,300.00                       |
| 665-13    | PEDESTRIAN DETECTOR, F&I, DETECTOR WITH SIGN  | 14         | EA   | \$161.21            | \$2,256.94             | \$1,985,90                   | \$2,478.00                                | \$1,929.20                          | \$2,604.00                       |
| 670-5-130 | TRAFFIC CONTROLLER ASSEMBLY, F&I, SPECIAL     | 1          | AS   | \$18,815.00         | \$18,815.00            | \$21,812.05                  | \$22,538.00                               | \$21,189.40                         | \$23,600.00                      |
| 670-5-330 | TRAFFIC CONTROLLER ASSEMBLY, INSTALL, SPECIAL | 1          | AS   | \$2,000.00          | \$2,000.00             | \$1,331.20                   | \$1,987.00                                | \$1,293.20                          | \$2,085.00                       |
| 685-106   | SYSTEM AUXILIARIES, (UPS)                     | 1          | EA   | \$3,715.28          | \$3,715.28             | \$6,012.23                   | \$6,283.00                                | \$5,840.60                          | \$6,585.00                       |
| 690-10    | SIGNAL HEAD TRAFFIC ASSEMBLY REMOVAL          | 6          | EA   | \$49.51             | \$297.06               | \$137.52                     | \$354.00                                  | \$133.56                            | \$372.00                         |
| 690-20    | SIGNAL PEDESTRIAN ASSEMBLY REMOVAL            | 3          | EA   | \$30.72             | \$92.16                | \$68.76                      | \$81.00                                   | \$66.78                             | \$84.45                          |
| 690-31    | SIGNAL PEDESTAL REMOVAL                       | 2          | EA   | \$122.75            | \$245.50               | \$272.78                     | \$322.00                                  | \$265.00                            | \$338.00                         |
| 690-60    | DETECTOR VEHICLE ASSEMBLY REMOVE              | 4          | EA   | \$10.75             | \$43.00                | \$545.56                     | \$43.00                                   | \$530.00                            | \$45.00                          |
| 690-70    | DETECTOR PEDESTRIAN ASSEMBLY REMOVE           | 3          | EA   | \$19.69             | \$59.07                | \$36.00                      | \$48.00                                   | \$34.98                             | \$50.70                          |
| 690-90    | CONDUIT & CABLING REMOVE                      | 1          | PI   | \$257.35            | \$257.35               | \$268.42                     | \$386.00                                  | \$260.76                            | \$395.00                         |
| 690-100   | SIGNAL EQUIPMENT MISCELLANOUS REMOVE          | 1          | PI   | \$301.08            | \$301.08               | \$223.68                     | \$376.00                                  | \$217.30                            | \$395.00                         |
| 699-1-1   | INTERNALLY ILUMINATED SIGN (STREET NAME)      | 6          | EA   | \$2,703.43          | \$16,220.58            | \$22,226.70                  | \$18,984.00                               | \$21,592.20                         | \$19,890.00                      |
|           | SUBTOTAL - SIGNALIZATION                      |            |      | \$                  | \$212,292.63           | \$197,933.02                 | \$202,398.17                              | \$192,290.44                        | \$212,343.55                     |
|           | PART A6 - SOIL REMEDIATION                    |            |      |                     |                        |                              |   |                                     |                                  |
| 1000-1    | SUBSOIL REMEDIATION (RIGID INCLUSIONS)        | 3,222      | SY   | \$180.00            | \$580,005.78           | \$644 QQQ QQ                 | ¢553.050.00                               | 6000 757 11                         | A                                |
| 1000-2    | LOAD TRANSFER PLATFORM                        | 2,809      | SY   | \$30.00             | \$84,268.56            | \$644,883.30<br>\$111,461.12 | \$563,850.00<br>\$140,450.00              | \$669,757.14<br>\$181,629.94        | \$576,738.00<br>\$174,158.00     |
|           | SUBTOTAL - SUBSOIL REMEDIATION                |            |      | s                   | \$664,274.34           |                              |   |                                     |                                  |
|           |   |            | 1    | ·                   | 7007,277.34            | \$756,344.42                 | \$704,300.00                              | \$851,387.08                        | \$750,896.00                     |
|           | BASE BID SUMMARY                              |            |      |                     |                        |                              |   |                                     |                                  |
|           | SUBTOTAL PART A1 - ROADWAY                    |            |      | \$                  | \$13,564,838.20        | \$8,889,236.84               | 60 120 101 52                             | 40 200 TO 55                        | 40.000                           |
|           | SUBTOTAL PART A2 - BRIDGE AND WALLS           |            |      | \$                  | \$2,546,554.54         | \$8,889,236.84               | \$9,126,104.62<br>\$2,664,002.30          | \$9,202,789.72<br>\$2,629,547.30    | \$9,807,418.70<br>\$2,743,726.27 |

RID NO - 10/11-13

| BID ITEM | BASE BID ESTIMATE<br>TAB                        |          | HENLEY ROA | HENLEY ROAD WIDENING ESTIMATE |                 | Haskell Co. D/B/A Jax<br>Utilities Const. | W. R. Townsend<br>Contracting, Inc. | Baker Infrastructure<br>Group |                 |
|----------|---|----------|------------|-------------------------------|-----------------|---|-------------------------------------|-------------------------------|-----------------|
| NUMBER   | ITEM RESCRIPTION                                | QUANTITY | UNIT       | UNIT COST                     | TOTAL           | ADJ. TOTAL                                | ADJ TOTAL                           | ADJ TOTAI                     | ADJ TOTAI       |
|          | SUBTOTAL PART A3 - DRAINAGE                     |          |            | \$                            | \$3,316,180.46  | \$3,165,038.78                            | \$1,864,592.59                      | \$2,864,778.82                | \$2,305,626.25  |
|          | SUBTOTAL PART A4 - SIGNING AND PAVEMENT MARKING |          |            | \$                            | \$193,635.88    | \$264,405.09                              |                                     | \$256,897.31                  | \$276,517.90    |
|          | SUBTOTAL PART A5 - SIGNALIZATION                |          |            | \$                            | \$212,292.63    | \$197,933.02                              | \$202,398.17                        | \$192,290.44                  | \$212,343.55    |
|          | SUBTOTAL PART A6 - SUBSOIL REMEDIATION          |          |            | \$                            | \$664,274.34    | \$756,344.42                              | \$704,300.00                        | \$851,387.08                  | \$750,896.00    |
|          | TOTAL (PARTS A1-A6):                            |          |            | \$                            | \$20,497,776.05 | \$15,995,419.91                           | \$14,848,334.16                     | \$15,997,690.67               | \$16,096,528.67 |

#### **BID PROPOSAL** (Official Bid Form)

#### FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person: Clay County Administrative Building Reception Area 477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

> Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: The Haskell Company dba Jax Utilities Construction (Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is 620 calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

Liquidated Damages - The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) \$ 14.848, 376.16

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)

Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No 10/11-13

Henley Road Widening

| ADDENDA ACKNO         |   |   |  |  |  |  |  |  |  |  |
|-----------------------|---|---|--|--|--|--|--|--|--|--|
| Bidder acknowledg     | es receipt of the following addendum:                                 |   |  |  |  |  |  |  |  |  |
| Addendum No. <u>1</u> | Date: 9/1/11 Acknowledged by: cc                                      |   |  |  |  |  |  |  |  |  |
|                       | Date: 9/28/11 Acknowledged by: cc                                     |   |  |  |  |  |  |  |  |  |
| Addendum No. 3        | Date: 10/5/11 Acknowledged by: cc  Date: 10/10/11 Acknowledged by: cc |   |  |  |  |  |  |  |  |  |
| CORPORATE DET         | TAILS AND SIGNATURE   |   |  |  |  |  |  |  |  |  |
| Company: _            | The Haskell Company dba Jax Utilities Construction                    | - |  |  |  |  |  |  |  |  |
| Address:              | 5253 West 12th Street   | - |  |  |  |  |  |  |  |  |
|                       |   | _ |  |  |  |  |  |  |  |  |
| -                     | 32254   |   |  |  |  |  |  |  |  |  |
| City:                 | Jacksonville State: FL Zip: 32254                                     | • |  |  |  |  |  |  |  |  |
| Telephone:            | (904) 357 - 4950 Fax #: (904) 357 - 4977                              | - |  |  |  |  |  |  |  |  |
| E-Mail:               | chad.cockrell@haskell.com   |   |  |  |  |  |  |  |  |  |
| Contact Person:       | Chad Cockrell   |   |  |  |  |  |  |  |  |  |
| Authorized Signat     | ure: 3mk  |   |  |  |  |  |  |  |  |  |
| Authorized Name       | (Print): Boyd D. Worsham  |   |  |  |  |  |  |  |  |  |
| Title:                | Vice President  |   |  |  |  |  |  |  |  |  |
| Date:                 | October 13, 2011  |   |  |  |  |  |  |  |  |  |

Bid No 10/11-13

Henley Road Widening

# BID PROPOSAL (Official Bid Form)

### FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: Anderson Columbia Co., Inc (Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is  $\underline{620}$  calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) s 15, 984, 212.01

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

15,995,419.9

#### CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'S' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No 10/11-13

Henley Road Widening

| ADDENDA ACKNOWLEDGMENT:                                |                                |  |
|--|--------------------------------|--|
| Bidder acknowledges receipt of the following addendum: |                                |  |
| Addendum No. 1 Date: 9/01/11 Acknowledged by:          |                                |  |
| Addendum No. 2 Date                                    | e: 9/28/11Acknowledged by:     |  |
| Addendum No. 3 Date                                    | e: 10/5/11Acknowledged by:     |  |
| 4<br>CORPORATE DETAILS A                               | 10/10/11 E COULT               |  |
|  |                                |  |
| Company: Ande:   | rson Columbia Co., Inc         |  |
| Address: 871   | NW Guerdon St                  |  |
|  |                                |  |
| -  |                                |  |
| City: Lake   | City State: FL Zip: 32055      |  |
| Telephone: (386)                                       | 752-7585 Fax #: (386) 755-5853 |  |
| E-Mail: kary   | vl.howell@andersoncolumbia.com |  |
| Contact Person:Ton                                     | y Williams                     |  |
| ER LORD  |                                |  |
| Authorized Signature:                                  |                                |  |
| Authorized Name (Print):                               | E. Tony Williams, Jr.          |  |
| Title:   | Vice President                 |  |
| Nata:  | 10/13/11                       |  |

#### BID PROPOSAL (Official Bid Form)

## FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: W.R. TOWNSEND CONTRACTION, LC. (Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

<u>Liquidated Damages</u> — The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) \$ 15,947, 782.63

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Henley Road Widening

Bid No 10/11-13

Revised Per Addendum No. 2

98 of 190 11/14/11 Budget/Finance Committee Agenda

| ADDENDA ACKNOWLEDGMENT:     |  |  |
|-----------------------------|--|--|
| Bidder acknowled            | ges receipt of the following addendum:   |  |
| Addendum No                 | Date: 91.11 Acknowledged by:             |  |
| Addendum No                 | 2 Date: 9/29/11 Acknowledged by:         |  |
| Addendum No                 | 3 Date: 115111 Acknowledged by:          |  |
| ADRIGIONA M<br>CORPORATE DE | TAILS AND SIGNATURE                      |  |
| Company:                    | W.R. TOWNSEND CHTRACTION, INC.           |  |
| Address:                    | 1466 C.R. 210 WEST                       |  |
|                             |  |  |
| Dity:                       | Jacks, 2 ville State: FL Zip: 32259      |  |
| Telephone:                  | (904) 354 - 9202 Fax #: (904) 829 - 1613 |  |
| E-Mail:                     | TFAVIAGO WR TOJJSEJO. Com                |  |
| Contact Person:             | Tony Faviso, Je.                         |  |
| Authorized Signat           | ure:                                     |  |
| Authorized Name             | (Print): Tony Faviso, Je.                |  |
| Πtle:                       | Vice Passionist of Operations            |  |
| Date:                       | [0] 13/11                                |  |

#### **BID PROPOSAL** (Official Bid Form)

### **HENLEY ROAD WIDENING**

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person: Clay County Administrative Building Reception Area 477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

> Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

| TO: CLA | Y COUNT | Y BOARD OF COUNTY | COMMISS | IONERS |
|---------|---------|-------------------|---------|--------|
| FROM:   | Baker   | Infrastructure C  | Group,  | Inc.   |

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is 620 calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

Liquidated Damages - The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) s 16,178, 968.12

hasea bid price above. 16,096,528.10

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)

Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No 10/11-13

Henley Road Widening

| ADDENDA ACKN  | OWLEDGMENT:                             |  |
|---|---|--|
| Bidder acknowledges receipt of the following addendum:                          |   |  |
| Addendum No   | 1 Date: 9/1/11 Acknowledged by: 5C      |  |
| Addendum No   | 2 Date: 9/28/11 Acknowledged by: 5 C    |  |
| Addendum No   | 3 Date: 10/5/11 Acknowledged by: 5 C    |  |
| Addendum No. 4 Date: 10/10/11 Acknowleded by: 5 CORPORATE DETAILS AND SIGNATURE |   |  |
| Company:  | Baker Infrastructure Group, Inc.        |  |
| Address:  | 249 Industry Place                      |  |
|   |   |  |
| City:   | Saint Augustine State: FL Zip: 32095    |  |
| Telephone:  | (904) 824 -9904 Fax #: (904) 824 - 9601 |  |
| E-Mail:   | brian@rbbaker.com                       |  |
| Contact Person:   | Brian M Pate                            |  |
| Authorized Signature:   |   |  |
| Authorized Name   | (Print): John Cosgrove                  |  |
| Title:  | Vice President                          |  |
| Date:   | 10/13/11                                |  |

Bid No 10/11-13

Henley Road Widening

# BID PROPOSAL (Official Bid Form)

# FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

Bid No 10/11-13

| FROM:  | Hubbard Construction Company   |
|--|--|
|  | (Contractor)   |
| of County Comm<br>complete the Hen<br>Inc. and in accord | th the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board issioners, Purchasing Department, the undersigned proposes to construct all work necessary to ley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, dance with Clay County Standard Specifications. All bids shall be for complete work in accordance ion plans. (No partial bids accepted.) |
|  | ted time for substantial completion is 620 calendar days which will not exceed the maximum of sirom the Notice to Proceed.   |
| 8-10, FDOT Stan  | ages – The Contractor shall be assessed liquidated damages per the requirements of Section dard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the clendar days from Notice to Proceed for final acceptance.   |
|  | TOTAL BID (Parts A1-A6) \$ 17, 466, 106.89   |
| Proposals requ   | ire a five (5%) percent bid bond based upon the total lump base bid price above.   |
| CONTRACT AW  | ARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.  |
| The following do are made a cond                         | cuments are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and lition of this Bid:   |
| Attachment 'B" -<br>Attachment 'C' -<br>Attachment 'D' - | List of Proposed Subcontractors (To be Provided by the Contractor) Qualifications and References Form (To be Provided by the Contractor) Contractor's Qualification Form (see attached)  Project Construction Schedule (To be Provided by the Contractor) Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)   |

| ADDENDA ACKN                | IOWLEDGMENT:                            |
|-----------------------------|---|
| Bidder acknowled            | lges receipt of the following addendum: |
| Addendum No                 | 1 Date: 9/1/11 Acknowledged by:         |
| Addendum No                 | 2 Date: 9/18/II Acknowledged by:        |
|                             | Date: 10/5/11 Acknowledged by:          |
| Addendum No<br>CORPORATE DE | Date: 10/10/11 Acknowledged by:         |
| Company:                    | Hubbard Construction Company            |
| Address:                    | 1936 Lee Road                           |
|                             |   |
| City:                       | Winter Park State: FL Zip: 32789        |
| Telephone:                  | (407) 645-5500 Fax #: (407) 623 3865    |
| E-Mail:                     | fred.odea@hubbard.com                   |
| Contact Person:             | P. Frederick O'Dea, Jr.                 |
| Authorized Signatu          | ire: P. Fullevich aluf                  |
| Authorized Name (           | Print): P. Frederick O'Dea, Jr.         |
| Title:                      | Secretary & VP                          |
| Date:                       | October 13 2011                         |



#### BID PROPOSAL (Official Bid Form)

## FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:

Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: J.B. Coxwell Contracting, Inc. (Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is 590 calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) \$/7, /99, 86/\_33 \

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No 10/11-13

Henley Road Widening

| ADDENDA ACKNOWLEDGMENT:                                |  |  |
|--|--|--|
| Bidder acknowledges receipt of the following addendum: |  |  |
| Addendum No  | 1 Date: 9/1/11 Acknowledged by: /www.                  |  |
| Addendum No  | 2 Date: 9/28/11 Acknowledged by: Farled Illing         |  |
| Addendum No  | 3 Date: 10/05/1 Acknowledged by: Halloulf Charlet, JR. |  |
| CORPORATE DE   | TAILS AND SIGNATURE                                    |  |
| Company:   | J.B. Coxwell Contracting, Inc.                         |  |
| Address:   | 6741 Lloyd Road West                                   |  |
|  | Jacksonville, F1 32254                                 |  |
| City:  | Jacksonville State: F1 Zip: 32254                      |  |
| Telephone:   | (904) 786 1120 Fax #: (904) 783 2970                   |  |
| E-Mail:  | maryr@jbcoxwell.com                                    |  |
| Contact Person:  | Garland F. Chick, Jr.                                  |  |
| Authorized Signal                                      | ure: Halland Illudy                                    |  |
| Authorized Name  | (Print): Garland F. Chick, Jr.                         |  |
| Title:   | Vice President   |  |
| Date:  | October 13, 2011                                       |  |

Bid No 10/11-13

Henley Road Widening

Revised Per Addendum No. 2

ADD #4 10/10/11 falalled



BID PROPOSAL (Official Bid Form)

# FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, <u>October 13, 2011, 4:00 p.m.</u> Open Date: Friday, <u>October 14, 2011, 1:00 p.m.</u>

| TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS   |
|---|
| FROM: Masci General Contractor, Inc.  |
| (Contractor)  |
| In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.) |
| Contractor estimated time for substantial completion is 620 calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.  |
| <u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.   |
| TOTAL BID (Parts A1-A6) \$ 10,848, 434.37 ✓   |
| Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.  |
| CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.  |
| The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:  |
| Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)  Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)  Attachment 'C' - Contractor's Qualification Form (see attached)  Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)  Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)  |
|   |
|   |
| Bid No 10/11-13 Henley Road Widening  |
| VENIZED LEI   |
| Revised Per<br>Addendum No. a   |

106 of 190

| ADDENDA AÇKNO         | OWLEDGMENT:   |
|-----------------------|---|
| Bidder acknowledg     | es receipt of the following addendum:               |
| Addendum No. <u>1</u> | Date: 9/1/11 Acknowledged by:                       |
| Addendum No2          | Date: 9/28/11 Acknowledged by:                      |
| Addendun 1            | Date: 10/5/11 Acknowledged by:  TAILS AND SIGNATURE |
| Company:              | Masci General Contractor, Inc.                      |
| Address:              | 5752 S. Ridgewood Avenue                            |
| City:                 | Port Orange State: FL Zip: 32127                    |
| •                     | (386 ) 322 - 4500 Fax #: (386 ) 322 - 4600          |
| E-Mail:               | LETICIAMASCI@CFL.RR.COM                             |
| Contact Person:       | LETICIA MASCI                                       |
| Authorized Signat     | ure:  |
| Authorized Name       | (Print): Leticia Masci                              |
| Title:                | Vice President                                      |
| Date:                 | 10/13/11  |

Bid No 10/11-13

Henley Road Widening

#### BID PROPOSAL (Official Bid Form)

# FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: United Brothers Development Corp.

(Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is 620 \_\_calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts AJ-A6) \$ 17,519,957.80

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Henley Road Widening

Bid No 10/11-13

#### ADDENDA ACKNOWLEDGMENT:

| ADDENDA ACINIA     | JVVELOCIVILIVI.                                    |
|--------------------|--|
| Bidder acknowledg  | ges receipt of the following addendum:             |
| Addendum No. 1     | Date: 9-1-2011 Acknowledged by: Charles Blevins    |
| Addendum No. 2     | Date: 9-28-2011 Acknowledged by: Charles Blevins   |
| Addendum No. 3     | Date:10-5-2011 Acknowledged by: Charles Blevins    |
| Addendum No.       | 4 Date:10-10-2011 Acknowledged By: Charles Blevins |
| CORPORATE DE       | TAILS AND SIGNATURE                                |
| Company:           | United Brothers Development Corp.                  |
| Address:           | 6924 Distribution Avenue South                     |
|                    |  |
| •                  |  |
| City:              | Jacksonville, State: FL Zip: 32256                 |
| Telephone:         | (904) 262 - 3227 Fax #: (904) 262 - 5505           |
| E-Mail:            | Charles@UBD1.com                                   |
| Contact Person:    | Charles Blevins                                    |
| Authorized Signate | ure: Mbl   |
| Authorized Name    | (Print): Charles Blevins                           |
| Title:             | Vice President                                     |

10-13-2011

Bid No 10/11-13

Date:

Henley Road Widening

Revised Per Addendum No. 2

## BID PROPOSAL (Official Bid Form)

## FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, <u>October 13, 2011, 4:00 p.m.</u> Open Date: Friday, <u>October 14, 2011, 1:00 p.m.</u>

| TO: CLAV | COLINIZA | DOM:DD | 000    | N 18 177. | COMMISSION | ~     |
|----------|----------|--------|--------|-----------|------------|-------|
| IU: GLAY | COUNTY   | RCAR!  | roe cr | NI INTY   | COMMISSI   | שבואר |

FROM: Petticoat-Schmitt Civil Contractors, Inc.
(Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is <u>620</u> calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) \$ 17,754,443.72

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B' - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No 10/11-13

Henley Road Widening

Revised Per Addendum No. 2 11/14/11 Budget/Finance Committee Agenda

| ADDENDA ACKA          | NOWLEDGMENT:  |
|-----------------------|---|
|                       | dges receipt of the following addendum:   |
| Addendum No. <u>f</u> | #1 Date: 9/1/11 Acknowledged by:  |
| Addendum No4          | Date: 9/28/11 Acknowledged by:  |
| Addendum No.          | #3 Date: 10/5/11 Acknowledged by: #4 Date: 10/10/11 Acknowledged by: #5 TAILS AND SIGNATURE |
| Company:              | Petticoat-Schmitt Civil Contractors, Inc.   |
| Address:              | 11025 Blasius Road  |
| City:                 | Jacksonville State: FL Zip: 32226   |
| Telephone:            | (904) 751 - 0888 Fax#: (904) 751 - 0988   |
| E-Mail:               | rschmitt@petticoatschmitt.com   |
| Contact Person:       | Ryan Schmitt  |
| Authorized Signat     | ture:   |

Ryan Schmitt

President

10/13/11

Authorized Name (Print):

Title:

Date:

## BID PROPOSAL (Official Bid Form)

## FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m.
Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: Barco-Duval Engineering Inc.
(Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is <u>620</u> calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of section 9-5, special provisions for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL PRICE BASE BID (Parts A1-A6) \$ 17,826,648.96

TOTAL PRICE BID OPTION A (PART A7) \$ 0

TOTAL PRICE BASE BID & BID OPTION A \$ 17,826,648.96

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above. 17,8

17,826,646.45

#### CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)

Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Bid No. 10/11-13

Henley Road Widening

| ADDENDA ACKN   | OWLEDGMENT:                                |  |  |  |  |
|--|--|--|--|--|--|
| Bidder acknowledges receipt of the following addendum: |  |  |  |  |  |
| Addendum No. $\underline{1}$                           | Date: 9/1/11 Acknowledged by:              |  |  |  |  |
| Addendum No. 2   | Date: 9/28/11 Acknowledged by:             |  |  |  |  |
| Addendum No. $\frac{3}{4}$                             | Date: 10/5/11 Acknowledged by:             |  |  |  |  |
| _  | TAILS AND SIGNATURE                        |  |  |  |  |
| Company:   | Barco-Duval Engineering Inc.               |  |  |  |  |
| Address:   | 7587 Wilson Blvd.                          |  |  |  |  |
|  |  |  |  |  |  |
| •  |  |  |  |  |  |
| City:  | Jacksonville State: FL Zip: 32210          |  |  |  |  |
| Telephone:   | 904) 772 <u>1313</u> Fax #: (904) 771 7912 |  |  |  |  |
| E-Mail:  | ronprice@barcoduval.com                    |  |  |  |  |
| Contact Person:  | Ron Price                                  |  |  |  |  |
| Authorized Signate                                     | ıre:                                       |  |  |  |  |
| Authorized Name  | (Print): Barry R. Barco                    |  |  |  |  |
| Title:   | Vice President                             |  |  |  |  |
| Date:  | 10/13/11                                   |  |  |  |  |

Bid No. 10/11-13

Henley Road Widening

## BID PROPOSAL (Official Bid Form)

### FOR HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

Clay County Board of County Commissioners Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person:
Clay County Administrative Building
Reception Area
477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

#### TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: Vallencourt Construction Company, Inc.
(Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is <u>620</u> calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

<u>Liquidated Damages</u> – The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

Sixteen Million, Two Hundred Seventy Two Thousand, Two Hundred Forty One Dollars and Seventy Cents

TOTAL BID (Parts A1-A6) \$ 16,272,241.70

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

#### CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

Attachment 'A' - List of Proposed Subcontractors (To be Provided by the Contractor)
Attachment 'B" - Qualifications and References Form (To be Provided by the Contractor)

Attachment 'C' - Contractor's Qualification Form (see attached)

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Revised Per Andrewaged/Hubande Confidentee Regenda

| ADDENDA ACKN      | OWLEDGMENT:   |  |  |  |  |
|-------------------|---|--|--|--|--|
| Bidder acknowled  | ges receipt of the following addendum:                                    |  |  |  |  |
| Addendum No       | 1 Date: 9/1/11 Acknowledged by: Marcus McInarnay                          |  |  |  |  |
| Addendum No       | 2 Date: 9/28/11 Acknowledged by: Marcus McInarnay                         |  |  |  |  |
| Addendum No       | Date: 10/5/11 Acknowledged by: Marcus McInarnay 10/10/11 Marcus McInarnay |  |  |  |  |
| CORPORATE DE      | TAILS AND SIGNATURE   |  |  |  |  |
| Сотрапу:          | Vallencourt Construction Company, Inc.                                    |  |  |  |  |
| Address:          | 1701 Blanding Blvd.   |  |  |  |  |
|                   |   |  |  |  |  |
| City:             | Middleburg State: FL Zip: 32068   |  |  |  |  |
| Telephone:        | (904) 291 - 9330 Fax#: (904) 291 - 4922                                   |  |  |  |  |
| E-Mail:           | stan@vallencourt.com  |  |  |  |  |
| Contact Person:   | Stan Bates  |  |  |  |  |
| Authorized Signat | eure: Marcus Milanna  |  |  |  |  |
| Authorized Name   | (Print): Marcus McInarnay   |  |  |  |  |
| Title:            | Vice President  |  |  |  |  |
| Date:             | 10/13/11  |  |  |  |  |



#### **BID PROPOSAL** (Official Bid Form)

#### **FOR** HENLEY ROAD WIDENING

#### SUBMIT 1 SIGNED ORIGINAL AND 2 COPIES TO:

By Mail:

**Clay County Board of County Commissioners** Purchasing Department, Attn: Karen Thomas P O Box 1366, Green Cove Springs, FL 32043

In person: **Clay County Administrative Building** Reception Area 477 Houston Street, Fourth Floor, Green Cove Springs, FL 32043

> Due Date: Thursday, October 13, 2011, 4:00 p.m. Open Date: Friday, October 14, 2011, 1:00 p.m.

TO: CLAY COUNTY BOARD OF COUNTY COMMISSIONERS

FROM: Superior Construction Company

(Contractor)

In accordance with the Invitation to Bid inviting proposals for the Henley Road Widening project for Clay County Board of County Commissioners, Purchasing Department, the undersigned proposes to construct all work necessary to complete the Henley Road Widening as shown in the bid document and plans prepared by Reynolds Smith and Hills, Inc. and in accordance with Clay County Standard Specifications. All bids shall be for complete work in accordance with the construction plans. (No partial bids accepted.)

Contractor estimated time for substantial completion is 620 \_\_calendar days which will not exceed the maximum of 620 calendar days from the Notice to Proceed.

Liquidated Damages - The Contractor shall be assessed liquidated damages per the requirements of Section 8-10, FDOT Standard Specifications for Road and Bridge Construction, 2010 Edition, for each day beyond the maximum 620 calendar days from Notice to Proceed for final acceptance.

TOTAL BID (Parts A1-A6) \$ 17,873 145 01

Proposals require a five (5%) percent bid bond based upon the total lump base bid price above.

CONTRACT AWARD WILL BE BASED UPON LOWEST QUALIFIED BASE BID.

The following documents are attached hereto (Attachments A-D), and/or required by the Bidder (Attachment E), and are made a condition of this Bid:

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Bid No 10/11-13

Attachment 'D' - Project Construction Schedule (To be Provided by the Contractor)

Attachment 'E' - Letter of Qualification for Performance and Payment Bonds (To be Provided by the Contractor)

Henley Road Widening Revised Per Andrewagedithance confiner Age

116 of 190

| ADDENDA ACKN      | IOWLEDGMENT:   |
|-------------------|--|
| Bidder acknowled  | dges receipt of the following addendum:  |
| Addendum No       | 1 Date: 09.01.11 Acknowledged by:  |
| Addendum No       | 2 Date: 09.28.11 Acknowledged by: n. Janes   |
| Addendum No.      | 3 Date: 10.05.11 Acknowledged by: 7. Faree.  4 Date: 10.10.11 Acknowledged by: 7. Faree.  ETAILS AND SIGNATURE |
| Company:          | Superior Construction Company  |
| Address:          | 7072 Business Park Blvd.   |
|                   |  |
| City:             | Jacksonville State: FL Zip: 32256  |
| Telephone:        | (904) 292 - 4240 Fax #: (904) 292-2682   |
| E-Mail:           | estimating@superiorfla.com   |
| Contact Person:   | Pete Kelley  |
| Authorized Signat | ure: La AUG  |
| Authorized Name   | (Print): Pete Kelley   |
| Title:            | Vice President   |
| Date:             | 10.13.11   |

#### BID TABULATION FORM

| ,  |          | ADC | LEXI | ION | I OKIVI       |                 |                 |                       |
|--|----------|-----|------|-----|---------------|-----------------|-----------------|-----------------------|
| Bid #10/11-13  |          |     |      |     | Date: Octo    | ber 14, 2011    |                 |                       |
| Project: Henley Road Widening  |          |     |      |     | Time Open     | ed: <b>1:05</b> | рм              |                       |
| Dates/Proof of Publication: CLAY TODA  | 7 × 8    | -25 | -11  |     | Time Close    | d: 1:30         | PM              |                       |
| This is a generic Bid Tabulation Form; all required forms will be verified prior to bid recommendation.  |          |     |      |     |               |                 |                 |                       |
| Bidder   | Copies   | W-9 | POA  | Ins | Addendum      | Bond            | Total           | After Review<br>Total |
| 1 Superior Construction  | · V      | V   | /    | V   | V             | V               | 17, 873, 145.01 |                       |
| 2 RB Baker Infra   | 2 ~      | V   | V    | V   | V             | V               | 16,178,868.72   | 16,096,528.10         |
| 3 Haskell Co. (Jax 4+;)  | V        | V   | V    | ~   | /             | V               | 14,848,376.16   | 14,848,334.16         |
| 4 Vallencourt Constr   | V        | V   | V    | V   | V             | /               | 16,272,241.70   |                       |
| 5 Anderson-Columbia  | V        | /   | V    | /   | V             | V               | 15,984,212.01   | 15,995,419.91         |
| 6 WR Townsend Contr  | V        | V   | V    | V   | ·V            | V               | 15,997,782.63   |                       |
| 7 MASCI General Contr  | V        | V   | ~    | V   | V             | V               | 16,848,434.37   |                       |
| 8 Hubbard  | /        | V   | V    | V   | V             | V               | 17,466,106.89   | (6.7)                 |
| 9 JB Coxwell Contr   | V        | V   | V    | V   | V             | V               | 17,199,861.33   |                       |
| 10 Petticoal Schmitt   | V        | V   | V    | V   | V             | V               | 17, 754, 443.72 |                       |
| 11 Barco-Duval Eng   | <b>V</b> | V   | V    | V   | V             | V               | 17, 826,648.96  | 17,826,646.45         |
| 12 United Brothers Dev   | V        | V   | V    | V   | V             | V               | 17,519,957.80   |                       |
| 13   |          |     |      |     |               |                 | , , ,           |                       |
| 14 Apac Southeast Inc  |          |     | N    | )   | $\mathcal{B}$ | ID              |                 |                       |
| 15   |          |     |      |     |               |                 |                 |                       |
|  |          |     |      |     |               |                 | 8               |                       |
| Staff assigned to tabulate bids and make recommendations:  |          |     |      |     |               |                 |                 |                       |
| Shaum Thomas Project administrator   |          |     |      |     |               |                 |                 |                       |
| Name  Commendations: Staff will review the bids and present a recommendation to the Budget, Finance and Personnel  Committee for subsequent recommendation to the Board. |          |     |      |     |               |                 |                 |                       |
| BID OPENING WITNESSED BY: Donna Fish Jaye Thoruton (Board of Co Commissioner (Clerk)   |          |     |      |     |               |                 |                 |                       |

Department Representative

Budget/Finance Committee Approval : 10.

Date: 11/14/2011

Submitted By: Brenda Johns, Purchasing

**Department:** Purchasing

#### **Information**

#### **Subject**

Approval of a three-year agreement with the City of Jacksonville for Medical Examiner services rendered to Clay County. The fees to be charged are on a per case basis as outlined in Item #3 of the agreement. (L. Mock/B. Johns)

Funding Source: 001-2001-534000

**Background** 

na

Fiscal Impact

Amount Requested: TBD Budgeted Y/N: y

**Funding Source:** 

Funding Source: 001-2001-534000

**Attachments** 

Link: Medical Examiner Packet



#### CLAY COUNTY FLORIDA

Purchasing Division P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761 529-3761

Fax:

278-3728

County Manager Stephanie C. Kopelousos

Commissioners: Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District-3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

#### Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111 OP/MBG (904) 269-6300

www.claycountygov.com

November 9, 2011

TO:

**COUNTY MANAGER KOPELOUSOS** 

FROM:

BRENDA JOHNS, CONTRACTS COORDINATOR

RE:

BUDGET/FINANCE MEETING OF 11/14/11

Please place the following item on the agenda for the above meeting:

Approval of a three-year agreement with the City of Jacksonville for Medical Examiner services rendered to Clay County. The fees to be charged are on a per case basis as outlined in Item #3 of the agreement. (L. Mock/B. Johns)

Funding Source: 001-2001-534000

/bj

### CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

MEETING DATE:
Approved: YIN

| Staff Member Preparing Form:                | 111               | ahu si              | Date: ///3///  |
|---|-------------------|---------------------|--|
| Department Submitting Contract:             | 1 04              | Manager             |  |
| Vendor Name:                                | any of            | Jackson             | iilla  |
| Contract Title:                             | 1 10              | Just Con            | NOV -4 7011  |
| (   |                   | 0                   | . (0)  |
| I Jedical Exa                               | numer             | Serve               | ces & Reimbursement 80   |
|   |                   | 1 1 San City Colors |  |
|   |                   |                     |  |
| SUMMARY: (to be completed by department)    |                   |                     |  |
| Basic Review Questions:                     | Circl             | е Опе               |  |
| New Contract/Agreement                      | <u>(Y)</u>        | N                   | 13. Contract Amount See item #3  |
| 2. Renewal / Amend./Supplmt.                | Υ                 | N                   | 14. Last Year's Price  |
| 3. Sole Source *(explain below)             | Y*                | NA                  | 15. Date of Original Contract  |
| 4. Quotes/bids policy met                   | N                 | N                   | 16. Number of Renewals   |
| 5. Need to waive bid policy                 | Υ                 | N                   | 17. Length of term 3 nears.  |
| 6. Automatic renewal                        | n/a               | N                   | June   |
| 7. Payment < 45 days                        | n/a               | N                   | AGREEMENT PURPOSE: Medical Warninger   |
| 8. Vendor signature                         | Y                 | (N)                 | And the state of t |
| 9. Standard Addendum Executed               | Y                 | N                   | Alrelices.   |
| 10. Based upon bills submitted              | (Y)               | N                   | Renewal Changes:   |
| 11. Advance Payment Required                | Y                 | N                   | Trenewal Changes.  |
| 12. Payment includes Taxes                  | '<br>n/a          | N                   |  |
| FUNDING SOURCE:                             | IIIa              | ا ا                 | Comments:  |
|   | _                 |                     | Soliments.   |
| Account Number: 00/- 20                     | 01-53             | 34000               |  |
| Account Name:                               |                   |                     |  |
| 2007-1444-1444                              |                   |                     |  |
| <u> </u>                                    | <u>Huuumuumuu</u> | umummummumm         |  |
| PPROVALS:                                   | Approved          | Approved            | Approved Approved  |
| Finance:                                    | No Changes        | With Changes        | County Attorney: No Changes With Changes   |
| Review Date:                                |                   |                     | Review Date:   |
| 1//4  | Approved          | Approved            | Approved Approved  |
| Contract Coordinator:                       | No Changes        | With Changes        | Budget & Admin Svcs: No Changes With Changes   |
| Review Date:                                |                   |                     | Review Date: ((-3)(  |
| RECOMMENDED CHANGES/COMMENTS:               |                   |                     | 1. 2 1.  |
|   |                   |                     |  |
|   |                   |                     |  |
| :   | :                 |                     |  |
|   |                   |                     |  |
|   |                   |                     |  |
| •   |                   |                     |  |
| •   |                   |                     |  |
| SOLE SOURCE EXPLANATION:                    |                   |                     |  |
|   |                   |                     |  |
| ¥   |                   |                     |  |
| ROUTING PROCESS- 1. DURGUACING DRUGGES A S. | UDGET I ADMINIS   | TDATME CEDING       | A LEGAL DEPLOYIES A FINANCIA PARTIES   |
| THOUSENS IN PURCHASING DIVISION 2-BI        | UDGET & ADMINIS   | TRATIVE SERVICES    | 計156AL DEPARTMENT 4-FINANCE P\$7477年Bludget/Finance Committee Agenda   |

## COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND CLAY COUNTY FOR

#### MEDICAL EXAMINER SERVICES AND REIMBURSEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2011, by and between the CITY OF JACKSONVILLE, Duval County, Florida, hereinafter called "Duval" and CLAY COUNTY hereinafter called "Clay."

#### **RECITALS:**

WHEREAS, pursuant to Chapter 406, Florida Statutes, a District Medical Examiner has been appointed by the Governor to serve the three county areas of Clay, Nassau and Duval Counties;

WHEREAS, the District Medical Examiner is to be compensated for his services by the three counties;

WHEREAS, Duval has allocated the annual salary to be paid the District Medical Examiner for the full services rendered to all three counties;

WHEREAS, Clay should reimburse Duval for the value of the Medical Examiner's services it receives.

IN CONSIDERATION, of the mutual covenants herein contained and for other good and valuable consideration, the legal sufficiency of which is stipulated by the parties, it is agreed that:

- 1. The above stated recitals are true and correct and, by this reference are made a part hereof and are incorporated herein.
- 2. The term of this Agreement shall commence on October 1, 2011 and it shall terminate September 30, 2014; provided however, this Agreement may be terminated by either party, without cause, by giving the other party thirty (30) days advance written notice. If this Agreement is so terminated, Duval shall cease performance and provision of Medical Examiner services and shall be paid for all Medical Examiner services performed up to the date of the notice of termination.

3. Clay shall pay to Duval the following rates:

examiner cases), which includes investigation and forensic pathology review.

For the period October 1, 2011 until September 30, 2014 (unless as noted below):

\$2,225 for all cases which require a complete external and internal autopsy;

\$670 per case for all cases which require only an external examination or inspection;

\$370 per case for all cases which require only a medical record review and certification of death;

\$64 per case for all cases referred to this office but jurisdiction is not assumed (non-medical

Note: The fees listed above sufficiently cover the city's costs at present; however for the period of this agreement, fees will be reviewed annually; by June 30, 2012 and by June 30, 2013 respectively; and should it be determined that fees do not sufficiently cover the city's financial exposure, a notice of increase will be given to Clay with an effective date of October 1, 2012 and October 1, 2013 respectively). This would give the county ninety (90) days notice of an increase in fees.

- 4. The fees, specified in Section 3 above will include court appearances and depositions arising from cases under the provisions of Chapter 406 of the Florida Statutes.
- 5. In the event that additional services are rendered, by the District Medical Examiner, during the term of this Agreement, such services shall be paid for by Clay, based on fees contained in Section 124.103, *Ordinance Code*, as that section may be amended from time to time.
- 6. Clay shall remit the cost of services performed per case by the District Medical Examiner for Clay on a monthly basis starting October 1, 2011, and based upon submission of a bill indicating the number of cases performed for Clay County, for the three (3) year period of the Agreement, terminating September 30, 2014.
  - 7. Clay County's standard addendum is attached and, by this reference, made a part

hereof.

[Remainder of page is left blank intentionally. Signature page follows immediately.]

IN WITNESS WHEREOF, the parties hereto have duly executed this agreement in duplicate as of the day and year first written above.

| ATTEST:  | CLAY COUNTY                                  |
|--|--|
| Signature  | BySignature                                  |
| Type/Print Name  | Type/Print Name                              |
| Title  | Title  |
| Form Approved:   |  |
| Clay County Attorney   |  |
| ATTEST:  | CITY OF JACKSONVILLE a municipal corporation |
| Neill W. McArthur, Jr.<br>Corporation Secretary                    | Alvin Brown<br>Mayor                         |
| Form Approved:   |  |
| Assistant General Counsel  G:\GOV'T OPERATIONS\NEILLM\CONTRACT\CLA | AY COUNTY ME AGREEMENT(2) FOR 2011-2014.DOC  |

4

## STANDARD ADDENDUM TO ALL CONTRACTS AND AGREEMENTS

Any other provisions of the contract or agreement to which this Standard Addendum is attached to the contrary notwithstanding, the parties specifically agree that the provisions hereinafter set forth will apply exclusively with respect to the matters addressed, whether addressed in said contract or agreement or not, and shall be deemed an integral part of said contract or agreement as if duly set out therein, having a force and effect of equal or superior dignity, as applicable, with the provisions thereof; provided, that if the provisions of the contract or agreement address a particular matter in a manner which results in a lower cost to the County than this Standard Addendum, then such provisions of the contract or agreement shall control and supersede the applicable provisions hereof (as used herein, the term "Contractor" means the vendor or other party in the contract or agreement providing construction, labor materials, professional services, and/or equipment to the County thereunder; the term "County" means Clay County, a political subdivision of the State of Florida, it Board of County Commissioners, or any other name or label set forth in the contract or agreement identifying such entity).

- All payments for services rendered, or supplies, materials, equipment and the like constructed, delivered or installed under the contract or agreement (the Work) shall be made by the County in accordance with Florida Prompt Payment Act (the Act). Upon receipt of a proper statement, invoice or draw request, the County shall have the number of days provided in the Act in which to make payment.
- Any work or professional services subcontracted for by the Contractor for which the County has
  agreed to reimburse the Contractor shall not be marked-up, but shall be payable by the County only
  in the exact amount reasonably incurred by the Contractor. No other such contracted services shall
  be reimbursed.
- 3. In the event the contract or agreement is for professional services, charged on a time basis, the County shall not be billed or invoiced for time spent traveling to and from the Contractor's offices or other points of dispatch of its subcontractors, employees, officers or agents in connection with the services being rendered.
- 4. The County shall not be liable to reimburse the Contractor for any courier service, telephone, facsimile or postage charges incurred by the Contractor, except as follows, and then only in the exact amount incurred by the Contractor (if the space below is left blank then "NONE" is deemed to have been inserted therein):
- 5. The County shall not be liable to reimburse the Contractor for any copying expenses incurred by the Contractor except as follows, and then only at \$0.05 per page (if the space below is left blank, then "NONE" is deemed to have been inserted therein).
- 6. If an only if travel and per diem expenses are addressed in the contract or agreement in a manner which expressly provides for the County to reimburse the Contractor for the same then the County shall reimburse the Contractor only for those travel and per diem expenses reasonably incurred and only in accordance with the provision of Section 112.061, Florida Statutes. In the event the Contractor has need to utilize hotel accommodations or common carrier services, the County shall reimburse the Contract for his, her or its reasonable expense incurred thereby provided prior approval of the County Manager of the Count or his or her designee is obtained.
- 7. With respect to drawings and/or plans prepared on behalf of the County by the Contractor under the contract or agreement, unless specifically provided otherwise therein, complete sets of such drawings

and/or plans shall be reproduced by the Contractor without cost to the County bidders requesting the same, and five complete sets of such drawings and/or plans shall be reproduced and delivered to the County without cost.

- 8. With respect to any indemnification by the County provided under the contract or agreement, any such indemnification shall be subject to and within the limits set forth in Section 768.28, Florida Statutes, and shall otherwise be limited as provided by law.
- 9. In that the County is a governmental agency exempt from sales tax, the County shall pay no such taxes, any other provisions of the contract or agreement to the contrary notwithstanding. The County shall provide proof of its exempt status upon reasonable request.
- 10. Any pre-printed provisions of the contract or agreement to the contrary notwithstanding, the same shall <u>not</u> automatically renew but shall be renewed only upon subsequent agreement of the parties.
- 11. The Vendor acknowledges that in the budget for each fiscal year of the County during which the term of the contract or agreement is in effect a limited amount funds are appropriated which are available to make payments arising under the contract or agreement. Any other provisions of the contract or agreement to the contrary notwithstanding, and pursuant to the provisions of Section 129.07, Florida Statutes, the maximum payment that the County is obligated to make under the contract or agreement from the budget of any fiscal year shall not exceed the appropriation for said fiscal year.

| FOR CLAY COUNTY  | FOR THE CITY OF JACKSONVILLE<br>(THE VENDOR) |
|--|--|
| By:Chair   | By:  |
| ATTEST:  | ATTEST:                                      |
| By:  County Manager and Clerk of the Board of County Commissioners | By:Corporation Secretary                     |

G:\Gov't Operations\NEILLM\CONTRACT\Clay County ME Agreement(2) for 2011-2014.doc

Budget/Finance Committee Approval : 11.

Date: 11/14/2011

Submitted By: Brenda Johns, Purchasing

**Department:** Purchasing

#### **Information**

#### **Subject**

Approval of Automatic and Mutual Aid agreement with St. Johns County to facilitate the joint and mutual use of fire and emergency medical facilities and equipment in the event of an emergency. (L. Mock/B. Johns)

Funding Source: NA

#### **Background**

na

#### **Attachments**

Link: St. Johns County Packet



#### CLAY COUNTY FLORIDA

Purchasing Division
P.O. Box 1366
477 Houston Street
4<sup>th</sup> Floor, Admin Building
Green Cove Springs, FL
32043-0367

Area Code:

904

Phone:

278-3761 529-3761

Fax:

278-3728

County Manager Stephanie C. Kopelousos

Commissioners: Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

#### Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111

OP/MBG (904) 269-6300

www.claycountygov.com

November 9, 2011

TO:

COUNTY MANAGER KOPELOUSOS

FROM:

BRENDA JOHNS, CONTRACTS COORDINATOR

RE:

**BUDGET/FINANCE MEETING OF 11/14/11** 

Please place the following item on the agenda for the above meeting:

Approval of Automatic and Mutual Aid agreement with St. Johns County to facilitate the joint and mutual use of fire and emergency medical facilities and equipment in the event of an emergency. (L. Mock/B. Johns)

**Funding Source: NA** 

/bj

## CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

MEETING DATE:

|   | Send.                                    | ). /   | 12/12/   |
|---|--|--|--|
| Member Preparing Form:  | araa Z                                   | anus   | Date: 10/19/11   |
| for Name:   | suc 2                                    | afety  |  |
|   | · John                                   | Cou  | ily RECEIVE  |
| ract Title:   |  | /  | ACT OF THE   |
| Quete mate  | is and                                   | Mitu   | al aid agreement   |
|   | Carlos I                                 | fund   | as a contract of the same of t |
|   |  |  | 9,00   |
| IARY: (to be completed by department)   |  |  |  |
| Basic Review Questions:   | Circle                                   | One  |  |
| 1. New Contract/Agreement   | (Y)                                      | N  | 13. Contract Amount  |
| 2. Renewal / Amend./Supplmt.  | Υ  | (N)  | 14. Last Year's Price  |
| 3. Sole Source *(explain below)   | Y*                                       | NA   | 15. Date of Original Contract  |
| 4. Quotes/bids policy met   | (Y)                                      | N  | 16. Number of Renewals   |
| 5. Need to waive bid policy   | Υ  | N  | 17. Length of term   |
| 5. Automatic renewal  | n/a                                      | N  | 17. Length of term / Har   |
| 7. Payment < 45 days  | n/a                                      | NA   | AGREEMENT PURPOSE: to facilitate the foir  |
| 3. Vendor signature   | Υ  | N  | and mutual use of fire and energe  |
| 3. Standard Addendum Executed   | Υ  | <b>®</b>   | medical facilities and equipment in  |
| 0. Based upon bills submitted   | Υ  | NA   | Remewal Changes: The event of Imerally   |
| 11. Advance Payment Required  | Υ  | NA   | assar of asmergener  |
| 2. Payment includes Taxes   | n/a                                      | NA   |  |
| FUNDING SOURCE:   |  |  | Comments:  |
| 377   | 7  |  |  |
| Account Number 1114   | <b>*</b>                                 |  |  |
| Account Number: ///A  | t  |  |  |
| Account Number: ////  | f  |  |  |
| Account Name:   |  |  |  |
| Account Name:   |  |  |  |
| Account Name:   | Approved                                 | Approved   | Approved Approved  |
| Account Name:  OVALS:  Finance:   | Approved                                 |  | County Attorney: Approved Approved No Changes With Changes   |
| Account Name:   | Approved<br>No Changes                   | Approved<br>With Changes                             | County Attorney:  Review Date:    W   S   S  |
| Account Name:  OVALS:  Finance:   | Approved                                 | Approved   | County Attorney:  Review Date:  Approved Approved With Changes  Approved Ap |
| PVALS: Finance: Review Date:  | Approved<br>No Changes                   | Approved With Changes Approved                       | County Attorney:  Review Date:    D  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved With Changes Approved                       | County Attorney:  Review Date:    D  |
| PVALS: Finance: Review Date:  | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:    D  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:    D  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:    D  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:  Budget & Admin Svcs:   Review Date:  Review Date:    Approved   Approved   With Changes  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:    D  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:  Budget & Admin Svcs: Of No Changes  Approved With Changes  Approved Approved With Changes  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:  Budget & Admin Svcs:   Review Date:  Review Date:    Approved   Approved   With Changes  |
| Contract Coordinator: Review Date: 14/19/11   | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:  Budget & Admin Svcs: Of No Changes  Review Date:  Review Date:  Order  Approved With Changes  |
| Contract Coordinator: by Review Date: 11/11/1  Review Date: 11/1/1  EECOMMENDED CHANGES/COMMENTS: PS: 13/1 cr 12/1  PD: Sel Mayle P10 See may P2 - duplicator | Approved No Changes  Approved No Changes | Approved<br>With Changes<br>Approved<br>With Changes | County Attorney:  Review Date:  Budget & Admin Svcs:   Review Date:    Approved   Approved   With Changes  |

# INTERLOCAL AGREEMENT BETWEEN CLAY COUUNTY FLORIDA AND ST. JOHNS COUNTY, FLORIDA FOR AUTOMATIC AND MUTUAL AID

THIS INTERLOCAL AGREEMENT (the "Agreement") by and between the CLAY COUNTY, FLORIDA, acting through its Fire and Rescue Department (hereinafter "Clay County") and ST. JOHNS COUNTY, FLORIDA, acting through its Fire and Rescue Department (hereinafter "St. Johns County"), for the provision of automatic aid and mutual aid in certain emergency situations is entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2011.

#### WITNESSETH:

WHEREAS, Section 163.01, Florida Statutes, authorizes the joint exercise through Interlocal agreement by two or more public agencies of any power, privilege or authority common to them and which each might exercise separately; and

WHEREAS, the boundaries of the parties are adjacent to and abut each other; and

WHEREAS, the parties hereto wish to coordinate the joint and mutual use of fire and emergency medical facilities and equipment in the event of emergencies; and

WHEREAS, the parties wish to enter into this Agreement for the provision of automatic aid and mutual aid; and

WHEREAS, the parties recognize the mutual benefits that may be afforded by implementing this Agreement for automatic and mutual aid; now therefore

IN CONSIDERATION of the Recitals above and for other good and valuable consideration, the legal sufficiency of which is admitted by the parties, the parties agree as follows:

- 1. <u>Recitals.</u> The recitals set forth herein are accurate, correct and true and incorporated herein by this reference.
- 2. <u>Definitions</u>. As used in this License, the words defined immediately below shall have the meaning stated next to same. Words imparting the singular number

include the plural number and vice versa, and the male gender shall include the female gender and vice versa, unless the context clearly requires otherwise.

- (a) "Aiding Fire Rescue Department" means the fire rescue department providing Automatic or Mutual Aid to the Alarm Fire Rescue Department.
- (b) "Alarm Fire Rescue Department" means the fire rescue department in whose jurisdiction the emergency occurs.
- (c) "Automatic Aid" means the automatic response of a fire rescue engine company on a first alarm assignment of a fire rescue emergency in a designated response area.
- (d) "Mutual Aid" means a request for assistance and response by another jurisdiction for apparatus, equipment and/or personnel. Mutual Aid provides for the shared use of resources to properly manage large or multiple incidents. The requested responding units will be specified and a decision made by the Aiding Fire Rescue Department if resources are available to respond.

#### 3. Purpose and Intent.

- (a) The purpose and intent of this Agreement is to enhance the existing life and property saving services provided to the residents of Jacksonville and St. Johns County through the provision by both parties of fire suppression, rescue, hazardous material containment, emergency medical and other similar emergency services.
- (b) This Agreement is not intended, and shall not be construed, to deprive a party in any way of its jurisdictional powers, nor is it the intent of the parties to combine their individual and separate agencies into a single agency or district to provide the services contemplated by this Agreement.

#### 4. <u>Dispatch and Communications.</u>

- (a) Automatic Aid
  - (i) Automatic Aid will be requested for all of the following reports of:
    - a. Fire or explosions in a building or structure.
    - b. Vehicle fires in garages, carports or enclosed structures.
    - c. Collapsed buildings and other confined-space emergencies.

- d. Motor vehicle accidents involving extrication and/or victim entrapment.
- (ii) The Alarm Fire Rescue Department dispatch will request the response of the Aiding Fire Rescue Department by telephone automatically and immediately after alerting the Alarm Fire Rescue Department of the emergency and shall relay any pertinent information, including the type of call, location and the operating radio frequency.
- (iii) The aiding fire rescue unit will report, responding by radio to the dispatchers of both jurisdictions. All subsequent radio communications will be on the Alarm Fire Rescue Department's radio frequency.
- (iv) Each dispatch center will be identified by its department or county designation; each unit should preface radio communications with its department or county designation and then its apparatus number (E.g.: Clay E-154 to St. Johns; St. Johns E-6 to Clay).
- (b) Mutual Aid can be requested whenever the incident is beyond the capabilities of the on-duty resources and is requested by Incident Command or Shift Commander.
  - (i) Incidents for which Mutual Aid can be requested include:
    - a. Motor vehicle accidents
    - b. Medical emergencies
    - c. Fires requiring multiple hose lines
    - d. Persons trapped
    - e. Large scale evacuations
    - f. Hazardous materials or special technical operations
  - (ii) The Alarm Fire Rescue Department dispatch will request the response of the Aiding Fire Rescue Department by telephone upon receiving a request for Mutual Aid from an on-scene Incident Command and/or Shift Commander.

- (iii) The Aiding Fire Rescue Department's Shift Commander will assess its resources and determine its ability to aid the Alarm Fire Rescue Department.
- (iv) The aiding fire rescue unit will respond by radio to the dispatchers of both jurisdictions. All subsequent radio communications will be on the Alarm Fire Rescue Department's radio frequency.

#### 5. <u>Automatic/Mutual Aid Operations.</u>

- (a) Each fire rescue department will develop and review operational guidelines within affected response areas and units prior to commencement of this Agreement.
- (b) Pursuant to the alarm-assignment-dispatch guidelines for Automatic Aid, each respective fire rescue department will respond with the closest available single engine unit and personnel to the Alarm Fire Rescue Department's structural fire or other emergency situation.
- (c) The Fire Chief or Incident Commander on scene will be responsible for and assume full charge of the operation in his respective jurisdiction. The first fire unit that arrives at the incident will establish an incident command system and manage the incident until relieved by an officer of the jurisdiction in which the incident occurs or until the time at which the Incident Commander determines that the incident no longer requires the assistance of the responding entity. In all cases, the jurisdiction in which the incident occurs shall send appropriate response units to the incident unless none are available due to unforeseen circumstances.
- (d) Automatic or Mutual Aid structural fire fighting apparatus shall be staffed with State of Florida-compliant certified fire fighters.
- (e) Each fire rescue department shall provide the other with current maps of the response areas and joint operating guidelines.
- (f) All apparatus responding pursuant to this Agreement will be fully serviceable and meet the standards detailed in NFPA 1901.
- (g) All operations will be conducted based on adopted fire/rescue standards and NFPA 1500 safety standards.

- (h) The Fire Chief of each fire rescue department shall have the responsibility to coordinate alarm assignments to ensure the company distribution in the jurisdiction that provides aid to the other party under this Agreement remains reasonable to meet any additional requests for service.
- (i) This Agreement is intended to cover day-to-day Automatic or Mutual Aid operations only, but may be considered to be in effect during natural or manmade disasters upon the mutual agreement of the parties.
- (j) This Agreement does not relieve either party from the necessity and obligation to provide adequate emergency medical service, structural fire suppression or other emergency response capability within its own jurisdiction.
- (k) Each party agrees that it shall, for the purposes of medical calls, respond with a minimum of state-certified Emergency Medical Technicians (EMT) and use reasonable diligence to keep emergency medical equipment in its possession as required by the State of Florida Department of Health for cities and counties of comparable size during the period this Agreement is in effect.
- (l) It is understood and agreed that no obligation exists to provide Automatic or Mutual Aid if doing so may seriously jeopardize the Aiding Fire Rescue Department's fire protection or emergency medical service status.
- 6. <u>Indemnification and Liability</u>. Each party acknowledges and accepts its responsibility under Section 768.28, Florida Statutes, for damages caused by the acts of its employees acting within the scope of their employment in the performance of this Agreement. Clay County shall not be liable for any injury, damage or loss suffered by St. Johns County which is not caused by the negligence or intentional acts of Clay County or its employees, and St. Johns County shall not be liable for any injury, damage or loss suffered by Clay County which is not caused by the negligence or intentional acts of St. Johns County or its employees.

#### 7. <u>Compensation for Services.</u>

(a) Neither party to this Agreement shall be required to pay compensation to the other party for services rendered hereunder so long as the total number

- of apparatus responses shared between the two jurisdictions remains acceptable to the respective parties.
- (b) In the event a party finds the number of requested apparatus responses unacceptable, such party shall inform the other party in writing of its concerns and the parties shall meet within ten (10) days of receipt of the written notice to discuss the issue and seek a remedy for its resolution.

#### 8. Effective Dates and Termination.

- (a) This Agreement shall be effective at 12:01 a.m. on the <u>22nd</u> day of <u>November, 2011</u>, through and until 11:59 p.m., on the 21<sup>st</sup> day of November, 2012.
- (b) Notwithstanding any contrary provision of this Agreement, either party shall have the absolute right to terminate this Agreement at any time by providing at least thirty (30) days' written notice of such termination to the other party.

#### 9. Training.

- (a) Both fire rescue departments shall participate in semi-annual joint training exercises with responding units.
- (b) The Fire Chief of each fire rescue department agrees to seek opportunities to share training with the other fire rescue department with the goal of achieving better cooperation and operational effectiveness.
- 10. <u>Amendments</u>. This Agreement may be amended only by written instrument specifically referring to this Agreement and executed with the same formalities as this Agreement. The parties agree to renegotiate this Agreement if applicable federal, state, or local laws or revisions of said laws make changes in the Agreement necessary or desirable, or if either party to this Agreement determines that the number of responses rendered to the other party is unacceptable.
- 11. <u>Severability of Invalid Provision</u>. If any one or more of the agreements, provisions, covenants, conditions and terms of this Agreement shall be contrary to any express provision of law or contrary to the policy of express law, though not expressly prohibited, or against public policy, or shall for any reason whatsoever be held invalid, then such agreements, provisions, covenants, conditions or terms shall be null and void with no further force or effect and shall be deemed separable from the remaining

agreements, provisions, covenants, conditions and terms of the Agreement and shall in no way affect the validity of any of the other provisions hereof.

- 12. <u>Precedence of Statewide Mutual Aid Agreement</u>. This Agreement shall not take precedence over the State of Florida's Statewide Mutual Aid Agreement, a purpose of which is to provide aid and assistance in the event of major or catastrophic disaster.
- 13. <u>Notice</u>. Whenever either party desires to give notice to the other, such notice must be in writing, sent by certified United States Mail, postage prepaid, return receipt requested, or by hand-delivery with a request for a written receipt of acknowledgment of delivery, addressed to the party for whom it is intended at the place last specified. The place for giving notice shall remain the same as set forth herein until changed in writing in the manner provided in this section. For the present, the parties designate the following:

If to Clay County:

Lorin Mock

Fire Chief of Fire and Rescue

2519 State Road 16

Green Cove Springs Florida 32043

P. O. Box 1366

Green Cove Springs, Florida, 32043

If to St. Johns County:

Chief Carl Shank 3657 Gaines Road

St. Augustine, Florida 32084

- 14. <u>Public Records.</u> The access to, disclosure, non-disclosure, or exemption of records, data, documents, and/or materials, associated with this Interlocal Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes), as well as other applicable State and/or Federal law. Access to such public records, may not be blocked, thwarted, and/or hindered by placing the public records in the possession of a third party, or an unaffiliated party.
- 15. <u>Governing Law and Venue</u>. This Agreement shall be construed according to the laws of the State of Florida. Venue for any administrative and/or legal action arising under this Agreement shall be in St. Johns County, Florida.

- 16. <u>Severability</u>. If any word, phrase, sentence, part, subsection, section, or other portion of this Agreement, or any application thereof, to any person, or circumstance is declared void, unconstitutional, or invalid for any reason, then such word, phrase, sentence, part, subsection, other portion, or the proscribed application thereof, shall be severable, and the remaining portions of this Agreement, and all applications thereof, not having been declared void, unconstitutional, or invalid shall remain in full force, and effect.
- 17. Entire Agreement. This Agreement contains the entire agreement between the respective parties hereto and supersedes any and all prior agreements and understandings between the respective parties hereto relating to the subject matter hereof. No statement or representation of the respective parties hereto, their agents or employees, made outside of this Agreement, and not contained herein, shall form any part hereof or bind any respective party hereto. This Agreement shall not be supplemented, amended or modified except by written instrument signed by the respective parties hereto.
- 18. <u>Authority to Execute</u>. Each party covenants to the other party that it has the lawful authority to enter into this Agreement and has authorized the execution of this Agreement by the party's authorized representative.
- 19. <u>Execution in Counterparts</u>. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be an original hereof.

[Remainder of page left blank intentionally. Signature page follows.]

IN WITNESS WHEREOF, the parties, by and through their lawfully authorized representatives, have executed this Agreement on the day and year first above written.

| ATTEST:  | CLAY COUNTY BOARD OF COUNTY COMMISSIONERS |
|--|---|
| By: S. C. Kopelousos County Manager and Clerk Of the Board of County Commissioners | By:<br>W. Travis Cummings, Chairman       |
| ATTEST:  | ST. JOHNS COUNTY                          |
| By:  | By:                                       |
| Title:   | Title: 3657 Gaines Road                   |
| Florida 32   | St Augustine Florida 32084                |

#### STATE OF FLORIDA COUNTY OF CLAY

| The   | foregoing instrument was acknowledge | owledged before me this day of,            |
|-------|--------------------------------------|--|
| 2011  | on: Inotany must check applica       | the of Clay County, Florida. Such ble box) |
| pers  | он. (пошту тизі спеск арриса         | ole boxy                                   |
|       | is personally known to me; o         | or   |
|       | produced a current                   | driver's license as identification; or     |
|       | produced                             | as identification                          |
|       |                                      | •  |
|       |                                      |  |
|       |                                      |  |
|       |                                      | [Print or type name]                       |
|       |                                      | NOTARY PUBLIC                              |
|       |                                      |  |
|       |                                      |  |
|       |                                      |  |
|       |                                      |  |
|       | TE OF FLORIDA                        |  |
| CUL   | UNTY OF ST. JOHNS                    |  |
|       | The foregoing instrument wa          | as acknowledged before me this day of      |
| of St | . Johns County, Florida. Such p      | , the, the                                 |
|       | •                                    | , and a second second                      |
|       |                                      |  |
|       | is personally known to me; o         |  |
|       | produced a current                   | driver's license as identification; or     |
|       | produced                             | as identification                          |
|       |                                      |  |
|       |                                      |  |
|       |                                      |  |
|       |                                      | (Print Name)                               |
|       |                                      | Notary Public                              |
|       |                                      | •  |
| Forn  | n Approved:                          |  |
|       |                                      |  |
| By:_  | Office of the County Attorney        |  |
|       | Table of the County Attorney         |  |
|       |                                      |  |

G:\Gov't Operations\JMCain\Fire and Rescue\Interlocal\Auto.MutualAid.St.Johns.doc

Budget/Finance Committee Approval : 12.

Date: 11/14/2011

Submitted By: Brenda Johns, Purchasing

**Department:** Purchasing

#### **Information**

#### **Subject**

Approval of Automatic and Mutual Aid agreement with the City of Jacksonville to facilitate the joint and mutua use of fire and emergency medical facilities and equipment in the event of an emergency. (L. Mock/B. Johns)

Funding Source: NA

#### **Background**

na

#### **Attachments**

Link: Mutual Aid City Of Jax Packet



#### CLAY COUNTY FLORIDA

Purchasing Division

P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761 529-3761

Fax:

278-3728

County Manager Stephanie C. Kopelousos

**Commissioners:** 

Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111

KL OP/MBG

(904) 269-6300

www.claycountygov.com

November 9, 2011

TO:

**COUNTY MANAGER KOPELOUSOS** 

FROM:

BRENDA JOHNS, CONTRACTS COORDINATOR

RE:

BUDGET/FINANCE MEETING OF 11/14/11

Please place the following item on the agenda for the above meeting:

Approval of Automatic and Mutual Aid agreement with the City of Jacksonville to facilitate the joint and mutual use of fire and emergency medical facilities and equipment in the event of an emergency.

**Funding Source: NA** 

/bj

#### CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\* MEETING DATE:
Approved: Y / N

| 81   | .0                     | /                                      | 5/-/-  |
|--|------------------------|--|--|
| Staff Member Preparing Form:   | nda far                | ens                                    | Date: 9/5/1/   |
| Department Submitting Contract:  | the So                 | yety                                   | RECEIVE  |
| Vendor Name:   | of f                   | acksonve                               | lle, AUG - 5 2011  |
| Contract Title:  | 00                     | ,                                      | Clay County Attacased a Od                                 |
| Interlocal a   | Fareens                | nt xe                                  | r Jaint Use of Jacilities                                  |
|  | 0                      | 0                                      |  |
|  |                        |  |  |
| SUMMARY: (to be completed by department)   |                        |  |  |
| Basic Review Questions:  | Circle One             |  |  |
| New Contract/Agreement   | (Y)                    | N                                      | 13. Contract Amount  |
| 2. Renewal / Amend./Supplmt.   | Υ                      | (N)                                    | 14. Last Year's Price                                      |
| 3. Sole Source *(explain below)  | Υ*                     | NA                                     | 15. Date of Original Contract                              |
| 4. Quotes/bids policy met  | Υ                      | N/P                                    | 16. Number of Renewals                                     |
| 5. Need to waive bid policy  | Υ                      | N                                      | 17. Length of term   |
| 6. Automatic renewal   | n/a                    | (N)                                    |  |
| 7. Payment < 45 days   | n/a                    | NA                                     | AGREEMENT PURPOSE: To facilitate joint                     |
| 8. Vendor signature  | Υ                      | (N)                                    | and mutual use of fire and                                 |
| 9. Standard Addendum Executed  | Υ                      | NA                                     | emergency medical facilities and                           |
| 10. Based upon bills submitted   | Υ                      | NA                                     | Renewal Changes: oguing ment in the                        |
| 11. Advance Payment Required   | Υ                      | N                                      | event of emergencies                                       |
| 12. Payment includes Taxes   | n/a                    | (N)                                    |  |
| FUNDING SOURCE:  |                        |  | Comments:  |
| Account Number: ////A  | )                      |  |  |
| •  |                        |  |  |
| Account Name:  |                        |  |  |
|  |                        | 19101111111111111111111111111111111111 |  |
| ARREDOVALS.  |                        |  |  |
| APPROVALS: Finance:  | Approved<br>No Changes | Approved With Changes                  | County Attorney: Approved Approved No Changes With Changes |
| Review Date:   |                        |  | Review Date:   |
| \\ _   |                        |  | Q. J. []   |
| Contract Specialist: by  | Approved<br>No Changes | Approved With Changes                  | Budget & Admin Svcs: 51 No Changes With Changes            |
| Review Date: 8/5/11  |                        |  | Review Date: @a  |
| RECOMMENDED CHANGES/COMMENTS   |                        |  | Transmission Sales Sales                                   |
| THE STATE OF THE S |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
|  |                        |  |  |
| <u> </u>   |                        |  |  |
| •  |                        |  |  |
| SOLE SOURCE EXPLANATION:   |                        |  |  |
| 8  |                        |  |  |
| •  |                        |  |  |
| ROUTING PROCESS: 1- Budget & Admin Svcs 2-PUF  | RCHASING DIVISION      | 2-LEGAL DEPART                         | MENT 3-FINANCE DEPARTMENT                                  |

## INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND CLAY COUNTY, FLORIDA FOR AUTOMATIC AND MUTUAL AID

THIS INTERLOCAL AGREEMENT (the "Agreement") by and between the CITY OF JACKSONVILLE, acting through its Jacksonville Fire and Rescue Department (hereinafter "Jacksonville") and CLAY COUNTY, FLORIDA, acting through its Department of Public Safety (hereinafter "Clay County"), for the provision of automatic aid and mutual aid in certain emergency situations is entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2011.

#### WITNESSETH:

WHEREAS, Section 163.01, Florida Statutes, authorizes the joint exercise through Interlocal agreement by two or more public agencies of any power, privilege or authority common to them and which each might exercise separately; and

WHEREAS, the boundaries of the parties are adjacent to and abut each other; and WHEREAS, the parties hereto wish to coordinate the joint and mutual use of fire and emergency medical facilities and equipment in the event of emergencies; and

WHEREAS, the parties wish to enter into this Agreement for the provision of automatic aid and mutual aid; and

WHEREAS, the parties recognize the mutual benefits that may be afforded by implementing this Agreement for automatic and mutual aid; now therefore

IN CONSIDERATION of the above and for other good and valuable consideration, the legal sufficiency of which is admitted by the parties, the parties agree as follows:

1. <u>Recitals.</u> The recitals set forth herein are accurate, correct and true and incorporated herein by this reference.

- 2. <u>Definitions</u>. As used in this License, the words defined immediately below shall have the meaning stated next to same. Words imparting the singular number include the plural number and vice versa, and the male gender shall include the female gender and vice versa, unless the context clearly requires otherwise.
- (a) "Aiding Fire Rescue Department" means the fire rescue department providing Automatic or Mutual Aid to the Alarm Fire Rescue Department.
- (b) "Alarm Fire Rescue Department" means the fire rescue department in whose jurisdiction the emergency occurs.
- (c) "Automatic Aid" means the automatic response of a fire rescue engine company on a first alarm assignment of a fire rescue emergency in a designated response area.
- (d) "Mutual Aid" means a request for assistance and response by another jurisdiction for apparatus, equipment and/or personnel. Mutual Aid provides for the shared use of resources to properly manage large or multiple incidents. The requested responding units will be specified and a decision made by the Aiding Fire Rescue Department if resources are available to respond.

#### 3. Purpose and Intent.

- (a) The purpose and intent of this Agreement is to enhance the existing life and property saving services provided to the residents of Jacksonville and Clay County through the provision by both parties of fire suppression, rescue, hazardous material containment, emergency medical and other similar emergency services.
- (b) This Agreement is not intended, and shall not be construed, to deprive a party in any way of its jurisdictional powers, nor is it the intent of the parties to combine their individual and separate agencies into a single agency or district to provide the services contemplated by this Agreement.

#### 4. Dispatch and Communications.

#### (a) Automatic Aid

- (i) Automatic Aid will be requested for all of the following reports of:
  - a. Fire or explosions in a building or structure.
  - b. Vehicle fires in garages, carports or enclosed structures.
  - c. Collapsed buildings and other confined-space emergencies.

- d. Motor vehicle accidents involving extrication and/or victim entrapment.
- (ii) The Alarm Fire Rescue Department dispatch will request the response of the Aiding Fire Rescue Department by telephone automatically and immediately after alerting the Alarm Fire Rescue Department of the emergency and shall relay any pertinent information, including the type of call, location and the operating radio frequency.
- (iii) The aiding fire rescue unit will report, responding by radio to the dispatchers of both jurisdictions. All subsequent radio communications will be on the Alarm Fire Rescue Department's radio frequency.
- (iv) Each dispatch center will be identified by its department or county designation; each unit should preface radio communications with its department or county designation and then its apparatus number (E.g.: JFRD E-154 to Clay; Clay E-6 to JFRD).
- (b) Mutual Aid can be requested whenever the incident is beyond the capabilities of the on-duty resources and is requested by Incident Command or Shift Commander.
  - (i) Incidents for which Mutual Aid can be requested include:
    - a. Motor vehicle accidents
    - b. Medical emergencies
    - c. Fires requiring multiple hose lines
    - d. Persons trapped
    - e. Large scale evacuations
    - f. Hazardous materials or special technical operations
  - (ii) The Alarm Fire Rescue Department dispatch will request the response of the Aiding Fire Rescue Department by telephone upon receiving a request for Mutual Aid from an on-scene Incident Command and/or Shift Commander.
  - (iii) The Aiding Fire Rescue Department's Shift Commander will assess its resources and determine its ability to aid the Alarm Fire Rescue Department.

(iv) The aiding fire rescue unit will respond by radio to the dispatchers of both jurisdictions. All subsequent radio communications will be on the Alarm Fire Rescue Department's radio frequency.

## 5. Automatic/Mutual Aid Operations

- (a) Each fire rescue department will develop and review operational guidelines within affected response areas and units prior to commencement of this Agreement.
- (b) Pursuant to the alarm-assignment-dispatch guidelines for Automatic Aid, each respective fire rescue department will respond with the closest available single engine unit and personnel to the Alarm Fire Rescue Department's structural fire or other emergency situation.
- (c) The Fire Chief or Incident Commander on scene will be responsible for and assume full charge of the operation in his respective jurisdiction. The first fire unit that arrives at the incident will establish an incident command system and manage the incident until relieved by an officer of the jurisdiction in which the incident occurs or until the time at which the Incident Commander determines that the incident no longer requires the assistance of the responding entity. In all cases, the jurisdiction in which the incident occurs shall send appropriate response units to the incident unless none are available due to unforeseen circumstances.
- (d) Automatic or Mutual Aid structural fire fighting apparatus shall be staffed with State of Florida-compliant certified fire fighters.
- (e) Each fire rescue department shall provide the other with current maps of the response areas and joint operating guidelines.
- (f) All apparatus responding pursuant to this Agreement will be fully serviceable and meet the standards detailed in NFPA 1901.
- (g) All operations will be conducted based on adopted fire/rescue standards and NFPA 1500 safety standards.
- (h) The Fire Chief of each fire rescue department shall have the responsibility to coordinate alarm assignments to ensure the company distribution in the jurisdiction that provides aid to the other party under this Agreement remains reasonable to meet any additional requests for service.

- (i) This Agreement is intended to cover day-to-day Automatic or Mutual Aid operations only, but may be considered to be in effect during natural or manmade disasters upon the mutual agreement of the parties.
- (j) This Agreement does not relieve either party from the necessity and obligation to provide adequate emergency medical service, structural fire suppression or other emergency response capability within its own jurisdiction.
- (k) Each party agrees that it shall, for the purposes of medical calls, respond with a minimum of state-certified Emergency Medical Technicians (EMT) and use reasonable diligence to keep emergency medical equipment in its possession as required by the State of Florida Department of Health for cities and counties of comparable size during the period this Agreement is in effect.
- (l) It is understood and agreed that no obligation exists to provide Automatic or Mutual Aid if doing so may seriously jeopardize the Aiding Fire Rescue Department's fire protection or emergency medical service status.
- 6. <u>Indemnification and Liability</u>. Each party acknowledges and accepts its responsibility under Section 768.28, Florida Statutes, for damages caused by the acts of its employees acting within the scope of their employment in the performance of this Agreement. Jacksonville shall not be liable for any injury, damage or loss suffered by Clay County which is not caused by the negligence or intentional acts of Jacksonville or its employees, and Clay County shall not be liable for any injury, damage or loss suffered by Jacksonville which is not caused by the negligence or intentional acts of Clay County or its employees.
  - 7. Compensation for Services.
- (a) Neither party to this Agreement shall be required to pay compensation to the other party for services rendered hereunder so long as the total number of apparatus responses shared between the two jurisdictions remains acceptable to the respective parties.
- (b) In the event a party finds the number of requested apparatus responses unacceptable, such party shall inform the other party in writing of its concerns and the parties shall meet within ten (10) days of receipt of the written notice to discuss the issue and seek a remedy for its resolution.

8. <u>Termination</u>. Notwithstanding any contrary provision of this Agreement, either party shall have the absolute right to terminate this Agreement at any time by providing at least thirty (30) days' written notice of such termination to the other party.

## 9. <u>Training</u>.

- (a) Both fire rescue departments shall participate in semi-annual joint training exercises with responding units.
- (b) The Fire Chief of each fire rescue department agrees to seek opportunities to share training with the other fire rescue department with the goal of achieving better cooperation and operational effectiveness.
- 10. Amendments. This Agreement may be amended only by written instrument specifically referring to this Agreement and executed with the same formalities as this Agreement. The parties agree to renegotiate this Agreement if applicable federal, state, or local laws or revisions of said laws make changes in the Agreement necessary or desirable, or if either party to this Agreement determines that the number of responses rendered to the other party is unacceptable.
- 11. <u>Severability of Invalid Provision</u>. If any one or more of the agreements, provisions, covenants, conditions and terms of this Agreement shall be contrary to any express provision of law or contrary to the policy of express law, though not expressly prohibited, or against public policy, or shall for any reason whatsoever be held invalid, then such agreements, provisions, covenants, conditions or terms shall be null and void with no further force or effect and shall be deemed separable from the remaining agreements, provisions, covenants, conditions and terms of the Agreement and shall in no way affect the validity of any of the other provisions hereof.
- 12. <u>Precedence of Statewide Mutual Aid Agreement</u>. This Agreement shall not take precedence over the State of Florida's Statewide Mutual Aid Agreement, a purpose of which is to provide aid and assistance in the event of major or catastrophic disaster.
- 13. <u>Notice</u>. Whenever either party desires to give notice to the other, such notice must be in writing, sent by certified United States Mail, postage prepaid, return receipt requested, or by hand-delivery with a request for a written receipt of acknowledgment of delivery, addressed to the party for whom it is intended at the place last specified. The place for giving notice shall

remain the same as set forth herein until changed in writing in the manner provided in this section. For the present, the parties designate the following:

If to Jacksonville:

Charles Moreland

Director of Fire and Rescue 515 Julia Street North, Suite 314 Jacksonville, Florida 32202

If to Clay County:

Chief Lorin Mock

P.O. Box 1366

Green Cove Springs, Florida 32043

14. Entire Agreement. This Agreement contains the entire agreement between the respective parties hereto and supersedes any and all prior agreements and understandings between the respective parties hereto relating to the subject matter hereof. No statement or representation of the respective parties hereto, their agents or employees, made outside of this Agreement, and not contained herein, shall form any part hereof or bind any respective party hereto. This Agreement shall not be supplemented, amended or modified except by written instrument signed by the respective parties hereto.

[Remainder of page left blank intentionally. Signature page follows.]

IN WITNESS WHEREOF, the parties, by and through their lawfully authorized representatives, have executed this Agreement on the day and year first above written.

| ATTEST:   | CITY OF JACKSONVILLE   |
|---|--|
| By:   | By:  |
| ATTEST:   | CLAY COUNTY  |
| By: S. C. Kopelousos, County Manager                        | W. Travis Cummings, Chairman P.O. Box 1366 Green Cove Springs, Florida 32043   |
| STATE OF FLORIDA<br>COUNTY OF DUVAL                         |  |
| , 2011, by Alvin Br<br>Secretary, respectively, of the City | ras acknowledged before me this day of own and Neil W. McArthur, Jr., the Mayor and Corporation of Jacksonville, a municipal corporation and political on behalf of the City. Such persons are personally known to |
|   | (Print Name) Notary Public   |

# STATE OF FLORIDA COUNTY OF CLAY

| The for 2011, | oregoing instrument was ackn<br>by,                          | owledged before me this the        | day of, of Clay County, Florida. Such      |
|---------------|--|------------------------------------|--|
| persor        | n: (notary must check applica                                | ible box)                          |  |
|               | is personally known to me;<br>produced a current<br>produced | driver's licen                     | se as identification; or as identification |
|               |  | [Print or type name] NOTARY PUBLIC |  |
|               |  |                                    |  |
| Form          | Approved:  |                                    |  |
| Ву:           | Office of General Counsel                                    |                                    |  |

G:\Gov't Operations\JMCain\Fire and Rescue\Interlocal\Auto.MutualAid.Clay.doc

Budget/Finance Committee Approval : 13.

Date: 11/14/2011

**Submitted By:** Brenda Johns, Purchasing

**Department:** Purchasing

#### **Information**

#### **Subject**

Approval of Fiscal Year 11/12 Funding Agreement, on a reimbursement basis, with the Clay County Sheriff's Office Pipe and Drum Corps in an amount not to exceed \$1,500.00. This funding comes from the Florida Arts License Plate collections and will be used to provide uniforms, equipment, etc. The expense report for this fund for FY 10/11 is also attached showing disbursement of these funds last year. (S. Kopelousos/B. Johns)

Funding Source: 117-3317-549100

**Background** 

na

**Fiscal Impact** 

Amount Requested: 1500 Budgeted Y/N: y

**Funding Source:** 

Funding Source: 117-3317-549100

**Attachments** 

Link: Pipe and Drum Corps Packet



# CLAY COUNTY FLORIDA

Purchasing Division
P.O. Box 1366
477 Houston Street
4<sup>th</sup> Floor, Admin Building
Green Cove Springs, FL
32043-0367

Area Code:

904

Phone:

278-3761

Fax:

529-3761 278-3728

County Manager Stephanie C. Kopelousos

Commissioners: Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

#### Switchboard:

GCS (904) 284-6300 KH (352) 473-3711 KL (904) 533-2111 OP/MBG (904) 269-6300

www.claycountygov.com

November 9, 2011

TO:

COUNTY MANAGER KOPELOUSOS

FROM:

BRENDA JOHNS, CONTRACTS COORDINATOR

RE:

BUDGET/FINANCE MEETING OF 11/14/11

Please place the following item on the agenda for the above meeting:

Approval of Fiscal Year 11/12 Funding Agreement, on a reimbursement basis, with the Clay County Sheriff's Office Pipe and Drum Corps in an amount not to exceed \$1,500.00. This funding comes from the Florida Arts License Plate collections and will be used to provide uniforms, equipment, etc. The expense report for this fund for FY 10/11 is also attached showing disbursement of these funds last year. (S. Kopelousos/B. Johns)

Funding Source: 117-3317-549100

/bj

## CONTRACT / AGREEMENT REVIEW

\*\*\* DQ NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

MEETING DATE:

|                                  | B                     | 01   | //   |  |  |
|----------------------------------|-----------------------|--|--|--|--|
| Staff Member Preparing Form:     | 2) renda              |  | Date: ///7/11  |  |  |
| Department Submitting Contract:  | County                | Manager  | h - 1  |  |  |
| Vendor Name:                     | Clay Co.              | Sheriff 5  | Office Pipes & Usums   |  |  |
| Contract Title:                  |                       | 20   | 00   |  |  |
| (                                | Funding 1             | Derience +   | Yor FY11/12  |  |  |
|                                  | 0                     |  | 9-1-1-1-1  |  |  |
|                                  |                       |  |  |  |  |
| SUMMARY: (to be completed by dep | partment)             |  |  |  |  |
| Basic Review Questio             |                       | Circle One   | \$ 1500  |  |  |
| 1. New Contract/Agreeme          | ent (Y                | ) N  | 13. Contract Amount not to exceedi   |  |  |
| 2. Renewal / Amend./Sup          | pplmt. Y              | N  | 14. Last Year's Price  |  |  |
| 3. Sole Source *(explain         |                       |  | 15. Date of Original Contract  |  |  |
| 4. Quotes/bids policy me         |                       |  | 16. Number of Renewals   |  |  |
| 5. Need to waive bid police      | cy Y                  | (N)  | 17. Length of term / year  |  |  |
| 6. Automatic renewal             | n/a                   | N)   | · ·  |  |  |
| 7. Payment < 45 days             | n/a                   |  | AGREEMENT PURPOSE: Furding for F- 11/12  |  |  |
| 8. Vendor signature              | <u>(X</u>             | N  | 00 1   |  |  |
| 9. Standard Addendum E           |                       | N  |  |  |  |
| 10. Based upon bills subm        |                       | N  | Renewal Changes:   |  |  |
| 11. Advance Payment Rec          |                       | (N)  |  |  |  |
| 12. Payment includes Tax         | kes n/a               | 1 (N)  | Comments:  |  |  |
| FUNDING SOURCE:                  | _                     | _  | Comments;  |  |  |
| Account Number:                  |                       |  | 12   |  |  |
| Account Name:                    | her Curren            | A Charges  |  |  |  |
| ))))))                           |                       | mmmmmmhhhhann  | THE THEOREM THE THEORY OF THE THE THEORY OF THE THE THEORY OF THE THE THEORY OF THE THEORY OF THE THEORY OF THE TH |  |  |
|                                  |                       |  |  |  |  |
| APPROVALS:                       | Approv                | The state of the s | Approved Approved  |  |  |
| Finance:                         | 1/1/4 No Chai         | nges With Changes  | County Attorney: Ne Changes With Changes   |  |  |
| Review Date                      | e:                    |  | Review Date: Prepared By Legal   |  |  |
| Contract Coordinate              | Approv                | A 200 March Carlotte   | Budget & Admin Svcs: 49 No Changes With Changes  |  |  |
|                                  | 0,                    | iges With Changes  |  |  |  |
| Review Date                      | 111111                |  | Review Date: (-7-1)  |  |  |
| RECOMMENDED CHANGES/O            |                       | S 1  | 0 1 1 4  |  |  |
| No 3+1                           | And And               | Addendum -   | addis  |  |  |
|                                  | 1                     |  |  |  |  |
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|                                  |                       |  |  |  |  |
| •                                |                       |  |  |  |  |
| •                                |                       |  |  |  |  |
| SOLE SOURCE EXPLANATION          | :                     |  |  |  |  |
| -                                |                       |  |  |  |  |
| •                                |                       |  |  |  |  |
| ROUTING PROCESS: 1- PURCHASING   | DIVISION 2-BUDGET & A | DMINISTRATIVE SERVICES   | 3 J.LEGAL DEPARTMENT 4-FINANCE PEPARTMENT Budget/Finance Committee Agenda  |  |  |

CLAY COUNTY FLORIDA DATE: 11/09/2011 CLAY COUNTY BOCC FY 2012 TIME: 11:39:46 EXPENDITURE AUDIT TRAIL

SELECTION CRITERIA: 1=1 expledgr.key\_orgn='3317'
ACCOUNTING PERIODS: 1/11 THRU 13/11

SORTED BY: FUND, FUNCTION, ACTIVITY, DEPARTMENT, DIVISION, ACCOUNT

TOTALED ON: FUND, FUNCTION, ACTIVITY, DEPARTMENT, DIVISION

PAGE BREAKS ON: DEPARTMENT

FUND - 117 - FL ART LICENSE PLATE FUND DIVISION - 3317 - ARTS PROGRAM

| ACCOUNT DATE T/C ENCUMBRANC REFERENCE                  | VENDOR BUDGET  | EXPENDITURES                             | ENCUMBRANCES DESCRIPTI | CUMULATIVE<br>ON BALANCE   |
|--|--|--|------------------------|--|
| 549100 OTHER CURRENT CHARGES                           |  |  |                        |  |
| 117-570-575-3317-030-3317 - ARTS PROGRAM               | 1  |  |                        |  |
| 549100 OTHER CURRENT CHARGES                           | .00  | .00                                      | .00 BEGINNING          | BALANCE OM BUDGET SYSTEM — Beginning Budget MENT REQUEST FOR > Encumbered P.D. MENT REQUEST FOR > Expenditures MENT REQUEST FOR > Expenditures |
| 10/01/10 11-1  | 3,000.24   | THE PARTY COURSE CONTINUES OF THE PARTY. | POSTED FR              | OM BUDGET SYSTEM - DO  |
| 10/04/10 17-1 20110058-01<br>11/16/10 17-2 20110875-01 | 00901954 CLAY COUNTY COMM<br>904601 CLAY CO SHERIFFS   |  | 1 000 00 REIMBURSE     | MENT REQUEST FOR > Encumbered 1.U  |
| 11/19/10 21-2 20110875-01 259312                       | 904601 CLAY CO SHERIFFS                                | 1,000.00                                 | -1,000.00 REIMBURSE    | MENT REQUEST FOR   |
| 05/17/11 21-8 20110058-01 262695                       | 00901954 CLAY COUNTY COMM<br>00901954 CLAY COUNTY COMM | 1,500.00                                 | -1,500.00 REIMBURSE    | MENT REQUEST FOR / Expended wes  |
| 08/17/11 21-11 20110058-01 264453                      | 00901954 CLAY COUNTY COMM                              | 472.82                                   | -500.00 REIMBURSE      | MENT REQUEST FOR   |
| TOTAL OTHER CURRENT CHARGES                            | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |
| 562000 BUILDINGS                                       | .00  | .00                                      | .00 BEGINNING          | BALANCE  |
| TOTAL BUILDINGS  | .00  | .00                                      | .00                    | .00  |
| TOTAL DIVISION - ARTS PROGRAM                          | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |
| TOTAL DEPARTMENT - HUMAN & NATURAL RESOU               | JRCE 3,000.24  | 2,972.82                                 | .00                    | 27.42  |
| TOTAL ACTIVITY - SPEC RECREATION FACILIT               | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |
| TOTAL FUNCTION - CULTURE/RECREATION                    | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |
| TOTAL FUND - FL ART LICENSE PLATE FUND                 | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |
| TOTAL REPORT   | 3,000.24   | 2,972.82                                 | .00                    | 27.42  |

PAGE NUMBER: 1

AUDIT21

<sup>\*</sup> THERE IS A NOTE ASSOCIATED WITH THIS TRANSACTION



# Clay County Sheriff's Office

# Pipes and Drums

178 Simmons Trail
GREEN COVE SPRINGS, FLORIDA 32043-9561
(904) 282-6316
email: info@claysheriffpipes.org



October 11, 2011

Honorable Stephanie Kopelousas County Manager P. O. Box 1366 Green Cove Springs, FL 32043

Dear Honorable Kopelousas,

Our organization would like to be considered for the Florida Arts License Plate Program grant.

The Clay County Sheriff's Office Pipe and Drum Corps was founded in May 2009. During the past year we have performed at the Clay County Christmas Festival, the Memorial Day parade in Fleming Plantation, concerts at the Allegro Assisted Living Home and the Doctor's Lake Health Care Home, Sheriff's Office Memorial Service, Concert on the Green, 9/11 Remembrance Ceremony, the bazaar at St Catherine's Catholic Church, Moosehaven chili cook off benefitting the Wounded Warrior Project. All of these performances were in Clay County. We are the host band for the Northeast Scottish Games held at the Clay County Fairgrounds. Additional performances were given in surrounding counties.

Membership in our band is open to anyone and we teach anyone interested in learning to play bagpipes or drums.

We need additional uniforms and equipment to outfit band members and it costs about \$900 to uniform one person. Equipment is a separate expense. This grant will go a long way to fill our performing ranks.

Thank you for your consideration.

Arthur L. Tenney

Founder and President

cc: Ann Mitchell

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45202

Date: OCT 3 0 2010

CLAY COUNTY SHERIFFS OFFICE PIPES AND DRUMS INC C/O ARTHUR TENNEY 178 SIMMONS TRAIL GREEN COVE SPRINGS, FL 32043-9561 Employer Identification Number:
80-0624860
DLN:
17053281321010
Contact Person:
DEL TRIMBLE ID# 31309
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170 (b) (1) (A) (vi)
Form 990 Required:
Yes
Effective Date of Exemption:
August 4, 2010
Contribution Deductibility:
Yes
Addendum Applies:
No

## Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

## CLAY COUNTY SHERIFFS OFFICE PIPES

Sincerely,

Robert Choi

Director, Exempt Organizations

Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)



# Consumer's Certificate of Exemption

DR-14 R. 04/05 12/04/10

#### Issued Pursuant to Chapter 212, Florida Statutes

| 85-8015512520C-0   | 11/10/2010     | 11/30/2015      | 501(C)(3) ORGANIZATION |
|--------------------|----------------|-----------------|------------------------|
| Certificate Number | Effective Date | Expiration Date | Exemption Category     |

This certifies that

CLAY COUNTY SHERIFFS OFFICE PIPES AND DRUMS INC 178 SIMMONS TRL GREEN COVE SPRINGS FL 32043-9561

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



# **Important Information for Exempt Organizations**

DR-14 R. 04/05

- 1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (FAC).
- 2. Your Consumer's Certificate of Exemption is to be used solely by your organization for your organization's customary nonprofit activities.
- 3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
- 4. This exemption applies only to purchases your organization makes. The sale or lease to others by your organization of tangible personal property, sleeping accommodations or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, FAC).
- 5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third degree felony. Any violation will necessitate the revocation of this certificate.
- 6. If you have questions regarding your exemption certificate, please contact the Exemption Unit of Central Registration at 850-487-4130. The mailing address is PO BOX 6480, Tallahassee, FL 32314-6480.

| Clay Count | y Agreemen | t/Contract # | 11 | [/] | 12- |
|------------|------------|--------------|----|-----|-----|
|            | J          |              |    |     |     |

#### AGREEMENT FOR REIMBURSEMENT

| This Agreement for Reimbursement (the Ag          | greement) is made and entered into between |
|---|--|
| Clay County, a political subdivision of the State | of Florida (the County), and Clay County   |
| Sheriff's Office Pipe and Drum Corps, a Florida   | not for profit corporation (CCSO Pipe and  |
| Drum Corps), as of the day of                     | , 2011, to be effective October 1, 2011.   |

WHEREAS, the CCSO Pipe and Drum Corps seeks to purchase uniforms and percussion equipment in order to serve Clay County's musical interests by giving concerts, and has requested financial assistance therefor from the County; and,

WHEREAS, the County desires to assist the CCSO Pipe and Drum Corps in its endeavor by providing financial assistance on a reimbursement basis from revenue received pursuant to the Florida Arts License Plate Program, and to enter into this Agreement for Reimbursement.

#### WITNESSETH

IN CONSIDERATION OF the foregoing Recitals, the County and the CCSO Pipe and Drum Corps agree as follows:

- 1. The term of this Agreement shall commence as of October 1, 2011, and expire on September 30, 2012.
- 2. The County agrees to reimburse the CCSO Pipe and Drum Corps for its purchase of uniforms and percussion equipment in an amount not to exceed a total of \$1,500.
- 3. As the CCSO Pipe and Drum Corps expends funds as part of serving the musical interests of Clay County by giving concerts, it is entitled to apply to the Board of County Commissioners for reimbursement of same, upon the submission of appropriate documentation.
- 4. The request for reimbursement and documentation supporting same must demonstrate that the expense sought to be reimbursed was incurred in the purchase of uniforms and percussion equipment. Upon a determination of receipt of sufficient documentation to reimburse the CCSO Pipe and Drum Corps, the County shall make payment in the ordinary course of doing business. Requests for reimbursement should be submitted to the Clay County Finance Department, P. O. Box 988, Green Cove Springs, Florida 32043.
- 5. The CCSO Pipe and Drum Corps acknowledges that in the budget for each fiscal year of the County during which the term of the contract or agreement is in effect a limited amount of funds are appropriated which are available to make payments arising under the contract or agreement. Any other provisions of the contract or agreement to the contrary notwithstanding, and pursuant to the provisions of Section 129.07, Florida Statutes, the

maximum payment that the County is obligated to make under the contract or agreement from the budget of any fiscal year shall not exceed the appropriation for said fiscal year.

IN WITNESS WHEREOF the parties have set their hands and seals.

CLAY COUNTY, a political subdivision of the State of Florida, by its Board of County Commissioners

By:

W. Travis Cummings, Its Chairman

S. C. Kopelousos, County Manager and Clerk to the Board of County Commissioners

CLAY COUNTY SHERIFF'S OFFICE PIPE AND DRUM CORPS

ATTEST:

By:

Arthur L. Tenney, its President

By:

Print Name:

contract/Florida Arts license plate-2011 CCSO Pipe and Drum Corps reimbursement agt.doc

Its Secretary

# STANDARD ADDENDUM TO ALL CONTRACTS AND AGREEMENTS

Any other provisions of the contract or agreement to which this Standard Addendum is attached to the contrary notwithstanding, the parties specifically agree that the provisions hereinafter set forth will apply exclusively with respect to the matters addressed, whether addressed in said contract or agreement or not, and shall be deemed an integral part of said contract or agreement as if duly set out therein, having a force and effect of equal or superior dignity, as applicable, with the provisions thereof; provided, that if the provisions of the contract or agreement address a particular matter in a manner which results in a lower cost to the County than this Standard Addendum, then such provisions of the contract or agreement shall control and supersede the applicable provisions hereof (as used herein, the term "Contractor" means the vendor or other party in the contract or agreement providing construction, labor, materials, professional services, and/or equipment to the County thereunder; the term "County" means Clay County, a political subdivision of the State of Florida, its Board of County Commissioners, or any other name or label set forth in the contract or agreement identifying such entity).

- All payments for services rendered, or supplies, materials, equipment and the like constructed, delivered or installed under the contract or agreement (the Work) shall be made by the County in accordance with the Local Government Prompt Payment Act (the Act). Upon receipt of a proper statement, invoice or draw request the County shall have the number of days provided in the Act in which to make payment.
- 2. Any work or professional services subcontracted for by the Contractor for which the County has agreed to reimburse the Contractor shall not be marked-up, but shall be payable by the County only in the exact amount reasonably incurred by the Contractor. No other such subcontracted services shall be reimbursed.
- 3. In the event the contract or agreement is for professional services, charged on a time basis, the County shall not be billed or invoiced for time spent traveling to and from the Contractor's offices or other points of dispatch of its subcontractors, employees, officers or agents in connection with the services being rendered.
- 4. The County shall not be liable to reimburse the Contractor for any courier service, telephone, facsimile or postage charges incurred by the Contractor, except as follows, and then only in the exact amount incurred by the Contractor [if the space below is left blank then "NONE" is deemed to have been inserted therein]:
- 5. The County shall not be liable to reimburse the Contractor for any copying expenses incurred by the Contractor except as follows, and then only at \$0.05 per page [if the space below is left blank then "NONE" is deemed to have been inserted therein]:
- 6. If and only if travel and per diem expenses are addressed in the contract or agreement in a manner which expressly provides for the County to reimburse the Contractor for the same, then the County shall reimburse the Contractor only for those travel and per diem expenses reasonably incurred and only in accordance with the provisions of Section 112.061, Florida Statutes. In the event the Contractor has need to utilize hotel accommodations or common carrier services, the County shall reimburse the Contractor for his, her or its reasonable expense incurred thereby provided prior approval of the County Manager of the County or his or her designee is obtained.

Form date 11/23/93 Revised 12/1/93; 11/14/96; 10/10/05; 09-27-06

- 7. With respect to drawings and/or plans prepared on behalf of the County by the Contractor under the contract or agreement, unless specifically provided otherwise therein, complete sets of such drawings and/or plans shall be reproduced by the Contractor without cost to the County for all bidders requesting the same, and five complete sets of such drawings and/or plans shall be reproduced and delivered to the County without cost.
- 8. With respect to any indemnification by the County provided under the contract or agreement, any such indemnification shall be subject to and within the limitations set forth in Section 768.28, Florida Statutes, and to any other limitations, restrictions and prohibitions that may be provided by law, and shall not be deemed to operate as a waiver of the County's sovereign immunity.
- 9. In that the County is a governmental agency exempt from sales tax, the County shall pay no such taxes, any other provisions of the contract or agreement to the contrary notwithstanding. The County shall provide proof of its exempt status upon reasonable request.
- 10. Any pre-printed provisions of the contract or agreement to the contrary notwithstanding, the same shall <u>not</u> automatically renew but shall be renewed only upon subsequent agreement of the parties.
- 11. The Contractor acknowledges that in the budget for each fiscal year of the County during which the term of the contract or agreement is in effect a limited amount of funds are appropriated which are available to make payments arising under the contract or agreement. Any other provisions of the contract or agreement to the contrary notwithstanding, and pursuant to the provisions of Section 129.07, Florida Statutes, the maximum payment that the County is obligated to make under the contract or agreement from the budget of any fiscal year shall not exceed the appropriation for said fiscal year.

|  | COUNTY:  |
|--|--|
| ATTEST FOR CLAY COUNTY:  | CLAY COUNTY, a political subdivision of the State of Florida, by its Board of County Commissioners |
| S. C. Kopelousos County Manager and Clerk of the Board of County Commissioners | By: W. Travis Cummings Its Chairman  |
|  | CONTRACTOR:  |
| (Corporate Seal)   | By:President   |

Budget/Finance Committee Approval : 14.

Date: 11/14/2011

Submitted By: Brenda Johns, Purchasing

**Department:** Purchasing

## **Information**

## **Subject**

Approval of Mutual Agreement Certification with Nextel Operations, Inc. to facilitate planning activities for Reconfiguration of the 800 MHz radio equipment as outlined in a previously approved Amendment #3 to Agreement #07/08-85 (copy attached). No funding is involved with this agreement. (L. Mock/B. Johns)

Funding Source: NA

#### **Background**

na

#### **Attachments**

Link: Nextel Packet



# CLAY COUNTY FLORIDA

**Purchasing Division** 

P.O. Box 1366 477 Houston Street 4<sup>th</sup> Floor, Admin Building Green Cove Springs, FL 32043-0367

Area Code:

904

Phone:

278-3761 529-3761

Fax:

278-3728

County Manager Stephanie C. Kopelousos

**Commissioners:** 

Wendell D. Davis District 1

Douglas P. Conkey District 2

W. Travis Cummings District 3

T. Chereese Stewart District 4

Ronnie E. Robinson District 5

Switchboard:

GCS KH (904) 284-6300

KL

(352) 473-3711 (904) 533-2111

OP/MBG

(904) 269-6300

www.claycountygov.com

November 9, 2011

TO:

**COUNTY MANAGER KOPELOUSOS** 

FROM:

BRENDA JOHNS, CONTRACTS COORDINATOR

RE:

BUDGET/FINANCE MEETING OF 11/14/11

Please place the following item on the agenda for the above meeting:

Approval of Mutual Agreement Certification with Nextel Operations, Inc. to facilitate planning activities for Reconfiguration of the 800 MHz radio equipment as outlined in a previously approved Amendment #3 to Agreement #07/08-85 (copy attached). No funding is involved with this agreement. (L. Mock/B. Johns)

**Funding Source: NA** 

/bj

## CONTRACT / AGREEMENT REVIEW

\*\*\* DO NOT PLACE ON THE FINANCE AGENDA UNTIL CHANGES FROM PURCHASING, LEGAL AND FINANCE ARE INITIALED BY VENDOR\*\*\*

MEETING DATE:

Approved:

YIN

| Staff Member Preparing Form:   | Trenda (                      | Johns                                  | Date: 10/28/11                                   |  |  |
|--|-------------------------------|--|--|--|--|
| Department Submitting Contract:  | Ulia S                        | lete                                   | 1 Straight I                                     |  |  |
| Vendor Name:   | voice s                       | and to                                 | 1. 200   |  |  |
| Contract Title:  | yelf of                       | perallon                               | Certification                                    |  |  |
| m +  | -10                           | 97.3                                   | 1 1 1°   |  |  |
| Mulu   | al Ugo                        | recount (                              | Certification                                    |  |  |
|  | U                             |  |  |  |  |
| SUMMARY: (to be completed by department)   |                               |  |  |  |  |
|  | 0: /                          |  | 7  |  |  |
| Basic Review Questions:  1. New Contract/Agreement   | Circle<br>Y                   | N                                      | 12 Control Amount                                |  |  |
| Renewal / Amend./Supplmt.  | (Y)                           | N                                      | 13. Contract Amount                              |  |  |
|  | Y*                            | N                                      | 14. Last Year's Price                            |  |  |
|  | (Y)                           | N                                      | 15. Date of Original Contract                    |  |  |
| 1  | Y                             | N                                      | 16. Number of Renewals                           |  |  |
| Need to waive bid policy     Automatic renewal   | n/a                           | N                                      | 17. Length of term                               |  |  |
|  |                               |  |  |  |  |
| 7. Payment < 45 days 8. Vendor signature   | n/a                           | N                                      | AGREEMENT PURPOSE:                               |  |  |
|  | Y                             |  |  |  |  |
| The state of the s |                               | N                                      |  |  |  |
| 10. Based upon bills submitted   | Y Y                           | N                                      | Renewal Changes:                                 |  |  |
| 11. Advance Payment Required   | Y                             | N                                      |  |  |  |
| 12. Payment includes Taxes   | n/a                           | N                                      | Comments:  |  |  |
| FUNDING SOURCE   |                               |  | Comments.  |  |  |
| Account Number:  |                               |  |  |  |  |
| Account Name:  |                               |  |  |  |  |
| ))))),   |                               |  |  |  |  |
| <u> </u>   | unumanin                      | iliiliiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |  |  |  |
| PPROVALS:  | Approved                      | Approved                               | Approved Approved                                |  |  |
| Finance: V   | No Changes                    | With Changes                           | County Attorney: No Changes With Changes         |  |  |
| Review Date:   |                               |  | Review Date //                                   |  |  |
| γ · Γ  | Approved                      | Approved                               | Approved Approved                                |  |  |
| Contract Coordinator:  | No Changes                    | With Changes                           | Budget & Admin Svcs: and No Changes With Changes |  |  |
| Review Date: 1928/11   |                               |  | Review Date: 10-78/11                            |  |  |
| RECOMMENDED CHANGES/COMMENTS   | RECOMMENDED CHANGES/COMMENTS: |  |  |  |  |
| S  |                               |  | ×07 7 0  |  |  |
|  |                               |  | 000  |  |  |
|  | 1                             |  | A KESSEL   |  |  |
|  |                               |  |  |  |  |
| •  |                               |  | RS 00  |  |  |
| •  |                               |  |  |  |  |
| * SOLE SOURCE EXPLANATION:   |                               |  |  |  |  |
| - 222 SOUNDE EN EMINION.   |                               |  |  |  |  |
|  |                               |  |  |  |  |
|  |                               |  |  |  |  |
| ROUTING PROCESS: 1- PURCHASING DIVISION 2-8  | BUDGET & ADMINIS              | TRATIVE SERVICES                       | 3-LEGAL DEPARTMENT 4-FINANCE DEPARTMENT          |  |  |

Clay County Planning Funding Agreement Final Closing

## MUTUAL AGREEMENT CERTIFICATION

Clay County, a political subdivision of the state of Florida ("Incumbent"), and Nextel Operations, Inc., a wholly-owned indirect subsidiary of Sprint Nextel Corporation, a Kansas corporation ("Nextel") have entered into a Planning Funding Agreement dated July 16, 2007 (the "Agreement") for Incumbent and Nextel's respective obligations regarding the planning for 800 MHz reconfiguration ("Reconfiguration") by Incumbent and the funding of Incumbent reasonable Reconfiguration planning costs by Nextel.

#### NOW, THEREFORE:

- 1. Incumbent and Nextel agree that the deliverables under the Statement of Work (as identified in <u>Schedule B</u> of the Agreement) to plan for the Reconfiguration (as identified in <u>Schedule A</u>) of the Agreement (the "Statement of Work") have been completed as stated therein.
- 2. Incumbent has requested payment from Nextel, pursuant to Incumbent's Planning Cost Estimate (as stated in Schedule C of the Agreement) or as changes thereto submitted pursuant to Section 5 of the Agreement, of the Actual Planning Costs (as that term is defined in the Agreement) Incumbent reasonably incurred or paid in connection with the planning for Reconfiguration and that Incumbent believes that Nextel is obligated to pay under the Order.
- 3. Nextel and Incumbent agree to the following calculations in the table below related to the payments made by Nextel for the Actual Planning Costs, and agree to the amount and delivery of the remaining payment or refund as outlined below. Except as set forth below, Incumbent agrees that Nextel does not owe Incumbent any additional amounts under the Agreement.

| Total Actual Planning Costs:  | \$74,187.73   |
|---|---------------|
| Less: Advance Payment (if applicable)   | (\$5,035.24)  |
| Less: Vendor Payments (if applicable)   | (\$68,719.30) |
| Remaining Payment Due to Incumbent (as of the date on the signed Reconciliation Statement): | \$433.19      |
| Refund Due Nextel (if applicable)   | \$0.00        |

- 4. Incumbent has in all material respects complied with, satisfied or performed all obligations and conditions under the Agreement required to be complied with, satisfied or performed by Incumbent on or prior to the date set forth below.
- 5. Nextel has in all material respects complied with, satisfied or performed all obligations and conditions under the Agreement required to be complied with, satisfied or performed by Nextel on or prior to the date set forth below.

| INCUMBENT:  | NEXTEL:                     |
|-------------|-----------------------------|
| Clay County | Nextel Operations, Inc.     |
|             |                             |
| By:         | By:                         |
| Name:       | Name: Patricia C. Tikkala   |
| Title:      | Title: Authorized Signatory |
| Date:       | Date:                       |
|             |                             |



## 800 MHZ RECONFIGURATION

#### PLANNING FUNDING

#### COMPLETION CERTIFICATION

Incumbent Name: Clay County

#### Certification

Pursuant to the FCC's order mandating the 800 MHz band reconfiguration (the "Order"), the above-name incumbent licensee (the "Incumbent") hereby certifies to the Transition Administrator appointed pursuant to the Order as follows:

- 1. That all work required to plan and fund for the reconfiguration of Incumbent's facilities has been satisfactorily completed; and
- 2. That Nextel Operations, Inc. ("Nextel") and Incumbent have agreed to the sum paid by Nextel for such work.

| Signature:    |  |
|---------------|--|
| Print Name:   |  |
| Title:        |  |
| Phone Number: |  |
| E-mail:       |  |
| Date:         |  |

2n Re: CLAY COUNTY /
AGREEMENT/CONTRACT # 07/08-85

## AMENDMENT NO. 3 TO FREQUENCY RECONFIGURATION AGREEMENT

THIS AMENDMENT NO. 3 shall amend and revise that certain Frequency Reconfiguration Agreement (the "Agreement") executed on May 27, 2008, as amended, by and between Clay County, a political subdivision of the State of Florida ("Incumbent"), and Nextel South Corp., a wholly owned indirect subsidiary of Sprint Nextel Corporation, a Kansas corporation ("Nextel") having an address of 2001 Edmund Halley Drive, Reston, VA 20191. Nextel and Incumbent may be referred to collectively in this Agreement as the "Parties."

NOW, THEREFORE, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the Parties, in accordance with the provisions of Section 25 of the Agreement, hereby agree to amend and revise the Agreement as follows:

- 1. That <u>Schedule C-2</u> is hereby deleted and is replaced with <u>Schedule C-3</u>, which is attached hereto and incorporated by reference herein.
- 2. That <u>Schedule D-2</u> is hereby deleted and is replaced with <u>Schedule D-3</u>, which is attached hereto and incorporated by reference herein.
- 3. Except as set forth above, there are no other revisions or amendments to the Agreement or to the obligations of the Incumbent or Nextel.
- 4. In the event of any inconsistencies between the terms and conditions contained in the Agreement and the terms and conditions contained herein, the terms and conditions contained herein shall control.

| In WITNESS WHEREOF, the Parties here executed this Amendment as of this   | day of <u>Leb</u> 2010.                           |
|---|---|
| INCUMBENT: County of Clay a political subdivision of the State of Florida, acting through its Board of County Commissioners | NEXTEL: Nextel South Corp.                        |
| Richard Connell, Interim County Manager   | By: WILLIAM M JENKINS Title: AUTHORIZED SIGNATORY |

#### SCHEDULE C - 3

#### 800 MHZ RECONFIGURATION

#### **COST ESTIMATE - CERTIFIED REQUEST**

## **Request for Reconfiguration Funding**

Incumbent's Name: CLAY, COUNTY OF, FL PH II

Pursuant to the Order, Incumbent is required to reconfigure its existing facilities and requests Sprint Nextel to fund the estimated reconfiguration costs included below:

Incumbent Payment Terms: Sprint Nextel will pay Incumbent an amount not to exceed the Estimated Cost(s) for Incumbent with respect to each category of work, as set forth below. Sprint Nextel will pay Incumbent \$1,971.12 within 15 days (30 days if Incumbent elects to be paid by check rather than electronic funds transfer) after receipt by Sprint Nextel of the fully executed Agreement and fully completed Incumbent Information Form (as set forth on Exhibit A). Sprint Nextel will pay any outstanding balance of the Actual Costs due to Incumbent within 30 days after the Reconciliation Date (as "Actual Costs" and "Reconciliation Date" are defined in Section 3(b)(i)).

Vendor Payment Terms: Sprint Nextel will pay each Vendor an amount not to exceed the Estimated Cost(s) for that Vendor with respect to each category of work, as set forth below. Sprint Nextel will pay each Vendor within 30 days after receipt by Sprint Nextel of (A) an invoice from the Vendor and (B) Incumbent's approval of receipt of goods and services and approval of associated costs included on the Vendor invoice.

1. System Description: FCC license WPDC613 covers the primary system and mutual aid channels. The primary system infrastructure is a 6 site simulcast Multi- Net® system with 1 additional receive-only site, originally supplied by EF Johnson, operating in the 855-861 MHz portion of the 800 MHz band. Site capacity is 11 channels per site, with a total of 66 active channels. Channels 6 and 7 are in the post-rebanding Expansion Band and Agency has elected to remain on these frequencies in the Expansion Band, rather than relocate to the Interleaved Band.

In addition, there are two (2) Mutual Aid repeaters at the Keystone site, with voted receivers located at the Sleepy Hollow site, operating on. National I-TAC / I-Call channels.

The sites are connected via a simulcast control point to an RNT3000 switch, which provides the interface between the sites and the dispatch center.

FCC license WPLP892 covers 4 additional NPSPAC channels. These channels are licensed for trunking operation, but are currently utilized for mobile-only communications. In the future these channels may be added to the Multi-Net® system to provide additional channel capacity.

Repeater resources in the trunked system are shared between Clay County Sheriffs Office (CCSO), Green Cove Springs Police Department, Clay County Fire Rescue, Orange Park Police Department, and Clay Utility Authority. Communications with State Agencies includes the

Florida Highway Patrol (FHP), Florida Fish and Wildlife Commission, and Florida Department of Law Enforcement (FDLE). All agencies are accommodated on the Florida Interoperability Network (FIN) to provide interoperability and inter-agency communications. There is also interoperability with Jacksonville Electric, Duval County, State of Florida and Alachua County.

The major system elements to be reconfigured are summarized in the table below:

|                                  | Total In System | Total Included in FRA |
|----------------------------------|-----------------|-----------------------|
| Base station frequencies         | 6               | 6                     |
| - Voice channels                 | 6               | 6                     |
| - Home/Control channels          | 0               | 0                     |
| Repeater sites                   | 1               | 1                     |
| Other sites (remote recv, BDA)   | 1               | 1                     |
| Subscriber units retuned         | 0               | 0                     |
| Subscriber units reprogrammed    | 241             | 241                   |
| Subscriber units replaced        | 1290            | 1290                  |
| Subscriber units rebanded total  | 1531            | 1531                  |
| Entities operating on the system | 4               | 4                     |

2. Reconfiguration Milestones: Identify the anticipated start date of the overall reconfiguration of your system (Project Start). Then, for each major reconfiguration milestone listed in the table below, provide (1) the anticipated number of days after project start date required to begin execution of the task identified, and (2) the estimated duration in number of days required to complete the task identified. As an FRA is negotiated, it is not always possible to know an actual start date for specific reconfiguration tasks. In such a case, it is acceptable to forecast an estimated start date from execution of the FRA (i.e., "contract execution + xx days") and estimate the duration of each task.

| Reconfiguration Task 2.8             | Start Date | # of Days After<br>Project Start<br>Date for Start of<br>Task | Estimated Duration in # 01 Dayse |
|--------------------------------------|------------|---|----------------------------------|
| Project Start                        | TBD        |   |                                  |
| Reconfiguration Planning             |            | · 14  | 30                               |
| Reconfigure Subscriber Equipment     | 的問題。       | 44  | 196                              |
| Reconfigure Infrastructure Equipment |            | 240   | 30                               |
| System Acceptance                    |            | 270   | 7                                |

3. Implementation Plan: The attached Implementation Plan and associated deliverables describe the reconfiguration implementation plan resulting from funds expended under the Planning Funding Agreement dated <u>July 16, 2007</u>. See EF Johnson Statement of Work, attached as Exhibit C.

## 4. Cost Estimate:

| Descrip   | tion of Work To Be Performed  | Payec(separately identify Incumbent and each Vendor being paid for work performed) | Estimated Cost(s) for Incumbent and Each Vendor (Not to Exceed listed amount) |
|-----------|---|--|---|
| I. Subsci | criber Equipment Reconfiguration  Labor - 7.1 Program Management - Subscriber Program Management (222hrs @ \$200.00 /hr = \$44,400.00)  Flight - Travel (6 @ \$875.00 /unit = \$5,250.00)  Days - Rental Car (12 @ \$75.00 /unit = \$900.00)  Days - Living (12 @ \$212.50 /unit = \$2,550.00)  Technician - 7.4 Create Subscriber Programming Files (24hrs @ \$145.00 /hr = \$3,480.00)  Logistics - 7.7 Inventory Control of Replacement Equipment - Subscriber Inv. Control (437hrs @ \$80.00 /hr = \$34,960.00)  Units = Months - Facility-Monthly rent (9 @ \$1,387.50 /unit = \$12,487.50)  Units = Months - Utilities-Monthly (9 @ \$62.50 /unit = \$562.50)  Technician - 7.9.1 Program Subscriber Equipment - Existing (241 @ \$56.25 /unit = \$13,556.25)  Technician - 7.9.1 Program Subscriber Equipment - Existing (241 @ \$56.25 /unit = \$13,556.25)  Technician - 7.9.2 Program Subscriber Equipment - New (1299 @ \$56.25 /unit = \$73,068.75)  Technician - 7.10 Setup Subscriber Equipment (1299 @ \$40.63 /unit = \$52,778.37)  Technician - 7.12.1 Install/Deploy Subscriber Equipment - Deploy New portables (717 @ \$15.63 /unit = \$11,206.71)  Technician-Standard Dash Mount - 7.12.2 Install/Deploy Subscriber Equipment - |  |   |
| •         | Install New Mobiles (530 @ \$200.00 /unit = \$106,000.00)  Technician-Remote Mount - 7.12.2  Install/Deploy Subscriber Equipment - Install New Mobiles (37 @ \$250.00 /unit =   |  |   |

| 1                  | ı  | 1                          | 1           |
|--------------------|--|----------------------------|-------------|
|                    | 250.00)  |                            |             |
| Inst<br>Inst       | chnician-Local Control - 7.12.3<br>tall/Deploy Subscriber Equipment -<br>tall New Control Stations (15 @ \$425.00<br>it = \$6,375.00)    |                            |             |
|                    | nining Specialist - 7.13 Train-the-trainer<br>nining (48hrs @ \$145.00 /hr = \$6,960.00)   |                            |             |
| • Tra              | rvel (1 @ \$875.00 /unit = \$875.00)   |                            |             |
| • Ren              | ntal Car (5 @ \$75.00 /unit = \$375.00)  |                            |             |
| • Liv              | ring (5 @ \$212.50 /unit = \$1,062.50)   |                            |             |
| pro<br>Pro<br>Eqi  | chnician-remove pre-rebanding ogramming - 7.15 Remove Existing ogramming - Reprogram Subs. uipment (1299 @ \$56.25 /unit = 3,068.75)     |                            |             |
| reco<br>Pro<br>Equ | chnician-blank programming in overed radios - 7.15 Remove Existing ogramming - Reprogram Subs. uipment (1299 @ \$36.25 /unit = 7,088.75) |                            |             |
|                    | eroperability Planning- Radio Unit<br>mager (40hrs @ \$26.28 /hr = \$1,051.20)   | (Incumbent)<br>Clay County | \$2,628.00  |
| • Ret<br>Rac       | tune/Reprogram/Replace Determination-<br>dio Unit Manager (60hrs @ \$26.28 /hr = .576.80)  |                            |             |
|                    | ucture Equipment Reconfiguration<br>acture Equipment Reconfiguration   | (Vendor)<br>EFJ            | \$20,500.39 |
| Pro                | ogram Manager - 8.1 Infrastructure<br>ogram Management (32hrs @ \$200.00 /hr<br>66,400.00)   |                            |             |
| • Tra              | avel (2 @ \$875.00 /unit = \$1,750.00)   |                            |             |
| • Rer              | ntal Car (8 @ \$75.00 /unit = \$600.00)  |                            |             |
|                    | ving (8 @ \$212.50 /unit = \$1,700.00)   |                            |             |
|                    | its - 2005 PGMR for Summit Repeaters<br>@ \$280.00 /unit = \$1,120.00)   |                            |             |
|                    | st - 1/2" Superflex cable (30 @ \$3.83 /unit<br>5114.90)   |                            |             |
|                    | its - Andrew L4NM N-male (4 @ \$62.51<br>it = \$250.04)  |                            |             |
|                    | - Infrastructure Equipment (1 @ \$236.25<br>iit = \$236.25)  |                            |             |
| Key                | chnician - 8.7 Site Reconfiguration -<br>ystone (28hrs @ \$145.00 /hr =<br>,060.00)  |                            |             |
|                    | leage - Travel (390 @ \$0.56 /unit =<br>18.40)   |                            |             |

| • | Technician - 8.7 Site Reconfiguration - Sleepy Hollow (20hrs @ \$145.00 /hr = \$2,900.00)  Mileage - Travel (180 @ \$0.56 /unit = \$100.80)  Engineer - 8.8 Acceptance of Infrastructure Reconfiguration - Acceptance Testing (6hrs @ \$175.00 /hr = \$1,050.00) |                            |                |
|---|--|----------------------------|----------------|
| • | Site Reconfiguration- Radio Unit Manager (8hrs @ \$26.28 /hr = \$210.24)   | (Incumbent)<br>Clay County | \$210.24       |
|   | nstructure Equipment Reconfiguration nent/Software:  | (Vendor)<br>EFJ            | \$3,201,533.52 |
| • | Portable, black, limited keypad (557D-810-<br>14) - Model No:242-557D-810-HA6 (638<br>@ \$1,925.00 /Each)  |                            |                |
| • | Portable, black, full keypad (557E-810-14) -<br>Model No:242-557E-810-HA6 (79 @<br>\$2,124.50 /Each)   |                            |                |
| • | Mobile, dash-mount - Model No:242-5571-<br>301-AAAB4 (545 @ \$2,373.00 /Each)  |                            |                |
| • | Mobile, remote-mount - Model No:242-5572-301-AAAB4 (37 @ \$2,817.50 /Each)   |                            |                |
| • | Speaker Microphone (16 ohm) - Model<br>No:589-0015-052 (87 @ \$112.50 /Each)   |                            |                |
| • | Spare Battery - Model No:587-5100-360<br>(459 @ \$75.00 /Each)   |                            |                |
| • | Charger Kit, 120 Volt - Model No:250-<br>5100-230 (693 @ \$112.50 /Each)   |                            |                |
| • | 4 Unit Charger Kit, 120 Volt - Model<br>No:250-5100-240 (20 @ \$412.50 /Each)  |                            |                |
| • | Leather case with D swivel - Model<br>No:585-5100-122 (62 @ \$52.50 /Each)   |                            |                |
| • | Leather 3" belt loop with D swivel mount -<br>Model No:585-5100-132 (2 @ \$11.25<br>/Each)   |                            |                |
| • | Radio programming cable - Model No:023-5100-920 (13 @ \$90.00 /Each)   |                            |                |
| • | PCConfigure programming software - Model No:023-9993-488 (3 @ \$262.50 /Each)  |                            |                |
| • | Amplified Speaker Microphone - Model<br>No:589-0015-053 (390 @ \$344.60 /Each)   |                            |                |
| • | Public Safety Speaker Microphone - Model<br>No:589-0015-058 (9 @ \$198.75 /Each)   |                            |                |
| • | Vehicular Travel Charger - Model No:585-5100-260 (11 @ \$90.00 /Each)  |                            |                |
| • | Nylon case with D-swivel belt loop - Model   |                            |                |

- No:585-5100-125 (7 @ \$45.00 /Each)
- Porta-Clip Model No:/NPN (254 @ \$27.69 /Each)
- Setcom CE-2MZ2 helmet interface Model No:/NPN (14 @ \$523.08 /Each)
- Temco BM8-TJ interface Model No:/NPN (29 @ \$538.46 /Each)
- Earphone for speaker microphone Model No:589-5100-057 (10 @ \$52.50 /Each)
- Multi-Net encryption (DES) Model No:/NPN (33 @ \$1,006.62 /Each)
- Ascend RPI box Model No:023-5300-000
   (7 @ \$208.50 /Each)
- Ascend radio programming cable Model No:023-5300-005 (13 @ \$74.25 /Each)
- PCConfigure programming software -Model No:023-9998-488 (1 @ \$262.50 /Each)
- Ascend Remote Head Kit Model No:250-5300-001 (7 @ \$749.25 /Each)
- Multi-Net encryption (DES) Model No:/NPN (2 @ \$1,006.62 /Each)
- Desktop Microphone Model No:589-0012-021 (25 @ \$86.25 /Each)
- Power supply 15 Amp 120 Volt Model No:585-4001-202 (15 @ \$221.25 /Each)
- Remote Control cable (dB15) Model No:597-2002-249 (37 @ \$141.32 /Each)
- Custom application cable (dB25) Model No:597-2002-245 (22 @ \$150.00 /Each)
- Portable, black limited keypad (557D-810-14) - Model No:242-557D-810-HA6 (6 @ \$1,925.00 /Each)
- Portable, black, full keypad (557E-810-14) -Model No:242-557E-810-HA6 (1 @ \$2,124.50 /Each)
- Mobile, dash-mount Model No:242-5571-301-AAAB4 (6 @ \$2,373.00 /Each)
- Mobile, remote-mount Model No:242-5572-301-AAAB4 (1 @ \$2,817.50 /Each)
- Speaker Microphone (16 ohm) Model No:589-0051-052 (3 @ \$112.50 /Each)
- Spare Battery Model No:587-5100-360 (2 @ \$75.00 /Each)
- Charger Kit, 120 Volt Model No:250-5100-230 (2 @ \$112.50 /Each)
- Portable Model No:Freight (724 @ \$5.31 /Each)
- Mobile Model No:Freight (589 @ \$13.13

| /Each)  Portable accessory - Model No:Freight (2096 @ \$1.88 /Each)  Mobile accessory - Model No:Freight (30 @ \$1.88 /Each)  Control station accessory - Model No:Freight (99 @ \$1.88 /Each)   |                                |                   |
|--|--------------------------------|-------------------|
| III. Professional Services Costs  • ACDCP for Clay County (320) hrs @ \$225 (this is 32 hrs per month for 10 months) includes: (320hrs @ \$225.00 /hr = \$72,000.00)   | (Vendor)<br>ACD                | \$76,800.00       |
| Analysis of testing & implementation of new channels and system Perform licensing work for new NPSPAC channels Direct the ACD project team Project lead for status meetings, conference calls, problem & conflict resolution Provide management reports to Clay County PM Provide management reports to TA Liaise with FCC, TA, Sprint, Clay Co, EF Johnson and Outside Counsel  Travel for ACD Telecom Consultant / Project Manager (ACDCP) (6 @ \$800.00 /unit = \$4,800.00) |                                |                   |
| IV. Contracts and Legal Costs  • Legal advice/Contract Review (12hrs @ \$92.00 /hr = \$1,104.00)   | (Incumbent)<br>Clay County     | \$1,104.00        |
| • Legal Fees to Negotiate and EFJ Rebanding Agreement (40hrs @ \$415.00 /hr = \$16,600.00)   | (Vendor)<br>Keller and Heckman | \$16,600.00       |
| Amendment - 1 (Previous)   |                                |                   |
| Description of Work To Be Performed  | Payee                          | Estimated Cost(s) |
| I. Subscriber Equipment Reconfiguration  • Technician - Program new radios (21 @ \$56.25 /unit = \$1,181.25)   | (Vendor)<br>EFJ                | \$4,836.82        |
| <ul> <li>Technician - Setup Subscriber Equipment (21 @ \$40.63 /unit = \$853.23)</li> <li>Technician - Deploy portables (19 @</li> </ul>   |                                |                   |
| \$15.63 /unit = \$296.97)  Technician - Install Dash mount Radio (2 @ \$200.00 /unit = \$400.00)   |                                |                   |
| Technician - remove pre-rebanding programming (21 @ \$56.25 /unit =  |                                |                   |

| \$1,181.25)  • Technician - blank programming in recovered radios (21 @ \$36.25 /unit = \$761.25)  • Frieght - Portable (19 @ \$5.31 /unit = \$100.89)  • Freight - Mobile (2 @ \$13.13 /unit = \$26.26)  • Freight - Portable Accessory (19 @ \$1.88 /unit = \$35.72)  b. Infrastructure Equipment Reconfiguration Equipment/Software:  • Portable, black, limited keypad (557D-810-14) - Model No:242-557D-810-HA6 (19 @ \$1,925.00 /Each)  • Mobile, dash-mount - Model No:242-5571-301-AAAB4 (2 @ \$2,373.00 /Each)  • Spare battery - Model No:567-5100-362 (19 @ \$75.00 /Each)  • A-bay Charger/Conditioner - Model No:250-5100-365 (2 @ \$412.50 /Each)  • Single Unit Charger - Model No:250-5100-315 (3 @ \$112.50 /Each)  • Firecom headset interface for EFJ 5100 Portable - Model No:HH-55X (110-3106-10) (2 @ \$269.00 /Each)  • Firecom headset Interface for EFJ Mobile (mic) (110-5128-30) - Model No:110-5128-30 (2 @ \$389.00 /Each)  • EFJ RPI Box - Model No:023-5300-001 (1 @ \$208.50 /Each)  • Speaker Mic - Model No:589-0015-052 (3 @ \$112.50 /Each)  • Metal holster (Porta-Clip) - Model No:GEJ Relt Clips (2 @ \$27.69 /Each) | (Vendor)<br>EFJ | \$45,825.88       |
|---|-----------------|-------------------|
| Belt Clips (2 @ \$27.69 /Each)  |                 |                   |
| Amendment - 2 (Previous)  |                 |                   |
| Description of Work To Be Performed   | Payee           | Estimated Cost(s) |
| I. Subscriber Equipment Reconfiguration  • Freight - Portable (4 @ \$5.31 /unit = \$21.24)  • Freight - Accessories (199 @ \$1.88 /unit =   | (Vendor)<br>EFJ | \$4,045.40        |

| <ul> <li>Technician - Deploy portables (4hrs @ \$15.63 /hr = \$62.52)</li> <li>Program Manager (16hrs @ \$200.00 /hr = \$3,200.00)</li> </ul> |                 |               |
|---|-----------------|---------------|
| b. Infrastructure Equipment Reconfiguration<br>Equipment/Software:  | (Vendor)<br>EFJ | (\$50,072.76) |
| <ul> <li>Amplified Speaker Microphone - Model<br/>No:589-0015-053 (-390 @ \$344.60 /Each)</li> </ul>  |                 |               |
| <ul> <li>Speaker Microphone (16 ohm) - Model</li> <li>No:589-0015-052 (390 @ \$112.50 /Each)</li> </ul>                                       |                 |               |
| <ul> <li>Ascend ES portable, M2, MN, P25 -         Model No:242-557D-810-HQ6 (4 @         \$1,925.00 /Each)</li> </ul>                        |                 |               |
| <ul> <li>Speaker Microphone (16 ohm) - Model</li> <li>No:589-0015-052 (9 @ \$112.50 /Each)</li> </ul>   |                 |               |
| <ul> <li>Spare Battery - Model No:587-5100-362<br/>(141 @ \$75.00 /Each)</li> </ul>   |                 |               |
| • Charger Kit, 120 Volt - Model No:250-<br>5100-315 (6 @ \$112.50 /Each)  |                 |               |
| <ul> <li>4-Unit Charger Kit, 120 Volt - Model<br/>No:250-5100-365 (1 @ \$562.50 /Each)</li> </ul>   |                 |               |
| • ITECH - IQ5 BA4015 Cup (5 @ \$90.50 /Each)  |                 |               |
| • Raytheon cable 5961-281130-15 (2 @ \$305.33 /Each)  |                 |               |
| <ul> <li>Public Safety Speaker Microphone -<br/>Model No:589-0015-058 (7 @ \$198.75<br/>/Each)</li> </ul>                                     |                 |               |
| <ul> <li>Porta-Clip holster for Ascend portable (4</li> <li>@ \$27.69 /Each)</li> </ul>   |                 |               |
| Temco HG30CP-TJ Tactical Headset (11 @ \$520.51 /Each)  |                 |               |
| <ul> <li>Ascend RPI box - Model No:023-5300-<br/>000 (1 @ \$208.50 /Each)</li> </ul>  |                 |               |
| <ul> <li>Ascend Remote Head Kit - Model<br/>No:250-5300-001 (10 @ \$750.00 /Each)</li> </ul>  |                 |               |
| <ul> <li>Desktop Microphone - Model No:589-<br/>0012-023 (2 @ \$360.00 /Each)</li> </ul>  |                 |               |
| • Charger Kit, 120 Volt - Model No:250-<br>5100-315 (17 @ \$112.50 /Each)   |                 |               |
| <ul> <li>Porta-clip holster for Ascend portable (6<br/>@ \$27.41 /Each)</li> </ul>  |                 |               |
| • Speaker Microphone - Model No:589-<br>0015-052 (10 @ \$112.50 /Each)  |                 |               |
| III. Professional Services Costs  • Additional time to negotiate change order (6hrs @ \$225.00 /hr = \$1,350.00)                              | (Vendor)<br>ACD | \$1,350.00    |

| Ontracts and Legal Costs     Additional Legal Fees to negotiate change order (8hrs @ \$415.00 /hr = \$3,320.00)                | (Vendor)<br>Keller and Heckman | \$3,320.00        |
|--|--------------------------------|-------------------|
| Amendment - 3 (New)  |                                |                   |
| Description of Work To Be Performed  | Payee                          | Estimated Cost(s) |
| I. Subscriber Equipment Reconfiguration<br>Subscriber Services Descoped  | (Vendor)<br>EFJ                | (\$12,102.68)     |
| • Technician - Program new radios (-32 @ \$56.25 /unit = (\$1,800.00))   |                                |                   |
| • Technician - Setup Subscriber Equipment (-32 @ \$40.63 /unit = (\$1,300.16))   |                                |                   |
| • Technician - Deploy portables (-4 @ \$15.63 /unit = (\$62.52))   |                                |                   |
| • Technician - Install Dash mount Radio (-<br>13 @ \$200.00 /unit = (\$2,600.00))  |                                |                   |
| • Technician - Install Remote Mount (-15 @ \$250.00 /unit = (\$3,750.00))  |                                |                   |
| • Technician - remove pre-rebanding programming (-28 @ \$56.25 /unit = (\$1,575.00))   |                                |                   |
| <ul> <li>Technician - blank programming in<br/>recovered radios (-28 @ \$36.25 /unit =<br/>(\$1,015.00))</li> </ul>            |                                |                   |
| b. Infrastructure Equipment Reconfiguration<br>Equipment/Software:   | (Vendor)<br>EFJ                | (\$85,415.24)     |
| <ul> <li>Portable, black, full keypad (557E-810-14) - Model No:242-557E-810-HA6 (-1 @ \$2,124.50 /Each)</li> </ul>             |                                |                   |
| <ul> <li>Portable, black, limited keypad (557D-810-14) - Model No:242-557D-810-HA6</li> <li>(-3 @ \$1,925.00 /Each)</li> </ul> |                                |                   |
| <ul> <li>Mobile, dash-mount - Model No:242-<br/>5571-301-AAAB4 (-13 @ \$2,373.00<br/>/Each)</li> </ul>                         |                                |                   |
| <ul> <li>Mobile, remote-mount - Model No:242-<br/>5572-301-AAAB4 (-15 @ \$2,817.50<br/>/Each)</li> </ul>                       |                                |                   |
| <ul> <li>Leather case with D swivel - Model</li> <li>No:585-5100-14004 (-44 @ \$52.50 /Each)</li> </ul>                        |                                |                   |
| <ul> <li>Leather 3" belt loop with D swivel mount</li> <li>Model No:585-5100-132 (-2 @ \$11.25 /Each)</li> </ul>               |                                |                   |
| <ul> <li>Vehicular Travel Charger - Model</li> <li>No:585-5100-260 (-2 @ \$90.00 /Each)</li> </ul>                             |                                |                   |
| <ul> <li>Nylon case with D-swivel belt loop -<br/>Model No:585-5100-125 (-6 @ \$45.00<br/>/Each)</li> </ul>                    |                                |                   |

| <ul> <li>Setcom CE-2MZ2 helmet interface -<br/>Model No:NPN (-3 @ \$523.08 /Each)</li> <li>Earphone for speaker microphone - Model<br/>No:589-5100-057 (-1 @ \$52.50 /Each)</li> </ul> | :1        |                |
|--|-----------|----------------|
| Amended Cost Totals:   |           |                |
| Clay County  | Incumbent | \$3,942.24     |
| EFJ  | Vendor    | \$3,648,962.66 |
| ACD  | Vendor    | \$78,150.00    |
| Keller and Heckman   | Vendor    | \$19,920.00    |
| Total Estimated Costs  |           | \$3,750,974.90 |

#### Certification

Pursuant to the Order, Incumbent hereby certifies to the Transition Administrator appointed pursuant to the Order that the funds requested above are the minimum necessary to provide Incumbent reconfigured facilities comparable to those presently in use in a manner that is reasonable, prudent and timely. If applicable, Incumbent further certifies, to the best of Incumbent's knowledge, that any vendor costs listed on <u>Schedule C-3</u> are comparable to costs that vendor previously charged Incumbent for similar work.

| Signature:    | Rubart & Olennel                   |
|---------------|------------------------------------|
| Print Name:   | Richard J. O'CONNELL               |
| Title:        | INTERIM COUNTY MANAGEN             |
| Phone Number: | (904) 284-6387                     |
| E-mail        | RICHJ. O'CONNELLC CO. CLAY. FL. US |
| Date:         | 1-18-11                            |

# SCHEDULE D - 3

# CLAY, COUNTY OF, FL PH II

# Replaces Previous Schedule D-2

## 2) Replacement Equipment (provided by Nextel)

| Quantity | Manufacturer | Description   | Model Number   | New/Used |
|----------|--------------|---|----------------|----------|
| 2        |              | 800 MHz Multi-Net Receiver<br>tuned to 806.0125 MHz | 023-3039-580   | Used     |
| 2        |              | 800 MHz Multi-Net Receiver<br>tuned to 807.5125 MHz | 023-3039-580   | Used     |
| 1        | Telewave     | 5 Ch. Combiner pre-tuned                            | M-101-860-5TRM | Used     |

## 3) Replaced Equipment (to be delivered to Nextel prior to Closing)

| Quantity | Manufacturer | Description                                   | Model Number  |
|----------|--------------|---|---------------|
| 1        | Wacom        | 2 Ch. Combiner                                |               |
| 4        | EF Johnson   | Receivers                                     | 023-3039-580  |
| 41       | EF Johnson   | Portable, Avenger, limited keypad             | 8160-1xx      |
| 2        | EF Johnson   | Portable, Viking, limited keypad              | 856x-x15      |
| 3        | EF Johnson   | Portable, Viking, full keypad                 | 856x-x16      |
| 564      | EF Johnson   | Portable, Viking, limited keypad              | 858x-x15      |
| 72       | EF Johnson   | Portable, Viking, full keypad                 | 858x-x16      |
| 1        | EF Johnson   | Mobile, dash mount                            | 86xx          |
| 459      | EF Johnson   | Mobile, Summit, dash mount                    | 9753 /9755    |
| 2        | EF Johnson   | Mobile, Summit, dash mount + 2nd control head | 9753 / 9755   |
| 35       | EF Johnson   | Mobile, Summit, remote mount                  | 9754 /9756    |
| 20       | EF Johnson   | Mobile, dash mount                            | 9883          |
| 14       | EF Johnson   | Control station, Summit, no remote control    | 9753 / 9755   |
| 1        | EF Johnson   | Control station, no remote control            | 9883          |
| 22 .     | EF Johnson   | Summit mobiles in vehicular repeaters         | 9753 / 9755   |
| 2        | EF Johnson   | Avenger speaker microphone (amplified)        | 589-0045-040  |
| 8        | EF Johnson   | Avenger spare battery                         | 587-8150-135  |
| 38       | EF Johnson   | Avenger charger                               | 585-5020-020  |
| 2        | EF Johnson   | Avenger Metal holster                         | /NPN          |
| 5        | EF Johnson   | Avenger Programming Cable                     | 597-2002-122  |
| 390      | EF Johnson   | Viking Speaker Microphone (amplified)         | 589-0015-027  |
| 75       | EF Johnson   | Viking Speaker Microphone                     | 589-0015-020  |
| 9        | EF Johnson   | Viking public safety speaker microphone       | 589-0015-0015 |
| 451      | EF Johnson   | Viking spare battery                          | 587-8565-171  |
| 634      | EF Johnson   | Viking Charger (later model)                  | 239-5800-476  |
| 1        | EF Johnson   | Viking 6 unit charger (earlier model)         | 239-5800-300  |
| 19       | EF Johnson   | Viking 5 Unit Charger (later model)           | 239-5800-400  |
| 11       |              | Innotech Vehicular Charger                    | /NPN          |
| 62       | EF Johnson   | Viking leather case (with D swivel)           | 023-8560-125  |

| 2   | EF Johnson                            | Viking Belt Loop with D Swivel        | 023-8790-130 |
|-----|---------------------------------------|---------------------------------------|--------------|
| 252 | EF Johnson                            | Viking Metal Holster                  | /NPN         |
| 7   | EF Johnson                            | Viking Nylon Holster                  | /NPN         |
| 8   | EF Johnson                            | Viking Programming Cable              | 023-5810-011 |
| 3   | EF Johnson                            | Viking Programming Software           | 023-9998-192 |
| 33  | EF Johnson                            | Multi-Net encryption (DES)            | /NPN         |
| 14  | Setcom                                | Setcom CE-2JM helmet interface        | /NPN         |
| 29  | Temco                                 | Temco BM8 swat helmet interface       | /NPN         |
|     | 1011100                               | Over-ear single ear headset with boom |              |
| 10  |                                       | mic                                   | /NPN         |
| 1   | EF Johnson                            | 86xx Programming Cable                | 597-2002-200 |
| 1   | EF Johnson                            | 86xx Programming Software             | 023-9998-192 |
| 7   | EF Johnson                            | 97xx RPI Programming Box              | 023-9800-000 |
| 7   | EF Johnson                            | 97xx Programming Cable                | 023-9750-005 |
| 5   | EF Johnson                            | Summit Remote Head Kit                | 023-9701-002 |
| 5   | EF Johnson                            | 98xx Programming Cable                | 597-2002-200 |
| 2   | EF Johnson                            | Multi-Net encryption (DES)            | /NPN         |
| 24  | EF Johnson                            | 97xx Desk Microphone                  | 250-0742-011 |
| 14  | EF Johnson                            | 97xx Power Supply, 11 Amp, 115 Volt   | 585-4001-201 |
| 1   | EF Johnson                            | 98xx Desk Microphone                  | 250-0742-010 |
| 1   | EF Johnson                            | 98xx Power Supply, 10 Amp, 120 Volt   | /NPN         |
| 4   |                                       | Knob Nut                              | 131723115    |
| 10  | <u> </u>                              | Swivel Collar                         | 150900280    |
| 27  |                                       | Quick Select Star Washer              | 150900305    |
| 9   |                                       | Battery Contact                       | 162211031    |
| 3   |                                       | LED Holder                            | 172224315    |
| 5   |                                       | Ground Potentiometer                  | 172224320    |
| 4   |                                       | •                                     | 172224467    |
| 10  |                                       | Microphone Protector                  | 181132130    |
| 2   |                                       | Grill Cloth                           | 181132135    |
| 1   |                                       | Gasket                                | 181136108    |
| 6   |                                       | 8160 Knob                             | 223906208    |
| 12  |                                       | Knob (8160)                           | 223906210    |
| 3   |                                       | PTT Switch                            | 223906475    |
| 2   |                                       | MultiNet Receiver                     | 233039580    |
| 3   |                                       | Accessory Connector Kit               | 235810109    |
| 4   |                                       | VC08560                               | 238560300    |
| 8   |                                       | Synthizer 8560                        | 238560350    |
| 7   |                                       | Doubler Module                        | 238560430    |
| 11  |                                       | RF Amp Module                         | 238560500    |
| 8   |                                       | IF Module                             | 238560520    |
| 9   | · · · · · · · · · · · · · · · · · · · | Data Filter/RX Audio Mod.             | 238560550    |
| 2   |                                       | TX Audio                              | 238560600    |
| 8   | <del></del>                           | Antenna Switch                        | 238585450    |
| 19  |                                       | Logic Board (Viking)                  | 238585810    |
| 2   |                                       | VCO (Summit)                          | 239650911    |
| 64  |                                       | Viking Belt Clip                      | 2505810128   |
| 8   |                                       | Charger Plate Insert                  | 320757233    |
| 3   |                                       | DTMF Front Cover                      | 320757503    |
| 6   |                                       | Front Cover                           | 320757507    |
| 6   |                                       | Back Cover                            | 320757515    |
| 8   | <del></del>                           | Accessory Connector Cover             | 320757570    |

| 6  | PTT Cover                    | 320757590  |
|----|------------------------------|------------|
| 29 | Knob                         | 320757800  |
| 12 | Channel Knob                 | 320757810  |
| 1  | Chainter Knoo                | 320757917  |
| 11 | Emergency Switch Cap Button  | 320757921  |
| 1  | Keypad DTMF                  | 320757935  |
| 6  | Keypad 5 Key                 | 320757940  |
| 3  | Reypad 5 Rey                 |            |
| 28 | Volume Knob (Mobile)         | 320792007  |
| 3  | Volume Knob (Woome)          | 320792010  |
| 6  | Plug Option                  | 320792068  |
| 1  | Front Lens Panel             | 320792075  |
| 2  | Flex Circuit                 | 329792034  |
| 5  | Flex Circuit                 | 358560080  |
| 4  | riex Circuit                 | 358560150  |
| 2  | Class Cinquit                | 358560430  |
| 3  | Flex Circuit Flex Circuit    | 358585240  |
| 2  | Antenna Connector (8585)     | 359650150  |
| 3  | Particinia Confrector (6363) | 1420801421 |
| 2  | 18 Pf Capacitor              | 1870103175 |
| 4  |                              | 5100020180 |
|    | 20 Pf Capacitor              | 5100020200 |
| 12 | Capacitor 6.8 MFD            | 5102628689 |
| 9  | 100 Pf Capacitor             | 5103601101 |
| 5  | Capacitor                    | 5103605224 |
| 23 | .047 Capacitor               | 5103606473 |
| 17 | 12 Pf Capacitor              | 5103614120 |
| 9  |                              | 5103615150 |
| 7  | 60,000                       | 5103615390 |
| 8  | 6.8 Pf Capacitor             | 5103615689 |
| 17 | 15 Pf Capacitor              | 5103663150 |
| 2  | 5.1 Pf Capacitor             | 5103663519 |
| 2  | 6.2 Pf Capacitor             | 5103663629 |
| 5  | 7.5 pF capacitor             | 5103663759 |
| 1  | 4.5 Pf Capacitor             | 5121008001 |
| 2  | 13 Position Receptacle       | 5151009025 |
| 2  | Connector SFMT 1F            | 5157111283 |
| 2  | Elastomnic Connector         | 5159900001 |
| 6  |                              | 5159900002 |
| 5  | Bead Ferrite                 | 5172503010 |
| 7  | TCXO (17.5 MHz)              | 5187009521 |
| 1  | TCXO Module                  | 5187014836 |
| 8  | тсхо                         | 5187014837 |
| 2  | TCXO 17.5 MHz                | 5187117500 |
| 1  | Crystal                      | 5210008001 |
| 2  | Crystal                      | 5211003579 |
| 2  | Crystal                      | 5211004000 |
| 2  | 1.5 Amp. Rectifier           | 5230013201 |
| 2  | Diode                        | 5230519031 |
| 4  | Pin Switching Diode          | 5231504001 |
| 4  | Switching Diode              | 5231504002 |
| 2  | Varicap                      | 5231504014 |
| 2  | HC Diode                     | 5231504016 |

| 2   | Switching Diode     | 5231504017                            |
|-----|---------------------|---------------------------------------|
| 2   | Diode               | 5231504022                            |
| 3   | Switching Diode     | 5231504023                            |
| 2   | Anode Diode         | 5231504024                            |
| 2   | Pin Diode           | 5231504032                            |
| 2   | Diode               | 5232016150                            |
| 1   | 18 V Zener          | 5232016180                            |
| 4   | Semiconductor       | 5232016220                            |
| 2   | 3.0 V Zener         | 5232016399                            |
| 4   | 6.2 Zener           | 5232016629                            |
| 6   | Suppressor          | · · · · · · · · · · · · · · · · · · · |
| 4   | 44.9625 MHz Crystal | 5232906001                            |
| 2   | 52.95 MHz Filter    | 5320009005                            |
| 2 2 | 52.95 MHz Filter    | 5320009009                            |
|     |                     | 5320009010                            |
| 2   | 807 MHz Filter      | 5322006011                            |
| 4   | Filter 450 KHz      | 5322006032                            |
| 2   | 860 MHz Filter      | 5322007011                            |
| 12  | Fuse 2 Amp          | 5340009020                            |
| 12  | Fuse 4 Amp          | 5340009040                            |
| 3   | Fuse                | 5345001002                            |
| 7   | Fuse                | 5345001009                            |
| 5   | 0.9 Ohm Inductor    | 5421012008                            |
| 4   | Inductor            | 5421012010                            |
| 2   | .030 Ohm Inductor   | 5429000307                            |
| 2   | .022 Ohm Inductor   | 5429001227                            |
| 2   | .220 Ohm Inductor   | 5429001228                            |
| 2   | .039 Ohm Inductor   | 5429001397                            |
| 2   | .39 Ohm Inductor    | 5429001398                            |
| 2   | 4.7 Ohm Inductor    | 5429001479                            |
| 2   | Volume Control      | 5440004208                            |
| 2   | Regulator           | 5442003027                            |
| 4   | Regulator           | 5442003067                            |
| 2   | Sensor              | 5442003074                            |
| 4   | Regulator           | 5442003079                            |
| 2   | Regulator           | 5442003081                            |
| 5   | SND Amplifier       | 5442004002                            |
| 7   | 20 Watt Amplifier   | 5442006018                            |
| 10  | OP Amplifier        | 5442019004                            |
| 2   | OP Amplifier (Dual) | 5442019013                            |
| 2   | OP Amplifier J FET  | 5442019017                            |
| 2   | OP Amplifier        | 5442020014                            |
| 2   | OP Amplifier (Quad) | 5442020017                            |
| 3   | FM Receiver         | 5442026017                            |
| 2   | LCD Control         |                                       |
| 2   | Converter           | 5442027010                            |
| 4   | U1 Charger          | 5442034003                            |
| 2   | Regulator           | 5442039001                            |
| 2   | Buffer Drain        | 5442603039                            |
| 7   | Synthizer           | 5443016050                            |
| 4   | Analog Switch       | 5443016058                            |
|     |                     | 5443016066                            |
| 1 2 | Shift Register      | 5443016094                            |
|     | Buffer Drain        | 5443716906                            |

| 2             | Latch                     | 5443766573 |
|---------------|---------------------------|------------|
| 3             | DF-FC OCTAL               | 5443766574 |
| 2             | Analog Switch             | 5443767016 |
| 4             | Prescaler                 | 5443954019 |
|               | Prescaler                 | 5443954021 |
| 2             | 2 Watt Power Amp          |            |
| 1             | 2 Walt Power Amp          | 5444001038 |
| 4             | DA M. J. J. 11500 (OLJ)   | 5444001043 |
| 11            | PA Module U500 (Old)      | 5444001047 |
| 1             | Power Amplifier Mod.      | 5444001048 |
| 1             | DTMF Generator            | 5444005008 |
| 2             | LLC XLUR                  | 5445001329 |
| 5             | E Prom                    | 5445001410 |
| 2             | Static Ram                | 5445002115 |
| 4             | Microprocessor            | 5445011301 |
| 2             | E Prom 128K               | 5445011589 |
| 2             | Logic                     | 5449017005 |
| 10            | Red LED                   | 5494001035 |
| 2             | Red LED                   | 5494001035 |
| 2             | LCD Light Green           | 5494001142 |
| 2             | LED Green                 | 5494001145 |
| 2             | LED Green                 | 5494003011 |
| 2             | LED Red                   | 5494101001 |
| 4             | LLD                       | 5494501010 |
| 6             | LCD Display               | 5494501019 |
| 11            | Bezel                     | 5598560012 |
| 2             | Label                     | 5599001310 |
| $\frac{2}{2}$ | Label                     | 5599001330 |
| 9             | On/Off Volume Control     | 5620018061 |
| 8             | Mod Balance Potentiometer | 5620115204 |
| 2             | 10K Ohm Potentiometer     | 5620116103 |
| 2             | R522 Potentiometer        | 5620116104 |
| 2             | 1 Ohm Potentiometer       | 5620130102 |
| 2             | 220 Ohm Potentiometer     | 5620130224 |
| 1             | Capacitor                 | 5620130474 |
|               |                           |            |
| 11            | Charger Feet Cover Gasket | 5741006002 |
| 10            |                           | 5743002039 |
| 5             | Screws                    | 5751604006 |
| 6             | Set Screw                 | 5759922001 |
| 11            | NPN Amplifier             | 5760001300 |
| 2             | Transistor                | 5760002021 |
| 1             | PNP to 220                | 5760002057 |
| 2             | PNP 6 Amplifier           | 5760002603 |
| 2             | PNP Amplifier             | 5760003608 |
| 4             | NPN Amplifier             | 5760003610 |
| 8             | PNP Switching Diode       | 5760003612 |
| 4             | Transistor                | 5760003613 |
| 9             | NPN Amplifier             | 5760003616 |
| 2             | NPN Amplifier             | 5760003618 |
| 2             | PNP DIG SOT 23            | 5760003621 |
| 8             | NPN Digital               | 5760003626 |
| 6             | NPN Amplifier             | 5760003628 |
| 4             | PNP Amplifier             | 5760003634 |

| 3   | PNP Amplifier  | 5760003650                         |
|-----|--|------------------------------------|
| 4   | Transistor   | 5760003657                         |
| 2   | NPN Amplifier  | 5760003658                         |
| 2   | NPN Amplifier  | 5760003659                         |
| 4   | NPN Amplifier  | 5760003035                         |
| 3   | NPN Amplifier  | 5760004803                         |
|     | FET  |                                    |
| 4   |  | 5760006020                         |
| 2   | W Channel MOSFET   | 5760006114                         |
| 2   | FET  | 5760006301                         |
| 2   | Darlington Amplifier                                       | 5760007011                         |
| 3   | PTT Switch   | 5831004031                         |
| 2   | Switch 858x  | 5832009042                         |
| 3   | Switch Rotary  | 5832042001                         |
| 1   | Emergency Switch   | 5834005005                         |
| 5   | Switch BD  | 5839508002                         |
| 3   | 800 MHz Antenna (8160)                                     | 5855000053                         |
| 1   | Belt Clip  | 5855000054                         |
| 1   |  | 5879650002                         |
| 2   | Microphone   | 5890301003                         |
| 5   | Speaker  | 5891012006                         |
| 4   | Speaker  | 5891015003                         |
| 6   |  | 5966400015                         |
| 6   |  | 5969260001                         |
| 1   |  | 5972002230                         |
| 3   |  | 232002266                          |
| 7.0 | Amendment #1 (previous)                                    |                                    |
| 19  | Viking Portable Radio                                      | Viking                             |
| 1   | Summit Mobile Radio  | Summit                             |
| 1   | Summit Dash Mobile Radio                                   | Summit                             |
| 19  | Spare battery  | Batter                             |
| 2   | 4-bay Charger/Conditioner                                  | Charger / Conditioner              |
| 3   | Single Unit Charger  | Charger                            |
|     | Firecom headset interface for Viking                       | Charger                            |
| 2   | Portable   | Headset                            |
|     | Firecom headset Interface for EFJ                          | Ticausci                           |
| 2   | Mobile 9800  | Headset                            |
|     | EFJ RPI Box  | RPI Box                            |
| 3   | Speaker Mic  |                                    |
| 2   | Metal holster (Porta-Clip)                                 | Microphone<br>Holster              |
|     |  | HOISIEF                            |
|     | Amendment #2 (previous)  Portable, Viking, DTMF (each with | na ja ne sa Naskija e 🐿 ili aktili |
| 2   |  | Vilsing (050)                      |
| - 4 | multinet encryption)                                       | Viking (858x)                      |
| 2   | Portable, Viking, non-DTMF (each with                      | V:1-i (0.50)                       |
| 8   | multinet encryption)                                       | Viking (858x)                      |
| 1   | Viking Speaker Microphone                                  | 589-0015-027                       |
|     | Viking Speaker Microphone                                  | Microphone                         |
| 141 | Viking Battery   | 587-8565-171                       |
| 5   | Viking/Avenger Single Unit Charger                         | Charger                            |
| 1   | Viking 5-unit Charger                                      | Charger                            |
| _   | ITECH IQ5 Avenger/Viking Charging                          |                                    |
| 5   | Cups   | Charging Cups                      |
| 2   | Raytheon ACU to Viking Cable                               | Cable                              |
| 7   | Public Safety Speaker Microphone                           | 589-0015-0015                      |

# Confidential

| 4      |   | Porta-clip radio holster            | Holster      |
|--------|---|-------------------------------------|--------------|
| 5      |   | Temco SWAT Headset for Viking       | Headset      |
| 6      |   | Military style headset for Viking   | Headset      |
| 1      |   | Summit RPI box                      | 023-9800-000 |
| 10     |   | Summit Remote Control Head          | 023-9701-002 |
| 2      |   | Summit Desktop Microphone           | 250-0742-011 |
| 1      |   | Miscellaneous Spare Parts           | Spare Parts  |
| 130000 | The latest | Amendment #3 (New)                  |              |
| -1     | EF Johnson  | Portable, Viking, full keypad       | 856x-x16     |
| -3     | EF Johnson  | Portable, Viking, limited keypad    | 858x-x15     |
| -13    |   | Mobile, Summit, dash mount          | 9753 /9755   |
| -15    | EF Johnson  | Mobile, Summit, remote mount        | 9754 /9756   |
| -44    | EF Johnson  | Viking leather case (with D swivel) | 023-8560-125 |
| -2     | EF Johnson  | Viking Belt Loop with D Swivel      | 023-8790-130 |
| -2     |   | Innotech Vehicular Charger          | /NPN         |
| -6     | EF Johnson  | Viking Nylon Holster                | /NPN         |
| -3     | Setcom  | Setcom CE-2JM helmet interface      | /NPN         |

Budget/Finance Committee Approval : 15.

Date: 11/14/2011

Submitted For: County Manager Submitted By: Jennifer Bethelmy, Human and Natural Resources

**<u>Department:</u>** Administration <u>**Division:</u>** County Manager</u>

## **Information**

## **Subject**

Present and discuss reorganization plan for the BCC County Manager staff. Approval to amend the Clay County Administrative Code to reflect changes.